2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR) CUMENT # P95000041425

DOCUMENT#



FILED Mar 17, 2003 8:00 am Secretary of State

| 1. Entity Name AD-VANCE PERSONNEL SERVICES, INC. | | | | | 03-17 | 03-17-2003 90661 041 ***150.00 | | |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------|--|
| Principal Place of Business 6513 14TH STR W UNIT 129 BRADENTON FL 34207 | | 651: UNI | ing Address 3 14TH ST. W T 129 DENTON-FL,34207 | | | | · . | |
| US | | US | DENT ORTE : 34207 | | - ## -rus#1262-1 | | | |
| 2. Principal Place of Business | | 3. Ma | ailing Address | , | | ###################################### | | |
| Suite, Ap | Suite, Apt. #, etc. | | ite, Apt. #, etc. | _ | ☐ CHEC | ☐ CHECK HERE IF MAKING CHANGES | | |
| City & State | | Cit | City & State | | 4. FEI Number 65-0589808 Applied For | | | |
| Zip | Country | Zip | | Country | 5. Certificate of Status | Desired S8.7 | Not Applicable 5 Additional equired | |
| | 6. Name and Address of Ci | rrent Register | ed Agent | | 7. Name and Address | of New Registered Agent | equireu | |
| CHNCED | H DDION | | | Name | | or their riegistered Agent | | |
| Sunseri, Brion 10515 Cheval Pl | | | | Street Addre | Street Address (P.O. Box Number is Not Acceptable) | | | |
| BRADENTON FL 34202 | | | | | <u> </u> | <u> </u> | <u>. </u> | |
| | • | | | City | • | FL Zi | Code | |
| 8. The above | e named entity submits this statemations of registered agent. | ent for the pure | ose of changing it | s registered office or regi | stored agent as batter in the O | - 1 ' | | |
| ^. = | - <u>1</u> | | | | and a section with the section of th | ate of Florida. Familian | wiin, and accept | |
| SIGNATURE | Signature, typed or printed name of registerer | agent and title if app | olicable. (NO | E: Registered Agent signature requ | uired when reinstation) | DATE | | |
| 5 | FILE NOW!!! FEE IS \$150.0 | , | | | | - DAIL | · · · | |
| Afte | er May 1, 2003 Fee will be \$ 55 k Payable to Florida Departme | 0.00 | | | 9. Election Cam Trust Fund Co | · · · · · · · · · · · · · · · · · · · | 5.00 May Be Added to Fees | |
| 10. | OFFICERS AND DIRECTORS | | | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | | |
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| NAME | SUNSERI, BRION 10515 CHEVAL PL | | | NAME | | On | ange LJ Addition | |
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| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | ertify that the information supplied on this report or supplemental repo | | ☐ Delete | NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Char | ge 🔲 Addition | |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

SIGNATURE: