FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P95000049184**1. Corporation Name

Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90087 030 ***150.00

COOPER	R MARINE, INC.									
Principal Place	e of Business	Mailing Address				- F 10041004 114 (814) B414 (814) 00/11 00/11 6041 6041	81818 1818	# 	Ditt Of Dr Sout	
3101 W. MARITANA DRIVE 3101 W. MARITANA DRIVE										
ST. PETE BEACH FL 33706 ST. PETE BEACH FL 33706						DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or Qualifed	7017100	-		1
						06/15/1995				ł
2. Principal Place of Business 2a. Mailing Address				_		'4. FEI Number		App	lied For	1
21 26						08-0361472	Not Applicable]
Suite, Apt. #, etc. Suite, Apt. #, etc.						5. Certifcate of Status Desired	\$8.75 Additional			
27						Fee Required				ļ
City & Stat	City & State City & State					6. Election Campaign Financing			May Be	ļ <u>.</u>
23	28					Trust Fund Contribution			Fees	1
Zip				ry		This corporation owes the current year In Personal Property Tax.	itangibie Yes		□No	l
24	9. Name and Address of Current	29 30	1			10. Name and Address of New Registered				1
	9. Name and Address of Current	registered Agent	8	1 1	Name	TO. THE MAN AND THE TOP OF THE TO				1
COC	OPER, RONALD J		_	1						┨
3101 W. MARITANA DRIVE				2 5	Street Addr	ress (P.O. Box Number is Not Acceptable)				
ST.	PETE BEACH FL 33706		8	3						1
•			L		0.11			Zin C	-da	┨
•			8	4	City	FL	_ 85	Zip C	ode	
office or r	registered agent, or both, in the State or im familiar with, and accept the obligated signature, typed or printed name of registered agent	of Florida. Such change was auth iions of, Section 607.0505, Florida	orized b a Statute	y the	e corporation	poration submits this statement for the purpose of on's board of directors. I hereby accept the appoint of when reinstating) DATE	intment	as reg	listered	 .
12.	OFFICERS ANI		13.	joint an	grietare require	ADDITIONS/CHANGES TO OFFICERS A	ND DIRE	ECTO	RS IN 12	{
TITLE	DPS	☐ DELETE	1.1 TITLE	<u> </u>			Cha	ange	☐ Addition] :
NAME	COOPER, RONALD J		1.2 NAME	E						1
STREET ADDRESS				1.3 STREET ADDRESS						
CITY-ST-ZIP				-ST-Z	iP] ;
TITLE		☐ DELETE	2.1 TITLE				☐ Cha	ange	☐ Addition	'
NAME			2.2 NAME							
STREET ADDRESS	7		2.3 STREET ADDRESS				-			1
CITY-ST-ZIP			2. 4 CITY-ST-ZIP						——————————————————————————————————————	ł
TITLE	—		3.1 TITLE				Ch:	ange	_ Addition	1
NAME			3.2 NAME							
STREET ADDRESS			3.3 STREET ADDRESS							-
CITY-ST-ZIP DELETE			3.4. CITY-ST-ZIP 4.1 TITLE			- W	Ch	ange	Addition	1
TITLE		ال المرداد	4.2 NAME					•		
NAME			4.3 STREET ADDRESS							
STREET ADDRESS										
CITY-ST-ZIP				TITLE			Cha	ange	Addition	1
NAME			5.2 NAME			•				
STREET ADDRESS			5.3 STRE	5.3 STREET ADDRESS						
CITY-ST-ZIP	5.4		5.4 CITY	CITY-ST-ZIP						
TITLE		DELETE 6.1		TITLE			☐ Cha	ange	Addition	-
NAME			6.2 NAME	E						
STREET ADORESS			6.3 STREET ADDRESS							
CITY-ST-ZIP			6.4 CITY-ST-ZIP							

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed agon an attachment with an address, with all other like empowered.

SIGNATURE:

AME OF SIGNING OFFICER OR DIRECTOR

727-367-5004