

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000036236

**FILED**  
**Feb 19, 2005**  
**Secretary of State**

**Entity Name:** KINGS POINT RESALES & RENTALS, INC.

**Current Principal Place of Business:**

7146 NOB HILL RD  
TAMARAC, FL 33321

**New Principal Place of Business:**

**Current Mailing Address:**

7146 NOB HILL RD  
TAMARAC, FL 33321

**New Mailing Address:**

**FEI Number:** 65-0649721

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

OSHINS, ALAN  
7146 NOB HILL ROAD  
TAMARAC, FL 33321 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: OSHINS, ALAN  
Address: 7146 NOB HILL RD  
City-St-Zip: TAMARAC, FL

Title: D ( ) Delete  
Name: OSHINS, RONI  
Address: 7146 NOB HILL RD.  
City-St-Zip: TAMARAC, FL

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: D (X) Change ( ) Addition  
Name: OSHINS, ALAN  
Address: 7146 NOB HILL RD  
City-St-Zip: TAMARAC, FL 33321 US

Title: D (X) Change ( ) Addition  
Name: OSHINS, RONI  
Address: 7146 NOB HILL RD.  
City-St-Zip: TAMARAC, FL 33321 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALAN OSHINS

PRES

02/19/2005

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date