

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P95000071495 (2)**

1. Corporation Name

**PAXSON COMMUNICATIONS OF DAYTON-26, INC.**



Principal Place of Business

Mailing Address

**601 CLEARWATER PARK ROAD  
WEST PALM BEACH FL 33401**

**601 CLEARWATER PARK ROAD  
WEST PALM BEACH FL 33401**

3. Date Incorporated or Qualified

**09/15/1995**

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc

26 Suite, Apt. #, etc.

23 City & State

28 City & State

24 Zip

25 Country

29 Zip

30 Country

4. FEI Number

**31-1446001**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution

**\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

9. Name and Address of Current Registered Agent

**WATSON, WILLIAM L  
601 CLEARWATER PARK ROAD  
WEST PALM BEACH FL 33401**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent (if applicable)

DATE Registered Agent Signature required when registering

DATE

12. OFFICERS AND DIRECTORS

|                |                                 |
|----------------|---------------------------------|
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           | <b>D PAXSON, LOWELL W</b>       |
| STREET ADDRESS | <b>601 CLEARWATER PARK ROAD</b> |
| CITY-ST-ZIP    | <b>WEST PALM BEACH FL 33401</b> |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY-ST-ZIP    |                                 |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY-ST-ZIP    |                                 |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY-ST-ZIP    |                                 |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY-ST-ZIP    |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |  |
|--------------------|--|
| 1.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME           | <b>Chairman Lowell W. Paxson</b>   |
| 1.3 STREET ADDRESS | <b>601 Clearwater Park Road</b>  |
| 1.4 CITY-ST-ZIP    | <b>West Palm Beach, Florida 33401</b>  |
| 2.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME           | <b>President James B. Bocock</b>   |
| 2.3 STREET ADDRESS | <b>601 Clearwater Park Road</b>  |
| 2.4 CITY-ST-ZIP    | <b>West Palm Beach, Florida 33401</b>  |
| 3.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.2 NAME           | <b>Vice President, Treasurer Arthur D. Tek</b>                               |
| 3.3 STREET ADDRESS | <b>601 Clearwater Park Road</b>  |
| 3.4 CITY-ST-ZIP    | <b>West Palm Beach, Florida 33401</b>  |
| 4.1 TITLE          | <input checked="" type="checkbox"/> Addition                                 |
| 4.2 NAME           | <b>Vice President, Asst. Secy. Anthony L. Morrison</b>                       |
| 4.3 STREET ADDRESS | <b>601 Clearwater Park Road</b>  |
| 4.4 CITY-ST-ZIP    | <b>West Palm Beach, Florida 33401</b>  |
| 5.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 5.2 NAME           | <b>Secretary William L. Watson</b>   |
| 5.3 STREET ADDRESS | <b>601 Clearwater Park Road</b>  |
| 5.4 CITY-ST-ZIP    | <b>West Palm Beach, Florida 33401</b>  |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |  |
| 6.3 STREET ADDRESS |  |
| 6.4 CITY-ST-ZIP    |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attachment in an address.

SIGNATURE:

*William L. Watson*

(407) 659-4122

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

William L. Watson, Secretary

Exp

Daytime Phone #

CR2E034 (12/95)