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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

P95000059692 (0)

| TAMPA BAY PROVIDER GROUP,  | INC.   |                           |                                 |                 |  |   |                          |                         |
|--|--|---------------------------|---------------------------------|-----------------|--|---|--------------------------|-------------------------|
| Principal Place of Business Maring Address  2323 CURLEW ROAD SUITE 7E PALM HARBOR FL 34683 PALM HARBOR FL 34683  |  |                           |                                 | ·               |  |   |                          |                         |
|  |  |                           |                                 |                 | 3. Date incorporated or Qualified 08/02/1995   | 3a. Date o  | of Last Repo             | r1                      |
| Principal Place of Business     Principal Place of Business  | 2a. Mailing Address<br>26  |                           |                                 |                 | 4. FEI Number 3339   | 35/   |                          | olied For<br>Applicable |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc. <b>27</b>  |                           |                                 |                 | 5. Certificate of Status Desired   |   | <b>\$8.75</b> Ac Fee Req |                         |
| City & State   | City & State   |                           |                                 |                 | Election Campaign Financing     Trust Fund Contribution                                |   | \$5.00 N<br>Added to     |                         |
| Ζιρ Country<br>24 25   | 25 29 30   |                           |                                 |                 | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes |   |                          |                         |
| 9. Name and Address of Curren  | t Registered Agent   |                           | <b>81</b> Na                    | me              | 10. Name and Address of New R  | legistered Ag                                       | jent                     |                         |
| ABERNATHY, J. MARK   |  | L                         |                                 |                 | 50 6- D. L. Charles  | <del>. , · · · · · · · · · · · · · · · · · · </del> |                          |                         |
| 2323 CURLEW ROAD   |  | 1                         | <b>82</b> Str                   | eet Addre       | ess (P.O. Box Number is Not Acceptab   | ile)  |                          |                         |
| SUITE 7E   |  | 1                         | 83                              |                 |  |   | <del></del>              |                         |
| PALM HARBOR FL 34683   |  | 7                         | <b>84</b> Cit                   | у               |  | <b>C</b> I  | <b>85</b> Zip Co         | ode                     |
| 11. Pursuant to the provisions of Sections 607,0502  | and 607 1508, Florida Statute  | s the abov                | <br>∕e-nam∈                     | d corpora       | ition submits this statement for the our   | FL roose of chang                                   | cion its regis           | stared office           |
| or registered agent, or both, in the State of Floric<br>familiar with, and accept the obligations of, Secti  | da. Such change was authorized   | ed by the co              | orporation                      | on's board      | of directors. I hereby accept the app  | ointment as re                                      | gistered age             | ent. I am               |
| PIONATURE:   | •  |                           |                                 |                 |  |   |                          |                         |
| Signature, typed or printed name of registered agent   |  |                           | Agent signa                     | ture required v | when reinstating)  | DATE  |                          |                         |
| 12. OFFICERS AND   | D DIRECTORS  DELETE  | 13.                       |                                 |                 | ADDITIONS/CHANGES TO OFF   |   |                          | IN 12 Addition          |
| NAME BARKER, JAMES D.O.  | C occess   | 1. 7 NAM                  |                                 |                 |  | L   | Change L.                | _] Mudition             |
| STREET ADDRESS 13124 NORTH FLORIDA AVE   | NUE  |                           | REET ADDR                       | ess             |  |   |                          |                         |
| CITY-ST-ZIP TAMPA FL 33612   |  | 1                         | Y-ST-ZIP                        |                 |  |   |                          |                         |
| TITLE D  | ☐ DELETE   | 2. 1 TIT                  |                                 |                 |  |   | Change [                 | Add tion                |
| NAME REIBER, WILLIAM M.D.  |  | 2 2 NAM                   | ME                              |                 |  |   |                          |                         |
| STREET ADDRESS 3000 E. FLAGLER, #230   |  | 2 3 STR                   | REET ADDA                       | ESS             |  |   |                          |                         |
| CITY-ST-ZIP TAMPA FL 33594   |  |                           |                                 |                 |  |   | ^: F                     |                         |
| title D<br>Name I <b>SHAK, SALAM M.D.</b>  | ☐ DELETE   | 3 1 TiTL                  |                                 |                 |  | Ц   | Change [                 | Addition                |
| STREEL ADDRESS 3405 LITHIA PINECREST ROA   | Δ  | 32 NAM                    | me<br>Reet adde                 |                 |  |   |                          |                         |
| CITY-SI-ZIP VALRICO FL 33594   | `  |                           | MEET ADUR<br>Y-ST-ZIP           | 155             |  |   |                          |                         |
| TITLE D  | DELETE   | 4. 1 Titl                 |                                 |                 |  |   | Change [                 | Addition                |
| NAME SAPHIER, ALBERT M.D.  |  | 4.2 NAM                   | VIE.                            | İ               |  |   |                          |                         |
| STREET ADDRESS 2708 AZEELE STREET  |  | 4.3 \$TR                  | REET ADDR                       | ss              |  |   |                          |                         |
| CITY-S1-ZIP  |  |                           | Y-ST-ZIP                        |                 |  |   |                          |                         |
| TITLE  | ☐ DELETE   | 5. 1 7171                 |                                 | 1               |  | Ц   | Change [                 | Addition                |
| NAME<br>STREET ADDRESS   |  | 5.2 NAM                   |                                 |                 |  |   |                          |                         |
| CITY-ST-ZIP  |  |                           | REET ADDRI<br>Y-ST- <i>z</i> ip | .55             |  |   |                          |                         |
| TITLE  | ☐ DELETE   | 6. 1 T(T)                 |                                 | <del></del>     |  |   | Change [                 | Addition                |
| NAME   |  | 6.2 NAM                   | ΝE                              |                 |  | -   | -                        | _                       |
| STREET ADDRESS   |  | 6.3 STR                   | REET ADDRI                      | : <b>\$</b> S   |  |   |                          |                         |
| CiTY-ST-ZiP  |  | 6.4 CITY                  | Y - ST - ZIP                    |                 |  |   |                          |                         |
| 14. I do hereby cert fy that the information supplied vectify that the information indicated on this annual; that I am an officer or director of the corpor appears in Block 12 or Block 13 if changed, or | ual report or supplemental annua<br>rration or the receiver or trustee | ial report is<br>empowere | true an                         | d accurate      | and that my signature shall have the   | same legal eff                                      | fect as if mai           | ide under               |
| SIGNATURE: SIGNATURE AND TYPED OR  | PRINTED NAME OF SIGNING OFFICER  | OR DIRECTO                | <b>~</b> √V<br>OR               |                 | Dete   | Dayti   | nie Phone #              | <del></del>             |