

**FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**FILED**

**Mar 20 1997 8:00am  
Secretary of State**

**PROFIT CORPORATION ANNUAL REPORT 1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P95000061949 (0)**

1. Corporation Name  
**SHARP CAB COMPANY**



Principal Place of Business: ~~624 LANCASTER RD. ORLANDO FL 32809~~  
Mailing Address: ~~624 LANCASTER RD. ORLANDO FL 32809~~

3. Date Incorporated or Qualified: **08/10/1995**  
3a. Date of Last Report: **05/01/1996**  
4. FEI Number: **59-3331164**  
5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

21. Principal Place of Business: **430 W. LANCASTER ROAD**  
22. City & State: **ORLANDO, FLORIDA**  
23. Zip: **32809** Country: **U.S.A.**  
26. Mailing Address: **430 W. LANCASTER ROAD**  
27. City & State: **ORLANDO, FLORIDA**  
28. Zip: **32809** Country: **U.S.A.**

9. Name and Address of Current Registered Agent  
**SHARPTON, ALTHERIO**  
~~624 LANCASTER RD.~~  
**ORLANDO FL 32809**

10. Name and Address of New Registered Agent  
81. Name  
82. Street Address (P.O. Box Number is Not Acceptable): **430 W. LANCASTER ROAD**  
83. City: **ORLANDO**  
84. City: **ORLANDO** 85. Zip Code: **FL 32809**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_ (NOTE: Registered Agent signature required when resigning) DATE: \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>PDT</b> <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>SHARPTON, ALTHERIO</b>	1.2 NAME	
STREET ADDRESS	<b>5017 GOLF CLUB PARKWAY</b>	1.3 STREET ADDRESS	
CITY- ST- ZIP	<b>ORLANDO FL 32808-5510</b>	1.4 CITY- ST- ZIP	
TITLE	<b>VPSD</b> <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>SHARPTON, JANIE</b>	2.2 NAME	
STREET ADDRESS	<b>5017 GOLF CLUB PARKWAY</b>	2.3 STREET ADDRESS	
CITY- ST- ZIP	<b>ORLANDO FL 32808-5510</b>	2.4 CITY- ST- ZIP	
TITLE	<input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY- ST- ZIP		3.4 CITY- ST- ZIP	
TITLE	<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY- ST- ZIP		4.4 CITY- ST- ZIP	
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY- ST- ZIP		5.4 CITY- ST- ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY- ST- ZIP		6.4 CITY- ST- ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Altherio Sharpton* **ALTHERIO SHARPTON**  
PRESIDENT  
407-850-2007

CR2E034 (9/96)