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**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000048370

RESORT CONFERENCE SERVICES, INC.

|  | ·  |   |                    |   |  |                    |            |
|--|--|---|--------------------|---|--|--------------------|------------|
| Principal Place of Business            |  | Mailing Address   |                    |   | . 45 5.55. 19.55 *****                                     | 2017 0017 1207     |            |
| 13000 SAWGRASS VILLAGE CIR             |  | 830-13 A1A NO.<br>SUITE 304<br>PONTE VEDRA BEACH FL 32082<br>US |                    |   |  |                    |            |
| SUITE 28                               |  |   |                    | DO NOT WRITE IN                                   | THIS SPACE   |                    |            |
| PONTE VEDRA BEACH FL 32082             |  |   |                    | 3. Date Incorporated or Qualifed                  |  |                    |            |
|  |  | 00  |                    |   | 06/19/1995   |                    |            |
| 2. Principal Place of Business         |  | 2a. Mailing Address   |                    | 4. FEI Number                                     | Apı  | plied For          |            |
| 21                                     |  | 26  |                    | 59-3323465  | Not  | t Applicable       |            |
| Suite, Apt. #, etc.                    |  | Suite, Apt. #, etc.   |                    | 5. Certificate of Status Desired                  | \$8.75 A   |                    |            |
| 22                                     |  | 27  |                    | 5. Germanie er otatus 250.00                      | Fee Re   | quired             |            |
| City & State                           |  | City & State  |                    | 6. Election Campaign Financing                    | \$5.00   |                    |            |
| 23                                     |  |   |                    | Trust Fund Contribution Added to Fees             |  |                    |            |
| Zip Country                            |  | Zip Country   |                    | 8. This corporation owes the current ye           |  |                    |            |
| 24                                     | 25   |   | 30                 |   | Personal Property Tax.  10. Name and Address of New Regist |                    | □No        |
|  | 9. Name and Address of Curre   | nt Registered Agent   | 81                 | Name  | 10. Name and Address of New Negist                         | ered Agent         |            |
| SMITH, PARKER B                        |  |   |                    | ( tallie  |  |                    |            |
| 13000 SAWGRASS VILLAGE CIR             |  |   | 82                 | Street Add  | dress (P.O. Box Number is Not Acceptable)                  |                    |            |
| SUITE 16                               |  |   | 83                 | <del>                                      </del> |  |                    |            |
| PONTE VEDRA BEACH FL 32082             |  |   |                    |   |  |                    |            |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |   | 84                 | City  |  | FL 85 Zip C        | ode        |
| 11 Dureuant                            | to the provisions of Sections 607 050  | 02 and 607 1508 Florida Statute                                 | s, the abov        | e-named cor                                       | poration submits this statement for the purpo              | se of changing its | registered |
| office or r                            | egistered agent, or both, in the State<br>m familiar with, and accept the obliga                             | of Florida. Such change was au                                  | thorized by        | the corpora                                       | tion's board of directors. I hereby accept the             | appointment as rec | gistered   |
| SIGNATURE                              |  | and title of analysekin (NOTE: I                                | Penistered Ane     | nt gignature renui                                | red when reinstating) DA                                   | ATE .              |            |
| 12.                                    | Signature, typed or printed name of registered agent and title if applicable. (NOTE:  OFFICERS AND DIRECTORS |   | 13.                | it signature requi                                | ADDITIONS/CHANGES TO OFFICER                               |                    | RS IN 12   |
| TITLE                                  | PD   | DELETE 1.1  |                    |   |  | Change             | ☐ Addition |
| NAME                                   | SCHELLER, SANFORD G  |   | 1.2 NAME           |   |  |                    |            |
| STREET ADDRESS                         | 7440 FOUNDER'S WAY   |   | 1.3 STREET ADDRESS |   |  |                    |            |
| CITY-ST-ZIP                            | PONTE VEDRA BEACH FL   |   | 1.4 CITY-S         |   |  |                    |            |
| TTLE                                   | VSTD   | ☐ DELETE  | 2.1 TITLE          |   |  | Change             | ☐ Addition |
| NAME                                   | SCHELLER, MARJORY  |   | 2.2 NAME           |   |  |                    |            |
| STREET ADDRESS                         | 7440 FOUNDER'S WAY   |   |                    | T ADDRESS   |  |                    |            |
| CITY-ST-ZIP                            | PONTE VEDRA BEACH FL   |   | 2. 4 CITY-8        | ST-ZIP  |  |                    |            |
| TITLE                                  |  | ☐ DELETE  | 3.1 TITLE          |   |  | Change             | ☐ Addition |
| NAME                                   |  |   | 3.2 NAME           |   |  |                    |            |
| STREET ADDRESS                         |  |   | 3.3 STREE          | T ADDRESS   |  |                    |            |
| CITY-ST-ZIP                            |  |   | 3.4. CITY-         | ST-ZIP  |  |                    |            |
| TITLE                                  |  |   | 4.1 TITLE          |   |  | Change             | Addition   |
| NAME                                   |  |   | 4. 2 NAME          |   |  |                    |            |
| STREET ADDRESS                         |  |   | 4.3 STREE          | T ADDRESS   |  |                    |            |
| CITY-ST-ZIP                            |  |   | 4.4 CITY-S         | ST+ZIP  |  |                    |            |
| TITLE                                  | □ DELETE   |   | 5.1 TITLE          |   |  | Change             | ☐ Addition |
| NAME                                   |  |   | 5.2 NAME           |   |  |                    |            |
| STREET ADDRESS                         |  |   | 53 STREE           | T ADDRESS   |  |                    |            |
| CITY-ST-ZIP                            |  |   | 5.4 CITY-\$        | ST-ZIP  |  |                    |            |
| TITLE                                  |  | ☐ DELETE  | 6.1 TITLE          |   |  | Change             | Addition   |
| 144 <i>17</i>                          | [  |   | 6.2 NAME           |   |  |                    |            |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

STREET ADDRESS