## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P95000048529

OME, INC.

## Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90142 018 \*\*\*150.00



| OWE, IN                                     |   |                  |                |                        |       |                               |  |                              |                        |
|---|---|------------------|----------------|------------------------|-------|-------------------------------|--|------------------------------|------------------------|
| Principal Place                             | of Business   | Mailing Add      | dress          |                        |       |                               |  |                              |                        |
| 11112 SAN JOSE BLVD 4141 PHILLIPS HIGHWAY   |   |                  |                |                        |       |                               |  |                              |                        |
| JACKSONVILLE FL 32223 JACKSONVILLE FL 32207 |   |                  |                |                        |       |                               | DO NOT WRITE IN THIS   | SPACE                        |                        |
| :   |   |                  |                |                        |       |                               | 3. Date Incorporated or Qualifed   | <u></u>                      |                        |
|   |   |                  |                |                        |       |                               | 06/16/1995   |                              |                        |
| 2 Dringinal DI                              | ace of Business   | 2a. Mailing      | Address        |                        |       |                               | 4. FEI Number  | Ap                           | plied For              |
| 21  | ace of Business   | 26               |                |                        |       |                               | 59-3349859   | No                           | t Applicable           |
| Suite, Apt.                                 | #. etc.   |                  | \pt. #, etc.   |                        |       |                               | _  | \$8.75 /                     | Additional             |
| 22  |   | 27               |                |                        |       |                               | 5. Certifcate of Status Desired  | Fee Re                       | quired                 |
| City & State                                | 3   | City & State     |                |                        |       |                               | 6. Election Campaign Financing   | \$5.00                       | May Be                 |
| 23  |   | 28               |                |                        |       |                               | Trust Fund Contribution  | Added t                      | to Fees                |
| Zip   | Country   | Zip              |                | Count                  | ry    |                               | 8. This corporation owes the current year Inta   | ıngible                      | _                      |
| 24  | 25  | 29               | 3              | 80                     |       |                               | Personal Property Tax.   | ☐ Yes                        | □No                    |
|   | 9. Name and Address of Currer   | it Registered A  | gent           |                        |       |                               | 10. Name and Address of New Registered A   | <b>ugent</b>                 |                        |
|   |   |                  |                | 8                      | 1     | Name                          |  |                              |                        |
| PATEL, DINESH                               |   |                  |                | 8                      | 2     | Street Addr                   | ss (P.O. Box Number is Not Acceptable)   |                              |                        |
| 4141 PHILLIPS HIGHWAY                       |   |                  |                | L                      |       |                               |  |                              |                        |
| JACK  | SONVILLE FL 32207   |                  |                | 8                      | 3     |                               |  |                              |                        |
|   |   |                  |                | 8                      | 4     | City                          |  | 85 Zip (                     | Code                   |
| į   |   |                  |                |                        |       | •                             | <u> </u>   |                              |                        |
| office or r                                 | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida, Such | change was aut | nonzea p               | V II  | -named corp<br>he corporation | oration submits this statement for the purpose of on's board of directors. I hereby accept the appoint | thanging its<br>itment as re | registered<br>gistered |
| SIGNATURE                                   |   |                  |                |                        |       |                               | d when reinstating) DATE   |                              |                        |
|   | Signature, typed or printed name of registered age  |                  | , (NOTE: F     | <del>-</del>           | ent : | signature required            | d when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN  | O DIRECTO                    | PS IN 12               |
| 12.   | ST OFFICERS AN  | ND DIRECTORS     | ☐ DELETE       | 13.                    |       | 1                             | ADDITIONS/CHANGES TO OFFICERS AN   | ☐ Change                     | Addition               |
|   |   |                  | C. Decara      | 1.2 NAME               |       | Į                             |  | _ ,                          | _                      |
| NAME  | MOTIWALA, BHADRESH<br>8019 SABLE CREEK DR E   |                  |                |                        |       | ADDRESS                       |  |                              |                        |
| STREET ADDRESS                              |   |                  |                |                        |       |                               |  |                              |                        |
| CITY-ST-ZIP                                 | JACKSONVILLE FL 32244   |                  | DELETÉ         | 1.4 CITY-<br>2.1 TITLE |       | -ZIP                          |  | Change                       | Addition               |
| TITLE                                       | •   |                  | DELETE         | 2.2 NAME               |       |                               |  | _ ,                          | _                      |
| NAME  | PATEL, DINESH   |                  |                | 1                      |       | ADDRESS                       |  |                              |                        |
| STREET ADDRESS                              | 4141 PHILLIPS HIGHWAY   |                  |                | 2.4 CITY               |       |                               |  | -                            |                        |
| CITY-ST-ZIP                                 | JACKSONVILLE FL-32207<br>V  |                  | □ DELETE       | 3.1 TITLE              | _     | -ZIF                          |  | Change                       | Addition               |
|   | PATEL, VIJAY  |                  |                | 3.2 NAME               |       |                               |  |                              |                        |
| NAME  | 4141 PHILLIPS HIGHWAY   |                  |                |                        |       | ADDRESS                       |  |                              | '                      |
| STREET ADDRESS                              | JACKSONVILLE FL 32207   |                  |                | 3.4. CITY              |       |                               |  |                              |                        |
| CITY-ST-ZIP                                 | UNUNOUITILLE FL UZZUI   |                  | ☐ OELETE       | 4.1 TITLE              |       | -4/1                          |  | Change                       | Addition               |
| NAME  |   |                  |                | 4. 2 NAM               |       |                               |  |                              |                        |
|   |   |                  |                | 1                      |       | ADDRESS                       |  |                              |                        |
| STREET ADDRESS                              |   |                  |                | 4.4 CITY               |       |                               |  |                              |                        |
| CITY-ST-ZIP<br>TITLE                        |   |                  | DELETE         | 5.1 TITLE              |       | <u></u>                       |  | Change                       | ☐ Addition             |
| NAME  | !<br>!  | •                |                | 5.2 NAME               |       |                               |  |                              |                        |
| STREET ADDRESS                              |   |                  |                |                        |       | ADDRESS                       |  |                              |                        |
|   |   |                  |                | 5.4 CITY               |       | 1                             |  |                              |                        |
| CITY-ST-ZIP                                 |   |                  | DELETE         | 6.1 TITLE              |       | <del></del>                   | •  | Change                       | Addition               |
| NAME  |   |                  |                | 6.2 NAMI               | É     |                               |  | =                            |                        |
| ì   |   |                  |                |                        |       | ADDRESS                       |  |                              |                        |
| STREET ADDRESS                              |   |                  |                | 6.4 CITY               |       |                               | ,  |                              |                        |
| CITY-ST-ZiP                                 |   |                  |                | <b>1</b>               |       |                               |  |                              |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**