

ACCOUNT NO. : 0721000000032

REFERENCE 1

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AUTHORIZATION :

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COST LIMIT : 9 122.50

ORDER DATE : July 19, 1995

ORDER TINE : 10:07 AM

ORDER NO. : 644215

CUSTOMER NO: 41438

CUSTOMER: Alan Jay Levis, Esq FROMBERG FROMBERG LEWIS AND

BRECKER, P.A. Suite 505

20801 Biscayne Boulevard N. Miami Beach, FL 33180

### DOMESTIC FILING

NAME: 2036 CORP.

ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Jennifer Moran

EXAMINER'S INITIALS: T. BROWN JUL 1 9 1995

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# ARTICLES OF INCORPORATION

OF

2036 CORP.



### ARTICLE I - NAME

The name of this corporation is 2036 Corp. and its mailing address is 2036 No. Dixie Highway, Wilton Manors, FL 33305.

## ARTICLE II - PURPOSE

This corporation is organized for the purpose of transacting any or all lawful business.

## ARTICLE III - CAPITAL STOCK

This corporation is authorized to issue 1,000 shares of one (\$1.00) dollar par value common stock.

# ARTICLE IV - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation and the name of the initial registered agent of this corporation at such address are as follows:

Registered Agent Street Address of Registered Office

Dade County Corporate 20801 Biscayne Boulevard, Suite #505

Agents, Inc.

Aventura, FL 33180

Attn: Alan J. Lewis, Vice-President

# ARTICLE V - INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) Director initially. The number of Directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one. The initial Director of this corporation shall be the Incorporator named below.

#### ARTICLE YI - INCORPORATOR

The name and address of the person signing these articles is:

ALAN JAY LEWIS, ESQ. FROMBERG, FROMBERG, LEWIS & BRECKER, P.A. 20801 Biscayne Boulevard, #505 Aventura, FL 33180

### ARTICLE YII - INDEMNIFICATION

The corporation shall indemnify all officers and directors, and former officers and directors, to the full extent permitted by law as the law now exists or may be amended hereafter.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this \( \frac{\frac{1}{\mathscr{K}}}{\text{day of July, 1995.}} \) ALAN JAY IÆWIS, Incorporator STATE OF FLORIDA )ss: COUNTY OF Dade The foregoing instrument was acknowledged before me this \_\_\_\_\_\_ day of July, 1995, by ALAN JAY LEWIS, who is personally known to me.

Marilyn Kacik Signature of person taking acknowledgment

OFFICIAL NOTARY SEAL Print name:

MARILYN KALIK MARILTS KALLS NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC407489 MY COMMISSION EXP. OCT. 76.1988 Title or rank:

Commission No.:

# ACCEPTANCE BY REGISTERED AGENT

The undersigned, DADE COUNTY CORPORATE AGENTS, INC., whose address is 20801 BISCAYNE BOULEVARD, SUITE #505, AVENTURA, FLORIDA 33180, hereby accepts the appointment as Registered Agent of 2036 Corp., which is contained in the foregoing Articles of Incorporation.

DATED THIS  $\sqrt{\frac{9}{N}}$  day of July, 1995.

Dade County Corporate Agents, Inc

Alon J. Lewis, Vice-President

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