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TALLAHASSEE, FL 32301  
904-222-9170  
904-222-3931 FAX

800-342-8086

*950058107*



ACCOUNT NO. : 072100000032

REFERENCE : 649335 80586A

AUTHORIZATION :

COST LIMIT : \$ PREPAID

ORDER DATE : July 27, 1995

ORDER TIME : 10:0 AM

ORDER NO. : 649335

CUSTOMER NO: 80586A

CUSTOMER: Ms. Jan Ricker  
LAWRENCE M. HANKIN, ESQ

Suite 400, 2033 Main Street

Sarasota, FL 34237

800001547258  
-07/27/95--01027--005  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

DOMESTIC FILING

NAME: MUNCHKIN DAY CARE & PRESCHOOL,  
INC.

ARTICLES OF INCORPORATION  
 CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY  
 PLAIN STAMPED COPY  
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Angela Lane

EXAMINER'S INITIALS:

T. BROWN JUL 27 1995

FILED  
95 JUL 27 PM 1:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
RECEIVED  
95 JUL 27 AM 10:39  
DIVISION OF CORPORATION

**ARTICLES OF INCORPORATION**  
**OF**  
**MUNCHKIN DAY CARE & PRESCHOOL, INC.**

FILED  
95 JUL 27 PM 1:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

**ARTICLE I. NAME**

The name of the corporation shall be: **MUNCHKIN DAY CARE & PRESCHOOL, INC.**

**ARTICLE II. NATURE OF BUSINESS**

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

**ARTICLE III. CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is Seven Thousand Five Hundred (7,500) shares of common stock, having a One & 00/100 Dollar (\$1.00) par value.

**ARTICLE IV. ADDRESS**

The street address of the Corporation is 2033 Main Street, Suite 400, Sarasota, Florida 34237. The street address of the initial registered office of the corporation shall be 2033 Main Street, Suite 400, Sarasota, Florida 34237, and the name of the initial registered agent of the corporation at that address is:  
**LAWRENCE M. HANKIN.**

**ARTICLE V. TERM OF EXISTENCE**

This corporation is to exist perpetually.

**ARTICLE VI. SPECIAL PROVISION**

The stock of this corporation is intended to qualify under the requirements of Section 1244 of the Internal Revenue Code and the Regulations issued thereunder. Such action as are necessary will be taken by the appropriate officers to accomplish this compliance.

**ARTICLE VII. DIRECTORS AND OFFICERS**

This corporation shall have no Directors or Officers, initially. The affairs of the corporation will be managed by the shareholders until such time as Directors are designated as provided by the By-Laws.

**ARTICLE VIII. SUBSCRIBER**

The name and street address of the subscriber to these Articles of Incorporation is:

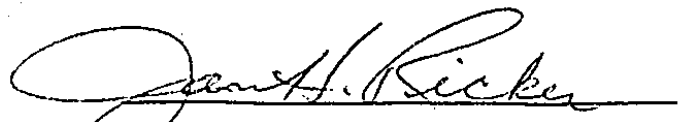
**LAWRENCE M. HANKIN**                      2033 Main Street, Suite 400  
Sarasota, Florida                      34237

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on the 26 day of July, 1995.

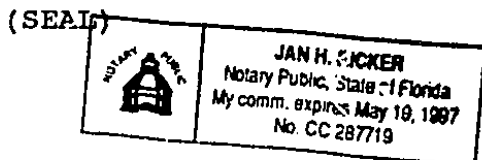
  
\_\_\_\_\_  
LAWRENCE M. HANKIN

STATE OF FLORIDA  
COUNTY OF SARASOTA

I HEREBY CERTIFY that the foregoing was acknowledged before me this 26th day of July, 1995, by **LAWRENCE M. HANKIN**, who is personally known to me.

  
\_\_\_\_\_  
(Print, Type or Stamp Name)

I am a Notary Public in and for the State of Florida and my commission expires \_\_\_\_\_.

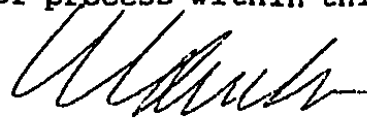


**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.**

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The following is submitted in compliance with chapter 48.091, Florida Statutes.

**MUNCHKIN DAY CARE & PRESCHOOL, INC.**, a corporation organized under the laws of the State of Florida, with its principal office at 2033 Main Street, Suite 400, Sarasota, Florida, has named **LAWRENCE M. HANKIN**, located at 2033 Main Street, Suite 400, Sarasota, Florida, as its registered agent at said initial registered office, to accept service of process within this State.



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**LAWRENCE M. HANKIN**, Subscriber

Having been named to accept service of process for the above corporation, at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.



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**LAWRENCE M. HANKIN**, Registered Agent

**FILED**  
95 JUL 27 PM 1:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA