## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1**9**98

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

TITLE

NAME

TITLE

NAME

DOCUMENT # P95000044173 (9)

| AUTOM   | iated systems engineef  | ling group, inc.   |                            |                    |   |                                   |
|---|---|--|----------------------------|--------------------|---|-----------------------------------|
| Principal Place   | e of Business   | Mailing Address  |                            | -                  | 1 18811281 118 18181 \$1111 88111 88111 88111 88111 88111 8   |                                   |
| 1791 BLOUNT ROAD P.O. BOX 18237 UNIT 907 PLANTATION FL 33318 POMPANO BEACH FL 33069 US US |   |  |                            |                    | DO NOT WRITE IN THIS  3. Date Incorporated or Qualified  06/08/1995                                   | S SPACE                           |
| 2. Principal P  | lace of Business  | 2a. Mailing Address  |                            |                    | 4. FEI Number   | Applied For                       |
|   | NW 12 Street  | 26 P. O. Box   | 16237                      | 1                  | 65-0585624  | Not Applicable                    |
| Suite, Apt.   |   | Suite, Apt. #, etc.  |                            | 1                  | 5. Certificate of Status Desired  | \$8.75 Additional<br>Fee Required |
| City & State  | 8   | City & State 28 PLANTATION   | FL                         |                    | Election Campaign Financing     Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees    |
| Zip<br>24 3831  | 3 25 Broward  | 29 <b>33318</b> 3  | Country<br>Bro             | ward               | This corporation owes or has paid the c<br>Personal Property Tax due June 30.                         | Yes No                            |
|   | 9. Name and Address of Curren   | t Registered Agent   | 81                         |                    | 10. Name and Address of New Registered  | d/Agent                           |
| WU LING ZI  |   |  |                            | Name               |   |                                   |
| i .   | 5820 NW 12TH STREET   |  |                            | Street Ad          | Idress (P.O. Box Number is Not Acceptable)  |                                   |
| SUITE H<br>SUNRISE FL 33313   |   |  |                            |                    |   |                                   |
|   |   |  | 83                         |                    |   |                                   |
| }   |   |  | 84                         | City               | F   | 85 Zip Code                       |
| office or re<br>agent. I a  | egistered agent, or both, in the State<br>im familiar with, and accept the obliga | of Florida. Such change was aut<br>ations of, Section 607.0505, Florid | thorized by<br>da Statutes | y the corpor<br>s. | orporation submits this statement for the purpose ration's board of directors. I hereby accept the ap | ppointment as registered          |
|   | Signature, typed or printed name of registered ager                               |  | Registered Age             | nt signature req   | quired when reinstating)  ADDITIONS/CHANGES TO OFFICERS AT  |                                   |
| 12.   | OFFICERS AND DIRECTORS    PSTD  |  | 1.1 TITLE                  |                    | ADDITIONS/CHANGES TO OTT ISETS A  | Change Addition                   |
| TITLE   | 440.4.04.0  |  | 1.2 NAME                   |                    |   |                                   |
| NAME  | FOOD ARM ADTH OTDEET AND  |  |                            | ADORESS            |   |                                   |
| ALKINOT PI  |   |  | 1.3 STREET                 |                    |   |                                   |
| CITY-ST-ZIP   | DELETE  |  | 2.1 TITLE                  | /I-Zir             |   | Change Addition                   |
| NAME  |   |  | 2.2 NAME                   |                    |   | <del>-</del>                      |
| STREET ADDRESS  |   |  | 2.3 STREET                 | ADORESS            |   |                                   |
| CITY-ST-ZIP   |   |  | 2. 4 CITY - 5              |                    |   |                                   |
| TITLE   |   | DELE <b>TE</b>   | 3.1 TITLE                  | 21-211             |   | Change Addition                   |
| NAME  |   |  | 3.2 NAME                   |                    |   |                                   |
| STREET ADDRESS  |   |  | 3.3 STREET                 | ADDRESS            |   |                                   |

14. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3.4. CITY-ST-ZIP

4.4 CITY - ST - ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY - ST - ZIP

4.1 TITLE

4. 2 NAME 4.3 STREET ADDRESS

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DECURED DECURED

DELETE

DELETE

DELETE

2/12/98

CR2E034 (10/97)

Change

Change

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Addition

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Addition

**FILED** 

Mar 05 1998 8:00am

Secretary of State