

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000088621

FILED  
Jan 21, 2005  
Secretary of State

Entity Name: MAITLAND LAW CENTRE, INC.

**Current Principal Place of Business:**

159 LOOKOUT PL.  
SUITE 101  
MAITLAND, FL 32751 US

**New Principal Place of Business:**

**Current Mailing Address:**

159 LOOKOUT PL.  
SUITE 101  
MAITLAND, FL 32751 US

**New Mailing Address:**

FEI Number: 59-3346099      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

RUBINO, NICHOLAS J ESQ.  
159 LOOKOUT PLACE  
SUITE 101  
MAITLAND, FL 32751 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DP ( ) Delete  
Name: RUBINO, NICHOLAS J  
Address: 209 HERON STREET  
City-St-Zip: ALTAMONTE SPRINGS, FL 32701

Title: DVST ( ) Delete  
Name: AKINS, KENT  
Address: 116 TANGELO COURT  
City-St-Zip: MAITLAND, FL

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: NICHOLAS J. RUBINO

PRES

01/21/2005

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date