## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT

SIGNATURE:



FLORIDA DEFARTMENT OF STATE Sandra B. Mortham

Secretary of State

| 1996 DIVISION OF CORPORATIONS  |   |  |  |                                      |  |  |
|--|---|--|--|--------------------------------------|--|--|
| DOCUM  1. Corporation N  MEDISER                                     |   | 0026076 (6<br>, INC.   | )  |                                      | 1 140 NTO 1 110 10101 GIVIL BEILL BEILL BEILL BEILL  | IAGE KERA AMIN BANK KASE SIN KASI                              |
|  |   |  |  |                                      |  |  |
| Principa! Place of Business 1281 SO. TAMIAMI TRAIL SARASOTA FL 34239 |   | Mailing Address<br>1281 SO. TAMIAMI TRAIL<br>SARASOTA FL 34239                                     |  |                                      |  |  |
|  |   |  |  |                                      | 03/30/1995   | . Date of Last Report  |
| 2. Principal Place of Business                                       |   | 2a, Mailing Address<br>26  |  |                                      | 4. FEI Number 574490   | Applied For Not Applicable                                     |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |  |                                      | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required                              |
| City & State   |   | City & State   |  | <del>-</del> -                       | 6. Election Campaign Financing   | <b>\$5.00</b> May Be   |
| 3  |   | Zip Country  |  |                                      | Trust Fund Contribution  8. This corporation has liability for intans  | Added to rees  |
| Zip<br>24  | Country 25  | 29   | 30   |                                      | Florida Statutes X Yes   | No   |
|  | 9. Name and Address of Curren   | nt Registered Agent  |  | 1 Name                               | 10. Name and Address of New Regis  | tered Agent  |
| JUDD, ST   | TEVEN H   |  |  |                                      | ess (P.O. Box Number is Not Acceptable)  |  |
|  | UTH TAMIAMI TRAIL<br>TA FL 34239  |  | 8  | 3                                    |  |  |
| SAMASU   | IM FE 34208   |  | 8  | I4 City                              |  | FL 85 Zip Code   |
|  | 0010505   | and COZ 1609 Flords Statu  | to: the above                              | a named cornor                       | ration submits this statement for the purpose  | of changing its registered office                              |
| 11. Pursuant to<br>or registered<br>familiar with                    | the provisions of Sections 607,000a<br>diagent, or both, in the State of Flor<br>and accept the obligations of, Sect  | g and 607, 1906, Florida State<br>Hall Such change was authori<br>tion 607,0505, Florida Statute   | zed by the co<br>s.                        | rporal on's boa                      | ration submits this statement for the purpose<br>rd of directors. Thereby accept the appointn  | nent as régistered agent. I am                                 |
| 0:01:47:105  | grature. typed or pricted hamilist explices caps  |  |  | jert syrature reipins                | all where report to all  | DA'E   |
| 12.  |   | ID DIRECTORS   | 13.  |                                      | ADDITIONS/CHANGES TO OFFICER   | RS AND DIRECTORS IN 12  Change                                 |
| TITLE  | D   | ☐ DELETE   | 1 1 111                                    |                                      |  | C cliange C Account  |
| NAME   | DAVIDSON, JOHN B<br>1281 SO. TAMIAMI TRAIL  |  | 1.2 NAM<br>1.3 STR                         | EFT ADDRESS                          |  |  |
| STREET ACORESS   | SARASOTA FL 34239   |  |  | 7 - S1 - ZiP                         |  |  |
| CITY-ST-ZIP<br>TITLE   | D   | ☐ DELETE   | 2 1 TIT                                    |                                      |  | Change Addition  |
| NAME   | EDGERTON, WALTER L  |  | 2.2 NAN                                    | /E                                   |  |  |
| STREET ADDRESS   | 1281 SO. TAMIAMI TRAIL  |  |  | EET ADDRESS                          |  |  |
| CITY-ST-ZIP  | SARASOTA FL 34239   | DELETE   | 3 1 Uf                                     | Y - \$1-7.P                          |  | Change Addition  |
| TITLE  |   |  | 3 1 01<br>L 3 2 NAM                        |                                      |  |  |
| NAME   |   |  |  | REET ADDRESS                         |  |  |
| STREET ADDRESS<br>CITY+ST-ZIP  |   |  |  | Y - ST - ZIP                         |  |  |
| TITLE  |   | DELETE 4 STILLE  |  | LF                                   |  | ☐ Change ☐ Addition  |
| NAME   |   |  | 4.2 NAJ                                    | Mt                                   |  |  |
| STREET ADDRESS   |   |  |  | REET ADDRESS                         |  |  |
| CHTY-ST-ZIP  |   | DELETE   | 4401<br>5 1 Ti                             | Y-ST ZIP                             |  | ☐ Change ☐ Addition  |
| TITLE  |   | [] been  | 5 2 NA                                     | i                                    |  |  |
| NAME<br>STREET ADDRESS   |   |  | l l  | REET ADOPESS                         |  |  |
| CITY-ST-ZIP  |   |  |  | [Y - S1 - ZIP                        |  |  |
| TITLE  |   | ☐ DELETE   | 6 1 II                                     | !LF                                  |  | Change Addition  |
| NAME   |   |  | 6 2 NA                                     |                                      |  |  |
| STREET ADDRESS   |   |  |  | HEET ADDRESS                         |  |  |
| CITY-ST-ZIP  |   | July 41 to files to relies to the  |  | IY-SI-ZIP                            | for the exemption stated in Section 119.07   | (3)(k), Florida Statutes. I further                            |
| 14. I do hereb<br>certify that<br>oath; that<br>appears in           | ly certify that the information supplies<br>the information indicated on this an<br>I am an officer or director of the corp<br>Block 12 or Block 13 if changed, o | inual report or supplemental a<br>poration or the receiver or its<br>man an attachment, with an ac | innual report is<br>stee empower<br>du ess | s true and about<br>red to execute t | y for the exemption stated in Section 119.07 mate and that my signature shall have the sa this report as required by Chapter 607, Florid | me legal effect as it made under da Statutes; and that my name |

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-1196 941-365-1515