## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

**DOCUMENT #** 

P95000060903

1. Entity Name



Apr 07, 2003 8:00 am Secretary of State 04-07-2003 90152 030 \*\*\*150.00

**FILED** 

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|   | A STATE OF THE STA |

| PALM TOWERS SOUTH, INC.  |   |                                |                         |  |  |                          |                             |  |
|--|---|--------------------------------|-------------------------|--|--|--------------------------|-----------------------------|--|
| Principal Place of Business 1351 SAWGRASS CORPORATE PKWY 1351 SAWGRASS CORPORATE SUNRISE FL 33323 SUNRISE FL 33323 |   |                                |                         | γ.   |  |                          |                             |  |
| 2. Principal F   | Place of Business   | 3. Mailing Address             |                         |  | -<br>-   |                          |                             |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.            |                         |  | CHECK HERE IF MAKING (   | CHANGES                  | ;                           |  |
| City & State   |   | City & State                   |                         |  | 4. FEI Number 65-0604209   |                          | pplied For<br>ot Applicable |  |
| Zip  | Country Zip Co  |                                | Country                 | ,  |  | <b>8.75</b> Adee Require |                             |  |
|  | 6. Name and Address of Curren   | t Registered Agent             |                         |  | 7. Name and Address of New Registered Ag   | ent                      |                             |  |
| NUDELMAN, JOSEPH   |   |                                |                         | Name -   |  |                          |                             |  |
| 1351 SAWGRASS CORPORATE PKWY SUNRISE FL 33313  |   |                                |                         | Street Address (P.O. Box Number is Not Acceptable) |  |                          |                             |  |
| SUNHISE  | FL 33313  |                                |                         |  |  |                          |                             |  |
|  |   |                                |                         | City   | <u>FL</u>  | Zip Cod                  |                             |  |
|  | e named entity submits this statement for<br>tions of registered agent. | or the purpose of changing its | s registered            | office or registere                                | ed agent, or both, in the State of Florida. I am far   | miliar with,             | and accept                  |  |
| SIGNATURE  | Signature, typed or printed name of registered agent                    | and title if applicable. (NOT  | TE: Registered A        | gent signature required                            | when reinstating) DATE   |                          | <del></del>                 |  |
| e F  | ILE NOW!!! FEE IS \$150.00  |                                |                         |  | 9. Election Campaign Financing   | \$5.0                    | 00 May Be                   |  |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State                          |   |                                | ×                       |  | Trust Fund Contribution.   |                          | d to Fees                   |  |
| 10.  | OFFICERS AND  | DIRECTORS                      | 11.                     | <del></del>  | ADDITIONS/CHANGES TO OFFICERS AND D  | IRECTOR                  | S IN 11                     |  |
| TITLE  | PD  | ☐ Delete                       | TITLE                   |  |  | Change                   | ☐ Addition                  |  |
| NAME   |   |                                | NAME                    | 4000500  |  |                          |                             |  |
| STREET ADDRESS   | 1351 SAWGRASS CORP PKWY<br>SUNRISE FL 33313                             |                                | CITY-ST                 | ADDRESS<br>- ZIP                                   |  |                          |                             |  |
| TITLE  | ST  | ☐ Delete                       | TITLE                   |  | [  | Change                   | Addition                    |  |
| NAME   | NUDELMAN, NORMA   |                                | NAME                    | ADDRESS  |  |                          |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1351 SAWGRASS CORP PKWY<br>SUNRISE FL 33313                             |                                | CITY-ST                 | -ZIP   |  |                          |                             |  |
| TITLE<br>NAME  |   | - Delete                       | حد-Title-، بسند<br>NAME |  | المنطقية إلى والدوائي الماريكي في الطوائد المنظولات الموائد المواثنية المواثنة المنظولات المنظولات المواثنة ال | _] · Change              | - Addition - 🗓 🏎            |  |
| STREET ADDRESS   |   |                                |                         | ADDRESS  |  |                          |                             |  |
| CITY-ST-ZIP  | ·   |                                | CITY-ST                 | -ZIP   |  |                          |                             |  |
| TITLE  |   | ☐ Delete                       | TITLE                   |  |  | Change                   | ☐ Addition                  |  |
| NAME   |   |                                | NAME                    |  |  |                          | ĺ                           |  |
| STREET ADDRESS CITY-ST-ZIP   |   |                                | STREET /<br>CITY-ST     | l l  |  |                          |                             |  |
| TITLE  |   | ☐ Delete                       | TITLE                   |  |  | Change                   | Addition                    |  |
| NAME<br>STREET ANDRESS   |   |                                | NAME                    | ADODECC  |  |                          | ļ                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                                | STREET A                |  |  |                          |                             |  |
| TITLE  | <del></del>   | ☐ Delete                       | TITLE                   |  |  |                          | Addition                    |  |
| NAME   |   | <u> </u>                       | NAME                    | {  |  |                          |                             |  |
| STREET ADDRESS   |   |                                | STREET A                |  |  |                          | Į                           |  |
| CITY-ST-ZIP  |   |                                | CITY-ST                 | -ZIP   |  |                          |                             |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with amaderess particularly other like empowered.

SIGNATURE: A

Davtime Phone #