**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State . DIVISION OF CORPORATIONS

## DOCUMENT # P95000067439

1. Corporation Name

TWIN SPEED, INC.

Principal Place of Business

Mailing Address

## **FILED** Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90005 010 \*\*\*150.00



| 6320 HUTCHINGSON RD<br>MIAMI LAKES FL 33014     | 6320 HUTCHINGSON RD.<br>MIAMI LAKES FL 33014 | DO NOT WRITE IN THIS SPACE   |
|---|--|--|
| ·   |  | 3. Date Incorporated or Qualifed 08/31/1995  |
| 2. Principal Place of Business                  | 2a. Mailing Address                          | 4. FEI Number Applied For  |
| 21  | 26   | 65-0609413 Not Applicable  |
| Suite, Apt. #, etc.                             | Suite, Apt. #, etc.                          | 5. Certifcate of Status Desired Fee Required                                       |
| City & State                                    | City & State                                 | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| Zip Country 24 25                               | Zip Cot                                      | 8. This corporation owes the current year Intangible Personal Property Tax.        |
| 9. Name and Address of Current Registered Agent |  | 10. Name and Address of New Registered Agent                                       |
| MONTEIRO, WAGNER R                              |  | 81 Name  |
| 6320 HUTCHINGSON RD.                            |  | 82 Street Address (P.O. Box Number is Not Acceptable)                              |
| MIAMI LAKES FL 33014                            |  | 83   |
|   |  | 84 City 85 Zip Code  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| SIGNATURE      | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re | gistered Agent signature rec | quired when reinstating) DATE                     |     |
|----------------|---|------------------------------|---|-----|
| 12.            | OFFICERS AND DIRECTORS  | 13.                          | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |     |
| TITLE          | DPS DELETE  | 1.1 TITLE                    | ☐ Change ☐ Additi                                 | ion |
| NAME           | MONTEIRO, WAGNER R  | 1.2 NAME                     |   |     |
| STREET ADDRESS | 6320 HUTCHINGSON RD.  | 1.3 STREET ADDRESS           |   |     |
| CITY-ST-ZIP    | MIAMI LAKES FL 33014  | 1.4 CITY-ST-ZIP              |   | _   |
| TITLE          | DELETE  | 2.1 TITLE                    | ☐ Change ☐ Additi                                 | ion |
| NAME           |   | 2.2 NAME                     |   | Ì   |
| STREET ADDRESS | ,   | 2.3 STREET ADORESS           |   | }   |
| CITY-ST-ZIP    |   | 2.4 CITY-ST-ZIP              |   | _   |
| · iiue         | DELETE  | 3.1 TITLE                    | Change Additi                                     | ion |
| NAME           |   | 3.2 NAME                     |   | -   |
| STREET ADDRESS |   | 3.3 STREET ADDRESS           |   |     |
| CITY-ST-ZIP    |   | 3.4. CITY-ST-ZIP             |   | _   |
| TITLE          | DELETE  | 4.1 TTLE                     | ☐ Change ☐ Additi                                 | ion |
| NAME           |   | 4. 2 NAME                    |   |     |
| STREET ADDRESS | •   | 4.3 STREET ADDRESS           |   | Ì   |
| CITY-ST-ZIP    | ·   | 4.4 CITY-ST-ZIP              |   |     |
| TITLE          | DELETE  | 5.1 TITLE                    | ☐ Change ☐ Additi                                 | JON |
| NAME           |   | 5.2 NAME                     |   |     |
| STREET ADDRESS |   | 5.3 STREET ADDRESS           |   | 1   |
| CITY-ST-ZIP    |   | 5.4 CITY-ST-ZIP              |   | _   |
| TITLE          | ☐ DELETE  | 6.1 TITLE                    | ☐ Change ☐ Additi                                 | ion |
| NAME           |   | 6.2 NAME                     |   | ļ   |
| STREET ADDRESS |   | 6.3 STREET ADDRESS           |   | 1   |
| CITY-ST-ZIP    |   | 6.4 CITY-ST-ZIP              |   |     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an andress, with all other like empowered.

**SIGNATURE:**