Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90259 007 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000085112

1. Corporation Name

96RMW750, INC

| JODIVIVI  | 00, 110.  |                    |                     |             |      |                      |   |                    |                             |  |
|---|---|--------------------|---------------------|-------------|------|----------------------|---|--------------------|-----------------------------|--|
| Principal Place                                     | e of Business   | Mailing Ac         | ddress              |             |      |                      | <br>  | ALAN JANAN AND MAN | #I 31810 (181 188)          |  |
| 11911 U.S. HW                                       | Y. ONE  | 11911 U.S.         | HWY. ONE            |             |      |                      |   |                    |                             |  |
| STE 201 STE 201                                     |   |                    |                     |             |      |                      |   |                    |                             |  |
| NORTH PALM BEACH FL 33408 NORTH PALM BEACH FL 33408 |   |                    |                     | 108         |      |                      | DO NOT WRITE IN T  3. Date Incorporated or Qualifed   | HIS SPACE          | <del></del>                 |  |
| us us   |   |                    |                     |             |      |                      | 1 **  |                    |                             |  |
| Principal Place of Business     2a, Mailing Address |   |                    |                     |             |      |                      | 11/02/1995<br>4. FEI Number   |                    | Applied For                 |  |
|   | lace of Business  | <u> </u>           | 2a, Mailing Address |             |      |                      | 1 ···   | Not Applicable     |                             |  |
| 21  |   | 26 Suite Ant # etc |                     |             |      |                      | 65-0803791  |                    | Additional                  |  |
| Suite, Apt.   | #, etc.   | <u>├</u>           | Suite, Apt. #, etc. |             |      |                      | 5. Certifcate of Status Desired   |                    | Required                    |  |
| City & State  |   | 27 City &          | State               |             |      |                      | 6. Election Campaign Financing  |                    | 0 May Be                    |  |
|   | <del>.</del>  | 28                 | Oloto               |             |      |                      | Trust Fund Contribution   | •                  | d to Fees                   |  |
| Zip   | Country   | Zip                |                     | Count       | trv  |                      | This corporation owes the current year  |                    |                             |  |
|   | 25  | 29                 | 3                   |             | .,   |                      | Personal Property Tax.  | ☐ Yes              | □No                         |  |
| 24  | 9. Name and Address of Curre  |                    |                     | <u> </u>    |      |                      | 10. Name and Address of New Register  |                    |                             |  |
|   | g. Haille and Address of Sairc  | tic registered A   | .go                 | 3           | 81   | Name                 |   |                    |                             |  |
|   | K, Robert B   |                    |                     |             | _    |                      | - Parket William V. St. All Co.   |                    |                             |  |
| 11911 U.S. HWY. ONE                                 |   |                    |                     | 8           | 82   | Street Addre         | ess (P.O. Box Number is Not Acceptable)   |                    |                             |  |
| STE 201   |   |                    |                     |             | 83   |                      |   | <del></del>        |                             |  |
| NORTH PALM BEACH FL 33408                           |   |                    |                     |             | "    |                      |   |                    |                             |  |
| NOMITI ALM BEACTIFE 33-40                           |   |                    |                     |             | 84   | City                 |   | <b>EL</b> 85 Zip   | o Code                      |  |
| office or r   | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | e of Florida. Such | n change was auti   | horized t   | bv t | the corporation      | ration submits this statement for the purpose<br>o's board of directors. I hereby accept the ap | opointment as r    | ts registered<br>registered |  |
| 0,0,0,0,0,12  | Signature, typed or printed name of registered ag   |                    |                     | egistered A | gent | t signature required |   |                    |                             |  |
| 12.   | OFFICERS A  | ND DIRECTORS       |                     | 13.         |      |                      | ADDITIONS/CHANGES TO OFFICERS   |                    |                             |  |
| TITLE   | D   |                    | ☐ DELETE            | 1.1 TITU    | Æ    |                      |   | Change             | e                           |  |
| NAME  | COOK, ROBERT B  |                    |                     | 1.2 NAM     | Æ    |                      |   |                    |                             |  |
| STREET ADDRESS                                      | 11911 US HWY ONE, STE 20  | 1                  |                     | 1.3 STR     | EET  | ADDRESS              |   |                    | ŀ                           |  |
| CITY-ST-ZIP   | NORTH PALM BEACH FL   |                    |                     | 1.4 CITY    | Y-ST | r-ZIP                |   |                    |                             |  |
| TITLE   |   |                    | ☐ DELETE            | 2.1 TTTL    | .E   |                      | •   | ☐ Change           | e 🔛 Addition                |  |
| NAME  |   |                    |                     | 2.2 NAM     | Æ.   | -                    | ·   |                    |                             |  |
| STREET ADDRESS                                      |   |                    |                     | 2.3 \$TRI   | EET  | ADDRESS              |   |                    |                             |  |
| CITY-ST-ZIP   |   |                    |                     | 2. 4 CIT    | Y-51 | T-ZIP                |   |                    |                             |  |
| TITLE   |   |                    | ☐ DELETE            | 3.1 TITL    | E    |                      |   | Change             | € Addition                  |  |
| NAME  |   |                    |                     | 3.2 NAM     | đΕ   |                      |   |                    |                             |  |
| STREET ADDRESS                                      |   |                    |                     | 3.3 STR     | EET  | ADDRESS              |   |                    |                             |  |
| CITY-ST-ZIP   |   |                    |                     | 3.4. CIT    |      | i                    |   |                    | •                           |  |
| TITLE   |   |                    | ☐ DELETE            | 4.1 TITL    | _    |                      |   | Change             | e                           |  |
| NAME  |   |                    |                     | 4. 2 NAA    |      |                      |   |                    |                             |  |
| STREET ADDRESS                                      |   |                    |                     |             |      | ADDRESS              |   |                    |                             |  |
| (   |   |                    |                     | 4.3 STK     |      |                      |   |                    | İ                           |  |
| CITY-ST-ZIP   |   |                    | DELETE              | F 1 TITL    | _    |                      |   | Change             | e                           |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report on supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or my receiver or trustee empowered to effect this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged or or ar attachment with an address, with all pther like empowered.

5.3 STREET ADDRESS

6 3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CMY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

AME OF SIGNING OFFICER OR DIRECTOR

☐ DELETE

Change

☐ Addition