## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P95000057324  1. Entity Name NORDIC ARCHITECTURAL INTERIOR DESIGN, CORP. |   |   |  |                                      |   |                            | Secretary of State 07-06-2001 90206 006 ***158.75  |                           |                             |  |
|---|---|---|--|--------------------------------------|---|----------------------------|--|---------------------------|-----------------------------|--|
| Principal Place of Business  2022 NORTH DIXIE HWY., #9  HOLLYWOOD FL 33020          |   |   | Mailing Address  2022 NORTH DIXIE HWY #9  HOLLYWOOD FL 33020 |                                      |   |                            |  |                           | . U                         |  |
| 2. Principal F  | Place of Busin                                    | ness  | 3. Mailing Address   |                                      |   |                            |  |                           |                             |  |
| Suite, Apt.   | #, etc.   |   | Suite, Apt. #, etc.  |                                      |   | DO NOT WRITE IN THIS SPACE |  |                           |                             |  |
| City & Stat   | e   |   | City & State   |                                      |   | 4. 1                       | FEI Number <b>65-0598692</b>   |                           | pplied For<br>ot Applicable |  |
| Zip   | Zip Country                                       |   | Zíp  | Country                              |   | 5. (                       | Certificate of Status Desired  | \$8.75 Add<br>Fee Require |                             |  |
|   |   | and Address of Current Re   | egistered Agent  |                                      | Name  | 7. 1                       | Name and Address of New Registered   | Agent                     |                             |  |
|   | · ·   | DMUNDUR   |  |                                      |   |                            | Box Number is Not Acceptable)  |                           |                             |  |
| 2701 SHERMAN ST.<br>HOLLYWOOD FL 33020  |   |   |  |                                      |   |                            |  |                           |                             |  |
|   |   |   |  |                                      | City  | FL Zip Code                |  |                           |                             |  |
| SIGNATURE .  9. This corporate filling r  | Signature, typed                                  | or printed name of registered agent and pible to satisfy its Intangible and elects to do so.    | d title if applicable. (NO                                   | TE: Registere                        | d Agent signature required IS \$550.00 Fee will be \$750. | d when re                  | 10. Election Campaign Financing  |                           | 00 May Be                   |  |
| 11.   |   | OFFICERS AND D  | IRECTORS   | 12.                                  | ·····   | AD                         | 1<br>DITIONS/CHANGES TO OFFICERS AN  | D DIRECTOR                | S IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 2701 SHE  | ISSON, GUDMUNDUR<br>ERMAN ST.<br>DOD FL 33020   | ☐ Delete   |                                      |   |                            |  | ☐ Change                  | ☐ Addition                  |  |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip                                      |   |   | ☐ Delete   |                                      |   |                            |  | ☐ Change                  | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | , when a  |   | ☐ Delete   |                                      |   | ं इत                       | and the state of t | Change                    | ☐ Addition                  |  |
| TITLE<br>Name<br>Street address<br>City-St-Zip                                      |   |   | ☐ Delete   |                                      |   |                            |  | ☐ Change                  | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   | ☐ Delete .   |                                      |   |                            |  | ☐ Change                  | Addition                    |  |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip                                      | ·<br>:  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   | ☐ Delete   |                                      |   |                            | •  | ☐ Change                  | ☐ Addition                  |  |
| indicated<br>of the cor   | on this repor<br>poration or the<br>or on an atta | rt or supplemental report is tr<br>ne receiver or trustee empow<br>achment with an address, wit | rue and accurate and that<br>rered to execute this repor     | my signat<br>t as requi<br>t.<br>RED | ture shall have the<br>red by Chapter 607                 | same I                     | 119.07(3)(i), Florida Statutes. I further ce<br>legal effect as if made under oath; that I<br>da Statutes; and that my name appears  | lam an officer            | or director                 |  |

Date

Daytime Phone #

## NORDIC ARCHITECTURAL INTERIOR DESIGN CORI MANUFACTURER OF FINE WOOD CABINETRY



2022 NO. DIXIE HWY HOLLYWOOD, FL 33020 LICENSED AND INSURED 954/921-0144

ATT: MR.SHAWN TONER.

AS PER OUR CONVERSATION 7-3-2001 AS I EXPLAINED WE HAD A CHANGE OF ADDRESS ON 4-22-2001 AND THE 2001 UNIFORM BUSINESS REPORT ( UBR ) MAY HAVE CROSSED IN THE MAIL. THE NEW ADDRESS IS

NORDIC ARCHITECTURAL INTERIOR DESIGN, CORP 2022 NORTH DIXIE HWY.# 9 HOLLYWOOD FLORIDA 33020

THANK YOU FOR YOUR HELP SINCERELY

GUDMUNDUR HALLDORSSON

ENCLOSED IS A CHECK FOR \$ 150.00 CERTIFICATE OF STATUS 8.75

158.75

TOTAL