

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000075565

**FILED**  
**Apr 26, 2007**  
**Secretary of State**

**Entity Name:** AUTO ADVISORS OF SOUTH FLORIDA, INC.

**Current Principal Place of Business:**

10242 NW 47 STREET  
SUITE 4  
SUNRISE, FL 33351 US

**New Principal Place of Business:**

**Current Mailing Address:**

1830 SABAL PALM DRIVE  
APT 304  
FORT LAUDERDALE, FL 33324 US

**New Mailing Address:**

**FEI Number:** 65-0636303      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

REPPEN, DONALD  
1830 SABAL PALM DRI, #304  
FT LAUDERDALE, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: REPPEN, DONALD  
Address: 1830 SABAL PALM DRIVE #304  
City-St-Zip: FORT LAUDERDALE, FL

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: P (X) Change ( ) Addition  
Name: REPPEN, DONALD  
Address: 1830 SABAL PALM DRIVE #304  
City-St-Zip: FORT LAUDERDALE, FL 33324

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DONALD REPPEN

P

04/26/2007

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date