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2005 FOR PROFIT CORPORATION ANNUAL REPORT

SECRETARY OF STATE DIVISION OF CORPORATIONS **DOCUMENT # P95000028582** 05 JUN 20 AM 8: 16 A & P FINANCIAL SERVICES, INC. Mailing Address Principal Place of Business 2246 S.W. 24TH TERRACE 2246 S.W. 24TH TERRACE MIAMI, FL 33145 MIAMI, FL 33145 04282004 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0567997 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent DO NOT WRITE ANDICH, E.W. 12840 SW 69TH CT. MIAMI, FL 33156 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agont. SIGNA TURE Signature, tylind at proced many to registered agent and tind a applicable (NOTC: Regulated Agent eigenhaue required when reinlight) \$5.00 May Be 9. Election Campaign Financing File NOWIII FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. STD TiYe f NAME PARKER, JOANNA STREET ADDRESS 2246 S.W. 24TH TERRACE CITY-S1-ZIP MIAMI, FL 900056430609 TITLE PD 06/22/05--01023--001 **600.00 ANDICH, E.W. NAME STREET ADDRESS 2248 S.W. 24TH TERRACE CITY-ST-ZIP MIAMI, FL TITLE MALLE STALE! ADDRESS DO NOT WRITE CITY - ST- 27 TITLE IN THIS SPACE NAME STREET ADDRESS CITY-SI-ZIP TIFLE

12. Thereby certify that the information supplied with this fifting does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statures, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am an officer or director of the corporation or the receiver or trustoe empowered to execute this report as required by Chapter 607, Florida Statutos; and that my name appears in Block 10 or Block 11 if

SIGNATURE:

NAME STHEET ADORESS CITY-ST-ZIP

NAME STREET ADDRESS CITY - ST - ZO

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

305-6924804

June 14, 2005

Division of Corporations

RE: ANNUAL REPORTS

GENTLEMEN:

I SUBMITTED MY FORMS ALONG WITH A CHECK (CHECK #342, DATED ON JANUARY 24, 2005. THE CHECK HAS NOT BEEN CASHED.

I HAVE CALLED THIS OFFICE SEVERALTIMES TO SEE IF THERE WAS A PROBLEM. AND WAS TOLD TO GIVE IT A LITTLE MORE TIME AND CALL BACK IN ABOUT A MONTH. CALLED AGAIN AND WAS TOLD PRETTY MUCH THE SAME THING.

I TALKED TO JOHN IN YOUR OFFICE THIS LAST WEEK AFTER RECEIVING MY BANK STATEMENT AND SEE THAT THE CHECK IS STILL NOT CASHED WHICH CONCERNED ME. HETOLD ME TO SEND COPIES OF THE FORMS, A NEW CHECK AND PROOF OF MAILING.

I AM ENCLOSING THE COPIES OF THE FOUR COPORATIONS, A NEW CHECK FOR \$600.00 AND THE PROOF OF MAILING AS REQUESTED. I WOULD LIKE TO NOTE THAT WE NEVER RECEIVED THE 05 FORMS SO WE USED THE PREVIOUS YEARS FORMS TO FILE.

THE CORPORATIONS AND THE ID # ARE AS FOLLOWS:

- 1) LEASING COMPANY OF AMERICA. (DOCUMENT #G38295)
- 2) E. W. ANDICH & COMPANY, INC. (DOCUMENT # 363674)
- 3) AMTECH FINANCIAL CORPOTATIONS. (DOCUMENT #256044)
- 4) A & P FINANCIAL SERVICES, INC. (DOCUMENT #P95000028582)

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT 305-692-1804.

THANKING YOU FOR YOUR HELP ON THIS MATTER,

VERY TRULY YOURS,

E. W. ANDICH

CC: COPIES OF ANNUAL REPORTS (4)

CC: NEW CHECK FOR \$600.00.

CC: COPY OF THE PROOF THAT THE FORMS WERE MAILED.