

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000087357 (6)

1. Corporation Name  
EDUCAMI, INC.



Principal Place of Business Mailing Address  
8216 WEST FLAGLER ST.  
MIAMI FL 33144 8216 WEST FLAGLER ST.  
MIAMI FL 33144

|                                                                                                                                                  |                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 3. Date Incorporated or Qualified<br>11/14/1995                                                                                                  | 3a. Date of Last Report                                           |
| 4. FEI Number                                                                                                                                    | Applied For<br><input checked="" type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                             | \$8.75 Additional Fee Required                                    |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                  | \$5.00 May Be Added to Fees                                       |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                   |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |
| 25                             | 30                     |

9. Name and Address of Current Registered Agent

ALVAREZ, CARLOS L  
8216 WEST FLAGLER ST.  
MIAMI FL 33144

10. Name and Address of New Registered Agent

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| FL 85 Zip Code                                        |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature required for principal place of business, date of last report, and fee payment.

(Signature required for principal place of business, date of last report, and fee payment.)

Date

12. OFFICERS AND DIRECTORS

|                |                       |                                            |
|----------------|-----------------------|--------------------------------------------|
| TITLE          | PD                    | <input type="checkbox"/> DELETE            |
| NAME           | ALVAREZ, CARLOS L     |                                            |
| STREET ADDRESS | 4254 S.W. 129TH PLACE |                                            |
| CITY-ST-ZIP    | MIAMI FL 33175        |                                            |
| TITLE          | VD                    | <input type="checkbox"/> DELETE            |
| NAME           | ALPETER, HUGH         |                                            |
| STREET ADDRESS | P.O. BOX 456          |                                            |
| CITY-ST-ZIP    | BATH OH 44210         |                                            |
| TITLE          | STD                   | <input checked="" type="checkbox"/> DELETE |
| NAME           | ALVAREZ, MIGUEL D     |                                            |
| STREET ADDRESS | 2451 S.W. 118TH COURT |                                            |
| CITY-ST-ZIP    | MIAMI FL 33175        |                                            |
| TITLE          |                       | <input type="checkbox"/> DELETE            |
| NAME           |                       |                                            |
| STREET ADDRESS |                       |                                            |
| CITY-ST-ZIP    |                       |                                            |
| TITLE          |                       | <input type="checkbox"/> DELETE            |
| NAME           |                       |                                            |
| STREET ADDRESS |                       |                                            |
| CITY-ST-ZIP    |                       |                                            |
| TITLE          |                       | <input type="checkbox"/> DELETE            |
| NAME           |                       |                                            |
| STREET ADDRESS |                       |                                            |
| CITY-ST-ZIP    |                       |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                       |                                                                              |
|-------------------|-----------------------|------------------------------------------------------------------------------|
| 11 TITLE          | ST                    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12 NAME           | Alvarez, CARLOS L.    |                                                                              |
| 13 STREET ADDRESS | 4254 S.W. 129TH PLACE |                                                                              |
| 14 CITY-ST-ZIP    | MIAMI, FL 33175       |                                                                              |
| 21 TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 22 NAME           |                       |                                                                              |
| 23 STREET ADDRESS |                       |                                                                              |
| 24 CITY-ST-ZIP    |                       |                                                                              |
| 31 TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 32 NAME           |                       |                                                                              |
| 33 STREET ADDRESS |                       |                                                                              |
| 34 CITY-ST-ZIP    |                       |                                                                              |
| 41 TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 42 NAME           |                       |                                                                              |
| 43 STREET ADDRESS |                       |                                                                              |
| 44 CITY-ST-ZIP    |                       |                                                                              |
| 51 TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 52 NAME           |                       |                                                                              |
| 53 STREET ADDRESS |                       |                                                                              |
| 54 CITY-ST-ZIP    |                       |                                                                              |
| 61 TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 62 NAME           |                       |                                                                              |
| 63 STREET ADDRESS |                       |                                                                              |
| 64 CITY-ST-ZIP    |                       |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Carlos Alvarez*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Secretary/Treasurer 8-5-96 (305) 227-0005  
Date Printed Name

CR2E034 (3/96)