## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P95000092881 DOCUMENT #

1. Entity Name CLINTON A. COUCH, P.A.



## **FILED** Apr 28, 2003 8:00 am \$ Secretary of State

04-28-2003 90508 002 \*\*\*150.00

|  |  |   |   |  |               | 100 M                                      |                                      |                                       |   |                                 |                                 |                                       |                                  |                                    |  |
|--|--|---|---|--|---------------|--|--------------------------------------|---------------------------------------|---|---------------------------------|---------------------------------|---------------------------------------|----------------------------------|------------------------------------|--|
| Principal Place of Business 3 WEST GARDEN ST STE. 352 PENSACOLA FL 32501 |  |   | 3 1   | Mailing Address 3 WEST GARDEN ST., STE, 352 PENSACOLA FL 32501                                   |               |  |                                      |                                       |   |                                 |                                 |                                       |                                  |                                    |  |
| 2. Principal Place of Business   |  |   |   | 3. Mailing Address   |               |  |                                      |                                       |   |                                 |                                 |                                       |                                  |                                    |  |
| Suite, Apt. #, etc.  |  |   | S   | Suite, Apt. #, etc.  |               |  |                                      | ☐ CHECK HERE IF MAKING CHANGES        |   |                                 |                                 |                                       |                                  |                                    |  |
| City & State   |  |   | C   | City & State   |               |  | <b>4</b> . F                         |                                       |   | 59-3                            | 34215                           | 6                                     |                                  | +                                  | Applied For<br>Not Applicable                  |
| Zip  |  | Country                                   | Z   | ip   | Coun          | try  |                                      | <b>5.</b> Cer                         | rtificate of                            | Status                          | Desired                         |                                       |                                  | <b>B.75</b> Are Requir             |  |
|  | 6. Name  | and Address                               | of Current Regist   | ered Agent   |               |  |                                      | 7. Nar                                | ne and A                                | ddress                          | of New                          | Registe                               | red Ag                           | ent                                |  |
| -  |  | مقات حاقت                                 |   | and the same of the  |               | ∵=Name*                                    | تد متحد سد                           |                                       |   | كمشتضر                          | ng a right                      |                                       |                                  |                                    |  |
| COUCH, CLINTON A   |  |   |   | Street Addre   |               |  | ddress (P.                           | s (P.O. Box Number is Not Acceptable) |   |                                 |                                 |                                       |                                  |                                    |  |
| 3 WEST GARDEN ST., STE. 352<br>PENSACOLA FL 32501                        |  |   |   |  |               | ,  |                                      |                                       |   |                                 |                                 |                                       |                                  |                                    |  |
|  |  |   |   |  |               | City                                       |                                      |                                       | -                                       |                                 |                                 |                                       | FL                               | Zip Co                             | de   |
|  | tions of regist  | ered agent.                               | statement for the particle of | rpose of changing it   |               |  |                                      |                                       |   | in the S                        | state of i                      |                                       |                                  | niliar with                        | , and accept                                   |
|  | Signature, typed   | or printed name of r                      | egistered agent and title if  | applicable. (NO  | TE: Registere | d Agent signatu                            | re required w                        | vhen reinst                           | ating)                                  |                                 |                                 | D#                                    | ATE                              |                                    |  |
| After  | r May 1, 200   | FEE IS \$1<br>3 Fee will b<br>Florida Dep |   |  |               |  |                                      |                                       |   |                                 | npaign F<br>Contribut           | inancing<br>ion.                      | ,                                |                                    | 00 May Be<br>ed to Fees                        |
| 10.  |  | OFF                                       | CERS AND DIREC  | TORS   | 11.           |  |                                      | ADDI                                  | TIONS/C                                 | HANGE                           | S TO O                          | FICERS                                | AND D                            | IRECTO                             | RS IN 11                                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    | PD<br>COUCH: C<br>3 WEST G<br>PENSACO                                  | CLINTON A<br>ARDEN ST.,                   |   | ☐ Delete   |               |  |                                      |                                       |   |                                 |                                 |                                       |                                  | Change                             |  |
| TITLE ** NAME STREET ADDRESS CITY-ST-ZIP                                 |  |   |   | ☐ Delete   | •             |  |                                      |                                       |   |                                 |                                 |                                       | C                                | Change                             | Addition                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           |  | , e =                                     |   | ☐ Delete   |               |  | \$****** <u>*</u>                    | - <del>-</del>                        | <del>1 -1</del> −2                      |                                 |                                 |                                       | [                                | ☐ Change                           | ☐ Addition                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           |  |   |   | ☐ Delete   |               |  |                                      | <del>-</del> -                        |   | <del></del>                     |                                 | •                                     |                                  | ☐ Change                           | ☐ Addition                                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |  | •   |   | ☐ Delete   |               | J  |                                      |                                       | ,                                       |                                 |                                 |                                       |                                  | ☐ Change                           | ☐ Addition                                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    | · • •  |   |   | ☐ Delete   |               |  |                                      |                                       |   |                                 |                                 |                                       | Ē                                | Change                             | Addition                                       |
| of the cor   | certify that the<br>on this report<br>poration or the<br>or on an atta | e receive or I                            | us <u>tee</u> empowered   | ng does not qualify for<br>d accurate and that<br>to execute this report<br>other like ampowered | t as requir   | nption state<br>ure shall hat<br>ed by Cha | ed in Sec<br>ave the sa<br>oter 607, | tion 119<br>ame lega<br>Florida       | 0.07(3)(i),<br>al effect a<br>Statutes; | Florida<br>is if mad<br>and tha | Statutes<br>de unde<br>t my nar | . I further<br>roath; tha<br>ne appea | r certify<br>at I am<br>ars in B | that the<br>an office<br>lock 10 c | information<br>r or director<br>or Block 11 if |

SIGNATURE:

04/24/03 Date

(850) 432-3245