

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)**

PROFIT CORPORATION.
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P95000072563 (6)**
1. Corporation Name

GREAT ESCAPE OF GAINESVILLE, INC.



Principal Place of Business	Mailing Address
OAKS MALL PLAZA 6781 NEWBERRY ROAD GAINESVILLE FL 32605	OAKS MALL PLAZA 6781 NEWBERRY ROAD GAINESVILLE FL 32605

3. Date Incorporated or Qualified: **10/01/1995** 3a. Date of Last Report: **10/1/95**

21. Principal Place of Business Gainesville, FL	2a. Mailing Address 6781 Newberry Rd
22. Suite, Apt. #, etc. N/A	27. Suite, Apt. #, etc. N/A
23. City & State Gainesville FL	28. City & State Gainesville, FL
24. Zip 32605	25. Country USA
	29. Zip 32605
	30. Country USA

4. FEI Number: **59 333 9890** Applied For: Not Applicable

5. Certificate of Status Desired: **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution: **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: Yes No

9. Name and Address of Current Registered Agent

**WILLIAMS, BARBARA R
13125 S.W. 31 AVENUE
ARCHER FL 32618**

10. Name and Address of New Registered Agent

81. Name: **BARBARA Williams, John M. Zimmerman**

82. Street Address (P.O. Box Number is Not Acceptable): **6781 Newberry Rd**

83. City: **Gainesville** FL 85. Zip Code: **32605**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *John M. Zimmerman* DATE: **6/25/96**

12. OFFICERS AND DIRECTORS

TITLE	D <input type="checkbox"/> DELETE
NAME	WILLIAMS, BARBARA R
STREET ADDRESS	13125 SW 31ST AVENUE
CITY-ST-ZIP	ARCHER FL 32618
TITLE	D <input checked="" type="checkbox"/> DELETE
NAME	ZIMMERMAN, JOHN M
STREET ADDRESS	RT 2 BOX 9192
CITY-ST-ZIP	FT. WHITE FL 32038
TITLE	<input type="checkbox"/> DELETE
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	200001883372
5.3 STREET ADDRESS	-07/03/96--01051--000 015
5.4 CITY-ST-ZIP	***225.00
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *John M. Zimmerman* DATE: **June 7, 1996** DAYTIME PHONE #: **331 2800**

CR2E034 (3/96)