2004 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # P95000052787

1. Entity Name SHERMIA CORP.



Principal Place of Business

848 BRICKELL AVE SUITE 1010 MIAMI, FL 33131

Mailing Address

848 BRICKELL AVE SUITE 1010 MIAMI, FL 33131

FILED Apr 30, 2004 08:00 AM Secretary of State



04142004

No Chq-P

CR2E034 (10/03)

4. FEI Number 65-0661705 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

OJEDA, ALAN 848 BRICKELL AVE SUITE 1010 MIAMI, FL 33131

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8. The above named entity submits this statement for the purpose of changing its registered office or	registered agent, or both, in the State of Florida. I	am familiar with, and accept
the obligations of registered agent.		

(NOTE Registered Agent signature required when reinstating)

1,000,000 (4,000) 04,000,04+000,06,00,2,0150,00

FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS TITLE

ARAN, MANUEL Z NAME 848 BRICKELL AVE, STE 1010 STREET ADDRESS

CITY-ST-ZIP MIAMI, FL SD TITLE NAME

OJEDA, ALAN 848 BRICKELL AVE SUITE 1010

CITY-ST-ZIP TITLE

STREET ADDRESS MIAMI, FL 33131

CITY-ST-ZIP TITLE STREET ADDRESS

NAME STREET ADDRESS

CITY-ST-ZIP TITLE NAME

STREET ADDRESS CITY-ST-ZIP

NAME STREET ADDRESS CITY-ST-ZIP

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or tlustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with: with all other like empowered

NUMBER OF PICER OF DIRECTOR

Date

Daytime Phone #