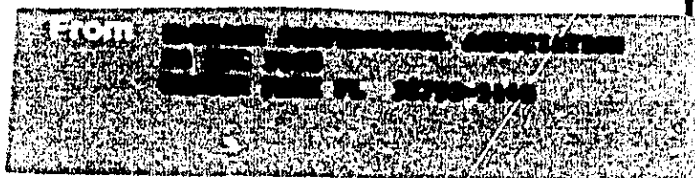


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OFFICE USE ONLY

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CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. SUNGATE, INC.
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
☐	Profit
☐	NonProfit
☐	Limited Liability
☐	Domestication
☐	Other

AMENDMENTS	
☐	Amendment
☐	Resignation of R.A., Officer/Director
☐	Change of Registered Agent
☐	Dissolution/Withdrawal
☐	Merger

OTHER FILINGS	
☐	Annual Report
☐	Fictitious Name
☐	Name Reservation

REGISTRATION/ QUALIFICATION	
☐	Foreign
☐	Limited Partnership
☐	Reinstatement
☐	Trademark
☐	Other

FILED
95 JUN 14 PM 3:23
CLERK OF STATE
TALLAHASSEE, FLORIDA

G-14
SAG

Examiner's Initials

**ARTICLES OF INCORPORATION
of
SUNGATE, INC.**

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, adopt the following Articles of Incorporation:

ARTICLE I - NAME OF CORPORATION

The name of the Corporation is: SUNGATE, INC.

ARTICLE II - STOCK

The aggregate number of shares that the Corporation has authority to issue is 100,000, all of which shall be common shares without par value.

**ARTICLE III - INITIAL REGISTERED OFFICE,
REGISTERED AGENT AND PRINCIPAL OFFICE**

The name and street address of the initial registered office of the Corporation is:

Haddock Professional Association
3260 University Boulevard, #210
Winter Park Florida, 32792

The mailing address of the Corporation is:

Sungate, Inc.
P.O. Box 5148
Winter Park, Florida 32793-5148

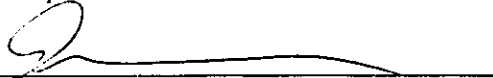
ARTICLE IV - INCORPORATOR

The name and address of the incorporator is:

Haddock Professional Association
3260 University Boulevard, #210
Winter Park Florida, 32792

IN WITNESS WHEREOF, I have subscribed my name at Winter Park, Florida on the 12th day of June, 1995.

Incorporator:

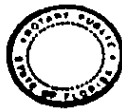

Edward E. Haddock, Jr., President,
Haddock Professional Association

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

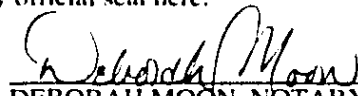
STATE OF FLORIDA
COUNTY OF ORANGE

On June 12, 1995 before me, the undersigned officer, personally appeared Edward E. Haddock, Jr., known to me to be the person whose name is subscribed to the instrument within, and acknowledged that he executed the instrument for the purposes contained in the instrument.

IN WITNESS WHEREOF, I sign and set my official seal here.



DEBORAH J. MOON
Notary Public, State of Florida
My Comm. Exp. Feb. 25, 1998
Comm. No. CC 357636


DEBORAH MOON, NOTARY PUBLIC

My Commission Expires:

ACCEPTANCE BY REGISTERED AGENT

The undersigned, Haddock Professional Association, as registered agent appointed in accordance with the foregoing Articles of Incorporation, does hereby accept such appointment.

HADDOCK PROFESSIONAL
ASSOCIATION

By: 
EDWARD E. HADDOCK, JR.
President

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SECRETARY OF STATE
TALLAHASSEE FLORIDA