## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

P95000091803 (3) **DOCUMENT #** 1. Corporation Name

| F1484864       |             |       |
|----------------|-------------|-------|
| <b>EMBASSY</b> | ACQUISITION | CORP. |

| Principal Place of Business Mailing Address   |   |   |                                   | i annunde tilk idibi fieter Obter Doill | 1 30011004 21E 18101 BEIN OBEN BONN BRIN BEIN NEUN NOCH 1881 1891 1891 1891 181 |                                |   |                 |             |                |  |
|---|---|---|-----------------------------------|---|---|--------------------------------|---|-----------------|-------------|----------------|--|
| 1428 BRICKELL AVE<br>SUITE 106<br>MIAMI FL 33131  |   | 1428 BRICKELL AVE<br>SUITE 105                              |                                   |   |   |                                |   |                 |             |                |  |
| MICH  | NI FL 33131                                   |   | MIAMI FL 33131                    |   |   |                                | 3. Date Incorporated or Qualified 11/30/1995  | 3a. Dat         | e of Last F | Report         |  |
| 2. Principal Place of Business 2a. Malling Address  |   |   |                                   |   | 4. FEI Number   |                                |   | Applied For     |             |                |  |
| 21  |   |   | 26                                |   |   |                                | 65-0643773  |                 |             | Not Applicable |  |
| Suite, Apt. #, etc. 22 27   |   | h1  | Suite, Apt. #, etc.               |   | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required |   |                 |             |                |  |
| City & State City & State 28  |   |   | <del>├</del> '                    |   |   |                                | Election Campaign Financing     Trust Fund Contribution   | T WOLVO MINY DO |             |                |  |
| Ζφ<br><b>24</b>   |   | Country 25  | Zip Country 30                    |   |   | 1                              | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes ☐ Yes ☐ No |                 |             |                |  |
|   |   |   |                                   |   |   |                                | 10. Name and Address of New I   | Registered      | Agent       |                |  |
|   |   |   |                                   |   | 61  | Name                           |   |                 |             |                |  |
|   | ialpryn, glenn                                |   |                                   | ŀ                                       | 82  | Street A                       | Iress (P.O. Box Number is Not Acceptable)   |                 |             |                |  |
| 1428 BRICKELL AVE<br>SUITE 105<br>MIAMI FL 33131  |   |   | -                                 | 83                                      | <del> </del>  |                                |   |                 |             |                |  |
|   |   |   |                                   |   |   |                                |   |                 |             |                |  |
| •   |   |   |                                   |   | 84  | City                           |   | FL              | 85 Z        | ip Code        |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |   |                                   |   |   |                                |   |                 |             |                |  |
| SIGN.   | TURE Slavelure typed                          | or printed name of registered agent an                      | CIA older broad autot in          | N. Begistered A                         |   | L signalura rac                | kired when reinstating)   | DATE            |             |                |  |
| 12.   | organo o, typico                              | OFFICERS AND  |                                   | 13.                                     | rugerii   | Tagrato e reg                  | ADDITIONS/CHANGES TO OF   |                 | D DIRECTO   | ORS IN 12      |  |
| THTLE   | P/D   |   | ☐ DELETE                          | 1.1 717                                 | LE  |                                |   |                 | Change      | ☐ Addition     |  |
| NAME  |   | m, Glenn L.   |                                   | 1.2 NA                                  | ME  |                                |   |                 |             | _              |  |
| STHEET  | HEE: ADDRESS 1428 Brickell Avenue, Suite 105  |   | 1.3 STF                           | 1.3 STREET ADDRESS                      |   |                                |   |                 |             |                |  |
| CITY-ST   |   | Florida 3313  |                                   | 1.4 CIT                                 | Y-S1  | T-ZIP                          |   |                 |             |                |  |
| TITLE   | VP/D/I  |   | ☐ DELETE                          | 2. 1 TIT                                | LE  |                                |   |                 | ☐ Change    | Addition       |  |
| NAME  |   | eld, Craig A.   |                                   | 2.2 NAI                                 | ME  |                                |   |                 |             |                |  |
| STREET  |   |   | Suite 105                         | 2 3 STF                                 | 2 3 STREET ADDRESS  |                                |   |                 |             |                |  |
| Crty-St   |   | 1428 Brickell Avenue, Suite 105                             |                                   |   | Y - \$1   | T- <b>2</b> IP                 |   |                 |             |                |  |
| TITLE   | VF/D/S  |   | ☐ DELETE                          | 3. 1 7(                                 | LE  |                                |   | 1               | ☐ Change    | ☐ Addition     |  |
| NAME  |   | Ronald M.   |                                   | 3.2 NAI                                 | ME  |                                |   |                 |             |                |  |
| STREEL  | state Address 1428 Erickell Avenue, Suite 105 |   |                                   | 3.3 ST                                  | reet  | ADDRESS                        |   |                 |             |                |  |
| CITY-ST   | Miami.  | Florida 3313  | 1                                 | 3.4 CIT                                 |   | 1 - ZIP                        |   |                 |             |                |  |
| THILE   | D   |   | ☐ DELETE                          | 4. 1 TIT                                |   |                                |   | ſ               | Change      | Addition       |  |
| NAME  | Dreeni  | ck N.D. Stophe  | on T                              | 4.2 NAI                                 |   |                                |   |                 |             |                |  |
| STREET A  | 6026 0  | Dresnick, M.D. Stephen J.<br>6855 South Red Road, Suite 400 |                                   |   | 4.3 STREET ADDRESS  |                                |   |                 |             |                |  |
| CITY-ST   |   | Coral Gables, Florida 33131 DELETE                          |                                   |   | 4 4 CITY - S1 - ZIP<br>5 1 TITLE  |                                |   | <del></del>     | Chanca      | Addition       |  |
| TITLE   | l l   | D   |                                   | I -                                     |   |                                |   | 1               | Change      | ☐ Addition     |  |
| NAME<br>STREET A  | <b>∤</b> ⁻                                    | 12  |                                   |   | 5 2 NAME<br>5 3 STREET ADDRESS  |                                |   |                 |             |                |  |
| -   |   |   | Suite 105                         |   |   |                                |   |                 | •           |                |  |
| CITY-ST<br>TITLE  |   | <u>rickell Avenue</u><br>Florica 3313                       |                                   | 5 4 C)T                                 | •••   | 1-514                          |   |                 | Change      | Addition       |  |
| NAME  | ritanit,                                      | , Florica 3313  | 1 1                               | 62 NAM                                  |   |                                |   |                 | change      |                |  |
| STREET A  | ADDRESS                                       |   |                                   | . I                                     |   | ADDRESS                        |   |                 |             |                |  |
| CITY-SI   | 1   |   |                                   | 64 CIT                                  |   |                                |   |                 |             |                |  |
| 14. Lc  | to hereby certify that                        | the information supplied wit                                | h this filing is voluntarily furn | ished and d                             | loes  | not qualif                     | y for the exemption stated in Section 119   | .07(3)(k), Fk   | orida Statu | tes. I further |  |
| certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 it changed, or on an attachment with an address.   |   |   |                                   |   |   |                                |   |                 |             |                |  |

SIGNATURE:

PRINTED NAME OF SIGNING OFFICER OR DIRECTOR