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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000077329 (7)

INTERACTIVE TELESERVICES, INC.

FILED
May 14 1998 8:00am
Secretary of State



| Principal Place               | of Business                                                                                             | Mailing Address                                        |                                       |                                                         | -                                            | ALL BOUL LOUIS IESO |                  | IB (B)) 1881  |
|-------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------|---------------------------------------------------------|----------------------------------------------|---------------------|------------------|---------------|
| ,                             | PINE ISLAND RD.                                                                                         | 1776 NORTH PINE ISLAND                                 | ) RD                                  |                                                         |                                              |                     |                  |               |
| SUITE 118                     | THE INCHIED IN.                                                                                         | SUITE 118                                              | THE.                                  |                                                         |                                              |                     |                  |               |
| PLANTATION FL \$3322          |                                                                                                         | PLANTATION FL 33322                                    |                                       |                                                         | DO NOT WRITE IN THIS SPACE                   |                     |                  |               |
|                               |                                                                                                         |                                                        |                                       |                                                         | 3. Date Incorporated or Qualified 10/10/1995 |                     |                  |               |
| 2. Principal Pl               | ace of Business                                                                                         | 2a. Mailing Address                                    | . • • • • •                           | . 14                                                    | 4. FEI Number                                |                     | Ар               | plied For     |
| 27 Q 830                      | 5_Nceh.251060a                                                                                          | 26 7154 N. U                                           | niversity                             | #56.                                                    | 65-0617773                                   |                     | No               | of Applicable |
| Sulte, Apt                    |                                                                                                         | Suite, Apt. #, etc.                                    | 7                                     |                                                         | 5. Certificate of Status Desired             | [Z]\$               | 8.75 /           | Additional    |
| 22                            |                                                                                                         | 27                                                     |                                       |                                                         | 3. Certificate of Status Desired             |                     | Fee Re           | quired        |
| City & State                  | wax 1 FZ                                                                                                | City & State  18   Carry Vac +                         |                                       | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be Added to Fees                  |                     |                  |               |
| Zip /                         | Country                                                                                                 | Zip                                                    | Country                               |                                                         | 8. This corporation owes or has pa           |                     |                  |               |
| 243302                        | 25 (25)                                                                                                 | [29] 3332/                                             | 30 USA-                               |                                                         | Personal Property Tax due June               |                     |                  | ] No          |
|                               | 9. Name and Address of Current I                                                                        | Registered Agent                                       |                                       |                                                         | 10. Name and Address of New Re               | gistered Ager       | nt               |               |
| WE                            | ISSMAN, HAROLD                                                                                          |                                                        | 81 Nan                                | ne /                                                    | arry 6 Stine                                 | TR                  |                  |               |
| 1776 PINE ISLAND RD,          |                                                                                                         |                                                        |                                       | et Addre                                                | ess (P.O. Box Number is Not Acceptal         | ble)                | -                |               |
| SUI                           | TE 118                                                                                                  | L15/8                                                  | <u>30</u>                             |                                                         | race                                         |                     |                  |               |
| PLA                           | Intation fl 33322                                                                                       |                                                        | 83                                    |                                                         |                                              |                     |                  |               |
|                               |                                                                                                         |                                                        | 84 City                               | 77 77                                                   |                                              | 85                  | Zin (            | Code          |
|                               |                                                                                                         |                                                        | [0,1]                                 | H3//.                                                   | iucod                                        | FL   "              | 133              | 1020 J        |
| 11. Pursuant t                | to the provisions of Sections 607.0502 a                                                                | and 607.1508, Florida Statute                          | s, the above-nam                      | ed corpo                                                | fration submits this statement for the       | purpose of cha      | nging it         | s registered  |
| agent. Lar                    | egi <mark>stere (</mark> agent, or both, in the State of<br>in familiar with, and accept the obligation | ons of, Section 60 <b>7.0505_Flo</b>                   | rida Statutes                         | Officialic                                              | orts board of directors, thereby acces       | 30                  | 1 to 11 to 1     | registered    |
| SIGNATURE                     | ( -, 10 -                                                                                               | LAPI                                                   | 2 Y 0                                 | >4                                                      | (1p                                          | t 1 10 1            | 77               |               |
|                               | Signature, typen or printed name of regi≓cied agent a                                                   |                                                        | Registered Agent signs                | ture required                                           | · · · · · · · · · · · · · · · · · · ·        | DATE                |                  |               |
| 12.                           | OFFICERS AND I                                                                                          |                                                        | 13.                                   |                                                         | ADDITIONS/CHANGES TO OFFI                    |                     | RECTOR<br>Ohange |               |
| TITLE                         | D<br>OUIDD LADDY                                                                                        | ☐ DELETE                                               | 1.1 TITLE                             |                                                         |                                              |                     |                  | Addition      |
| NAME                          | SHIPP, LARRY                                                                                            | T 440                                                  | 1.2 NAME                              | - n                                                     | 330 north 28th                               | Torre               | ,                |               |
| STREET ADDRESS                | 1776 N. PINE ISLAND RD, SUIT                                                                            | E 118                                                  | 1.3 STREET ADDRES                     | is いか                                                   | 230 Hoch goding                              | 232                 | 777              |               |
| CITY-ST-ZIP                   | PLANTATION FL 33322                                                                                     | DELETE                                                 | 1.4 CITY - ST - ZIP                   | 10                                                      | slyuxxx 1-1                                  | <u></u>             |                  | - Addition    |
| TITLE                         | D DANKED CHIDTIC                                                                                        | L■ DELETE                                              | 2.1 TITLE                             |                                                         | /                                            | . ت                 | Change           | Addition      |
| NAME                          | BAKKER, CURTIS                                                                                          | T 146                                                  | 2.2 NAME                              |                                                         |                                              | ٠.                  |                  |               |
| STREET ADDRESS                | 1776 N. PINE ISLAND RD, SUIT                                                                            | € 110                                                  | 2.3 STREET ADDRES                     | is (                                                    |                                              |                     |                  |               |
| CITY-ST-ZIP                   | PLANTATION FL 33322                                                                                     | DELETE                                                 | 2. 4 C(TY - ST - Z(P                  |                                                         |                                              |                     | Change           | ☐ Addilion    |
| TITLE                         | D SHIDD AMANDA                                                                                          | רי) אנרנונ                                             | 3.1 THILE                             |                                                         | •                                            | المنط               | សាលាក្នុខ        | LI AUGIIOII   |
| NAME                          | 8HIPP, AMANDA<br>3800 SANCTUARY DR.                                                                     |                                                        | 3.2 NAME<br>3.3 STREET ADDRES         | وريا                                                    | 830 north 28th                               | Torm                | Z.5              |               |
| STREET ADDRESS                | CORAL SPRINGS FL 33065                                                                                  |                                                        |                                       | scre                                                    | 5.30 100111 (30)11                           | 12:321:27           | ₹<br>1           |               |
| CITY-ST-ZIP<br>TITLE          | VOTAL OF BIRGO FE 33003                                                                                 | DELETE                                                 | 3.4. CITY-ST-ZIP<br>4.1 TITLE         | 1.10                                                    | ony wood 1-1                                 | JUDIC               | Change           | Addition      |
| NAME                          |                                                                                                         |                                                        | 4.1 IIILE<br>4.2 NAME                 |                                                         | •                                            | ا ليا               | -Aunyo           |               |
|                               |                                                                                                         |                                                        | 4. 2 NAME<br>4.3 STREET ADDRES        |                                                         | v.                                           |                     |                  |               |
| STREET ADDRESS                |                                                                                                         |                                                        | <b>■</b>                              | 10                                                      |                                              |                     |                  |               |
| CITY-ST-ZIP<br>TITLE          |                                                                                                         | DELETE                                                 | 4.4 CITY - ST - ZIP<br>- 5.1 TITLE    |                                                         |                                              |                     | Change           | Addition      |
| NAME                          |                                                                                                         |                                                        | 5.1 MILE<br>5.2 NAME                  |                                                         |                                              |                     | S. rongo         |               |
| ı i                           |                                                                                                         |                                                        | 5.3 STREET ADDRES                     | ,c                                                      |                                              |                     |                  |               |
| STREET ADDRESS                |                                                                                                         |                                                        |                                       | N                                                       |                                              |                     |                  |               |
| CITY-ST-ZIP                   |                                                                                                         | DELETE                                                 | 5.4 CITY - ST - ZIP<br>6.1 TITLE      |                                                         |                                              |                     | Change           | Addition      |
| NAME                          |                                                                                                         | OLCCIC                                                 | 6.2 NAME                              |                                                         |                                              |                     | An               |               |
| STREET ADDRESS                |                                                                                                         |                                                        | 6.3 STREET ADDRES                     |                                                         |                                              |                     |                  |               |
| ' ' ' '                       |                                                                                                         |                                                        |                                       | · ·                                                     |                                              |                     |                  |               |
| CITY-ST-ZIP<br>14. I hereby c | ertify that the information supplied with                                                               | this filing does not qualify fo                        | 6.4 CITY-ST-ZIP<br>r the exemption st | ated in S                                               | Section 119.07(3)(i), Florida Statutes       | further certify     | that the         | information   |
| indicated                     | on this annual report or supplemental a<br>director of the corporation or the receive                   | annual renort is true and accu                         | irate and that my                     | sionature                                               | e shall have the same legal effect as i      | f made under d      | oath the         | atlam an I    |
| Block 12 c                    | dir <b>ecto</b> r of the carppration of the received <b>Block 13</b> if charged, or on an atlach        | er or trustee empowered to e<br>Mijnt with an address. | xecute this report                    | as requi                                                | red by Ghapter 607, Florida Statutes;        | and that my n       | anne abl         | וו פומסק      |