

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Muthorn
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000046212 (3)

1. Corporation Name

7-MILE TRADING POST, INC.
7 MILE MARINE CENTER, INC.



Principal Place of Business

1100 OVERSEAS HIGHWAY
MARATHON FL 33050

Mailing Address

1100 OVERSEAS HIGHWAY
MARATHON FL 33050

2. Principal Place of Business

2a. Mailing Address

21 1100 OVERSEAS HWY
Street, Apt. #, etc.

26 1100 Overseas Hwy
Street, Apt. #, etc.

22 City & State

27 City & State

23 MARATHON, FL
City County U.S.A.

28 MARATHON, FL
City County U.S.A.

24 33050
Zip

29 33050 30 U.S.A.
Zip Country

9. Name and Address of Current Registered Agent

GREENMAN, FRANKLIN D
5800 OVERSEAS HIGHWAY
SUITE 40
MARATHON FL 33050

3. Date Incorporated or Qualified

06/14/1995

3a. Date of Last Report

4. FEI Number

65-0596129

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0507 and 607.1502, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Agent

Signature of Registered Agent

DATE

12 OFFICERS AND DIRECTORS

12	NAME	DELETE
1	D PIERCE, CHARLES 900 OVERSEAS HIGHWAY MARATHON FL 33050	☐
2	D PIERCE, MARGARET 900 OVERSEAS HIGHWAY MARATHON FL 33050	☒
3		☐
4		☐
5		☐
6		☐
7		☐
8		☐
9		☐
10		☐
11		☐
12		☐

13 ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13	NAME	DELETE
1	P PIERCE, Charles 1 - 47th St. Gulf Marathon, FL 33050	☒
2	VP Nelson, Cale 1100 Overseas Hwy. Marathon, FL 33050	☒
3	D PIERCE, JAMES 1 - 47th St. Gulf Marathon, FL 33050	☒
4	S Gifford, Sherry 1100 Overseas Hwy Marathon, FL 33050	☒
5		☐
6		☐
7		☐
8		☐
9		☐
10		☐
11		☐
12		☐

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Sherry Gifford
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/18/96 305-743-3960
DATE OF FILING FEE

CR2E034 (12/95)