## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

P95000040002 (4)

ALL CLEAR INTERTRADE, INC.

Principal Place of Business Mailing Address



| 122 WEST CR<br>SANFORD FL                       |  |                                       | 122 WEST CRYSTAL DR.<br>SANFORD FL 32733 |              |   |   |   |
|---|--|---------------------------------------|--|--------------|---|---|---|
|   |  |                                       |  |              |   | 3. Date Incorporated or Qualified 05/18/1995  | 3a. Date of Last Report                                 |
| 2. Principal Pl                                 | ace of Business  | 2a. Mailing Ac                        | 2a. Mailing Address                      |              |   | 4. FEI Number   | Applied For   |
| 21  |  | 26                                    | 26                                       |              |   | ļ   | Not Applicable  |
| Suite, Apt                                      | #. etc   |                                       | Suite, Apt. #, etc.                      |              |   | 50.0.000  | \$8.75 Additional                                       |
| 22  |  | 27                                    | 27                                       |              |   | 5. Certificate of Status Desired  | Fee Required  |
| City & State                                    | )  | · · · · · · · · · · · · · · · · · · · | City & State                             |              |   | 6. Election Campaign Financing  | \$5.00 May Be   |
| 23  |  | 28                                    | 28                                       |              |   | Trust Fund Contribution   | Added to Fees   |
| Zip   | Country  | Zip                                   |  |              |   | 8. This corporation has liability for   | intangible tax under s. 199 032,                        |
| 24  | 25 29 30   |                                       | 30                                       |              | Florida Statutes                                      | Yes 🔀 No  |   |
| 9. Name and Address of Current Registered Agent |  |                                       |  |              |   | 10. Name and Address of New Re  | gistered Agent  |
| DO.   | OVC MADARA C   |                                       |  | 81           | Name  |   |   |
| ROOKS, MARVIN E                                 |  |                                       |  |              | 82 Street Address (P.O. Box Number is Not Acceptable) |   |   |
|   | WEST CRYSTAL DR.   |                                       |  | 84           | Street Add  | ress (P.U. Box Number is Not Acceptab   | ile)  |
| SAI   | NFORD FL 32733   |                                       |  | 83           | <del> </del>  |   |   |
|   |  |                                       |  |              | ·   |   |   |
|   |  |                                       |  | 84           | City  |   | FL 85 Zip Code  |
| 44 5  | 70   | 20000 - 10074500 [1                   |  |              |   |   |   |
| office or o                                     | to the provisions or Sections 607<br>egistered agent, or both, in the S<br>m familiar with, and accept the c | State of Florida, Such chi            | ange was a                               | ulhorized bi | the corporati   | poration submits this statement for the plann's board of directors. I hereby accept | the appointment as registered                           |
| SIGNATURE                                       |  |                                       |  |              |   |   |   |
|   | Signature, typed or printed name of register   |                                       | TOM)                                     |              | leuf edla ante ted e                                  | and when reinstating)   | DAL SECTIONS IN 12                                      |
| 12.   |  | S AND DIRECTORS                       | DC: EIC                                  | 13.          |   | ADDITIONS/CHANGES TO OFFIC  | Change Addition   |
| TITLE   | D  | L)                                    | DELETE                                   | 1.1 TIYLE    | ļ   |   | Change Addition   |
| NAME  | Battaglia, anthony (   |                                       |  | 1.2 NAME     |   |   |   |
| STREET ADORESS                                  | 122 WEST CRYSTAL DR.   | i                                     |  | 1.3 STREI    | T ADDRESS   |   |   |
| CITY-ST-ZIP                                     | SANFORD FL 32733   |                                       |  | 1.4 CITY     | ST - ZIP  |   |   |
| TITLE   | D  | X                                     | DELETE                                   | 2.1 TITLE    |   |   | Change Addition   |
| NAME  | AL-ATRACKCHI, KAYS   |                                       |  | 2.2 NAME     |   |   |   |
| STREET ADDRESS                                  | 521 BEECHWOOD AVE.   |                                       |  | 2.3 STRE     | F ADORESS   |   |   |
| CITY-ST-ZIP                                     | ALTAMONTE SPRINGS F  | L 32714                               |  | 2 4 CITY     | - \$1 - ZIP   |   |   |
| TITLE   |  |                                       | DELÉTÉ                                   | 3 1 TITLE    |   |   | Change Addition   |
| NAME  |  |                                       |  | 3 2 NAM      |   |   |   |
| STREET ADDRESS                                  |  |                                       |  | 3.3 STRE     | F1 ADDRESS  |   |   |
| CITY - ST - ZIP                                 |  |                                       |  | 3.4 CITY     | · ST · ZIP  |   |   |
| TITLE   |  |                                       | DELETE                                   | 4.1 Title 8  |   |   | Change Addition   |
| NAME  |  | _                                     |  | 4 2 NAM      |   |   | •   |
| STREET ADDRESS                                  |  |                                       |  |              | ET ADDRESS  |   |   |
|   |  |                                       |  | 4.4 CITY     |   |   |   |
| CITY-ST-ZIP<br>TITLE                            |  |                                       | DELETE                                   | 51 TITLE     |   |   | Change Addition   |
|   |  |                                       | DECE-1                                   | 5.2 NAM      |   |   |   |
| NAME  |  |                                       |  |              |   |   |   |
| STREET ADDRESS                                  |  |                                       |  |              | ET ADDRESS  |   |   |
| CITY-ST-ZIP                                     |  |                                       | DELETE                                   | 5 4 CITY     |   |   | Change Addition   |
| TITLE   |  | L                                     | DELETE                                   | 6 1 717.6    |   |   |   |
| NAME  |  |                                       |  | 6 2 NAM      |   |   |   |
| STREET ADDRESS                                  |  |                                       |  | 63STR        | ET ADDRESS  |   |   |
| CITY-ST-ZIP                                     |  |                                       | <del></del>                              | 6 4 CITY     |   |   | 7/20/07/07/07 Ft. 1 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 14. 1 do here                                   | by certify that the information su   | ipplied with this filing is v         | ro!untarily fu                           | irnished and | i does not qua  | alify for the exemption stated in Section   | 119.07(3)(k), Florida Statutes T                        |

further certify that the information indicated on this armual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 13 if changed, or on an attachment with an address

SIGNATURE;

NING OFFICER OR DIRECTOR

7-4-96 (407) 328.7323