## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra R. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

12742 NW 11TH PLACE

P95000056349 (0) **DOCUMENT #** 1. Corporation Name

THERAMEDICAL STAFFING CORP.

| Principal Place of Business | Mailing Address |
|-----------------------------|-----------------|

12742 NW 11TH PLACE



| SUNRISE FL 33323-3118                      |   | SUNRISE FL 33323-3118   |                                  |                                  |  |  |                                       |  |
|--|---|---|----------------------------------|----------------------------------|--|--|---------------------------------------|--|
|  |   |   |                                  |                                  | 3. Date Incorporated or Qualified 07/19/1995   | 3a. Date of Last                             | Report                                |  |
| <b></b>                                    | lace of Business  | 2a. Mailing Address   |                                  |                                  | 4. FEINUIDIE 1011  |  | Applied For                           |  |
| 21 26                                      |   | 26  |                                  |                                  | 05-059661  | /  | Not Applicable                        |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 |   |   |                                  | 5. Certificate of Status Desired |  | 75 Additional<br>e Required                  |                                       |  |
| City & State                               |   | City & State  |                                  |                                  | 6. Election Campaign Financing Trust Fund Contribution S5.00 May Be                      |  |                                       |  |
| Zip<br>24                                  | Country 25  | Zip<br>29   | Countr<br>30                     | у                                | 8. This corporation has liability for Florida Statutes  Yes                              |  |                                       |  |
|  | 9. Name and Address of Curre  | nt Registered Agent   |                                  |                                  | 10. Name and Address of New F  | egistered Agent                              |                                       |  |
| A 1 1 1 1 1                                | <b>A.</b>   |   | 81                               | Name                             |  |  | ·                                     |  |
| SAIB, NO                                   | ORMAN   |   | 82                               | Stroot Arid                      | lress (P.O. Box Number is Not Acceptab   | lo)  |                                       |  |
| 12742 N                                    | W 11TH PLACE  |   | -                                | 01/66/ 700                       | Street Address (F.O. Box number is not Acceptable)                                       |  |                                       |  |
| SUNRISE                                    | E FL 33323-3118   |   | 83                               | 3                                |  |  | ··                                    |  |
|  |   |   | 84                               | City                             |  | 7 7  |                                       |  |
|  |   |   | 1-                               | ] "",                            |  |  | Zip Code                              |  |
| or i egister<br>familiar wit               | to the provisions of Sections 607.050<br>red agent, or both, in the State of Flor<br>th, and accept the obligations of, Sec | 2 and 607,1508, Florida Statut<br>ida. Such change was authoriz<br>ition 607,0505, Florida Statutes | tes, the above<br>zed by the con | named corpo<br>poration's boa    | oration submits this statement for the pur<br>ard of directors. I hereby accept the appo | pose of changing its<br>pintment as register | s registered office<br>ed agent. I am |  |
| SIGNATURE                                  |   |   |                                  |                                  |  |  |                                       |  |
|  | Signature, typed or printed name of registered ager   |   | D'El Flagistered Age             | nt signature require             | ed when reinstating)   | PLVE   |                                       |  |
| 12.  | OFFICERS AN   | ND DIRECTORS  | 13.                              |                                  | ADDITIONS/CHANGES TO OFF   | CERS AND DIRECT                              | ORS IN 12                             |  |
| TITLE                                      | SAIB, NORMAN  | ☐ DELETE  | 1. 1 TITLE                       |                                  |  | Change                                       | Addition                              |  |
| NAME                                       | 12742 NW 11TH PLACE   |   | 1.2 NAME                         |                                  |  |  |                                       |  |
| STREET ADDRESS                             | SUNRISE FL 33323-3118   |   | 1.3 STREE                        | TADDRESS                         |  |  |                                       |  |
| CITY-ST-ZIP<br>TITLE                       | OOMIGE 1E 33323-3116  | F) priese   | 1.4 CITY-                        | ST-ZIP                           |  |  | ORS IN 12                             |  |
|  |   | DELETE  | 2. 1 TITLE                       |                                  |  | ☐ Change                                     | Addition                              |  |
| NAME<br>STOREST ADDRESS                    |   |   | 2.2 NAME                         |                                  |  |  |                                       |  |
| STREET ADDRESS                             |   |   | 23 STREE                         | ADDRESS                          |  |  |                                       |  |
| CITY - ST - ZIP<br>TITLE                   |   | Fi program  | 2 4 CITY-:                       | ST-ZiP                           |  |  |                                       |  |
| NAME                                       | }   | ☐ DELETE  | 3 1 TITLE                        | .2                               |  | Change                                       | ☐ Addition                            |  |
| STREET ADDRESS                             |   |   | 3.2 NAME                         |                                  |  |  |                                       |  |
| CITY-ST-ZIP                                |   |   |                                  | T ADDRESS                        |  |  |                                       |  |
| TITLE                                      |   | □ DELETE  | 34 CITY-5                        | S1-ZIP                           |  |  |                                       |  |
| NAME                                       |   |   |                                  |                                  |  | Change                                       | ☐ Addilion                            |  |
| STREET ADDRESS                             |   |   | 4.2 NAME                         | IDDDE                            | \$000004 o 4   | and a <sup>rea</sup> a area.                 |                                       |  |
| CITY-ST-ZIP                                |   |   | 4.3 STREET                       |                                  | <b>80000181</b><br>-05/09/96010  | 4566<br>63003                                |                                       |  |
| TITLE                                      |   | DELETE  | 4.4 CITY - 5<br>5. 1 TITLE       | 51 - ZIP                         | ***200.00  |  |                                       |  |
| NAME                                       |   | beert   | 5.1 MILE<br>5.2 NAME             |                                  | ***************************************  | Change                                       | Addition                              |  |
| STREET ADDRESS                             |   |   |                                  | 4000ccc                          |  |  |                                       |  |
| CITY-ST-ZIP                                |   |   | 53 STREET                        |                                  |  |  |                                       |  |
| TITLE                                      |   | [] DELETE   | 54 CITY-S<br>6 1 TITLE           | it - ZIP                         |  |  | F1 44.55                              |  |
| NAME                                       |   | T Arreit  | 6.2 NAME                         |                                  |  | Change                                       | Addition                              |  |
| STREET ADDRESS                             |   |   |                                  | ADMOLEC                          |  |  | 1                                     |  |
| CHTY-S1-ZIP                                |   |   | 6 3 STREET                       |                                  |  |  |                                       |  |
| 44 1-1-1-1                                 |   |   | 6.4 CITY - S                     | I - ZIP                          |  |  |                                       |  |

Too hereby certify that the information supplied with this fing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this angula report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under carbit that I am an officer or director of the extraordinary for the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or or an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

167-793-0399