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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Morthami

Secretary of State DIVISION OF CORPORATIONS

1996

P95000066521 (2) **DOCUMENT #**

| YLY INTERNATIONAL, INC. | | | | | | |
|---|---|--|--|--|--|--|
| | | | | | | |
| Principal Place of Business | iMailing Address | | | | | |
| 20445-7 BISCAYNE BLVD. AVENTURA FL 33180 | 20445-7 BISCAYNE BLVD. AVENTURA FL 33180 | | | | | |



| AVENTURA | 72 00100 | AVENIUMA FL 331 | 100 | | | | | | | |
|---|---|-------------------------|--------------------|-------|---------------------------------------|---|--------------|---------|-----------------------------|--|
| | | | | | | 3. Date Incorporated or Qualified 08/28/1995 | 3a. Date | of Last | Report | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | 1 | 7 | Applied For | |
| 21 | | 26 | | | | | | ſ | Not Applicable | |
| Suite, Apt # | ≠, etc | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | 75 Additional e Required | |
| City & State | | City & State | | | | Election Campaign Financing Trust Fund Contribution | | | .00 May Be | |
| Zip | Country | Zφ | Coun | itry | | 8. This corporation has liability for in | ntangible ta | | | |
| 24 | 25 | 29 | 30 | | | Florida Statutes 🔀 Yes | □ No | | | |
| | 9. Name and Address of Curre | nt Registered Agent | | | · · · · · · · · · · · · · · · · · · · | 10. Name and Address of New Ro | egistered A | gent | | |
| IEE V | THE LANCE | | 1 | 81 | Name | | | | | |
| LEE, YUH-HWE) 20445-7 BISCAYNE BLVD. | | | ļ. | 82 | Street Addre | et Address (P.O. Box Number is Not Acceptable) | | | | |
| | URA FL 33180 | | 1 | 83 | | | | | | |
| | | | | 84 | City | | | 85 | Zio Code | |
| | | | | | · ' | alion submits this statement for the purp | FL | 1 - 1 | | |
| SIGNATURE | Signature typed or producting it of regularies ago. | taid trie tappe alai (1 | MOTE Facilities A | Ng-m | t signature required | | DATE | | | |
| TITLE | D OFFICENS AN | DELETE | 13. | _ | | ADDITIONS/CHANGES TO OFFIC | | | | |
| NAME | LEE, YUH-HWEI | ["] pert et | 1 1 1(1 | | | | L |) Chang | e 🔲 Addition | |
| STREET ADDRESS | 20445-7 BISCAYNE BLVD. | | 1 2 NAN | | | | | | | |
| CITY-ST-ZIP | AVENTURA FL 33180 | | | | ACORESS | | | | | |
| TITLE | - D | T") DELETE | 14 CIN | | 1 - 712 | | | | | |
| NAME | LEE, JIIN-CHENG | [] breen | 2.2 NAN | | | | L | Chang | e 🔲 Addition | |
| STREET ADDRESS | 20445-7 BISCAYNE BLVD. | | | | ADDRESS | | | | | |
| CITY - ST-ZIP | AVENTURA FL 33180 | | 24 CITY | | | | | | | |
| TITLE | | ☐ DELETE | 3 1 F-T | · | 1-11 | | | Chang | e | |
| NAME | | | 3.2 NAM | AE | | | <u> </u> | | | |
| STREET ADDRESS | | | 33 STA | REE [| ADDRESS | | | | | |
| CITY - ST - ZIP | | | 3.4 CITY | r-\$1 | 1 - ZIP | | | | | |
| TITLE | | ☐ DELETE | 4 1 1(1) | L€ | | | | Chang | Addition | |
| NAME | | | 4.2 NAN | ΛE | | | | | | |
| STREET ADDRESS | | | | | ADORESS | | | | | |
| CITY-SI-ZIP TITLE | | DELETE | 4.4 CITY | | 1 - ZIP | | | | <u></u> | |
| NAME | | | 5 1 TiTi | | | | | Chang | Addition | |
| STREET ADDRESS | | | 5.2 NAM | | ADDOCCC | | | | | |
| CITY - ST - ZIP | | | | | ADDRESS 1. 7/D | | | | | |
| TITLE | | DESFIE | 5.4 CHY 6.1 THU | | 1 - 711, | | | Chang | e | |
| NAME | | | 52 NAM | | | | L | onang | - H vanital | |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CIFY - ST - ZIP | | | 64017 | | | | | | | |
| 44 1 2 5 5 5 5 5 | | | | | | | | | | |

14. I do hereby certify that the information supplied with this tring is voluntarily furnished and does not qualify for the exemption stated in Section 19.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: YUN - WELL CO WHAT CONTROL OF SIGNING OFFICER OR DIRECTOR

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