## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000025098 (1)

ULPIERRE DATA PROCESSING CONSULTANT, INC.

| Principal Place<br>3061 N.W. 16 S<br>MIAMI FL 3312 | ST.   | 3061 N.W   | Mailing Address<br>3061 N.W. 16 ST.<br>MIAMI FL 33125-1925 |  |               |                           |  |   |                            |                            |                          |  |
|--|---|--|--|--|---------------|---------------------------|--|---|----------------------------|----------------------------|--------------------------|--|
|  |   |  |  |  |               |                           |  | Date Incorporated or Qualifie 03/29/1995                          |                            | ate of Last Re<br>/18/1996 | eport                    |  |
| 2. Principal Pi                                    | ace of Business   | <b> </b> -1  | ng Address   |  |               |                           | 4  | , FEI Number  |                            | Ap                         | plied For                |  |
| 21   |   | 26   | A . 1 . 1  |  |               |                           |  | 65-0567333  |                            |                            | ot Applicable            |  |
| ······································             |   |  | Suite, Apt. #, etc.  |  |               |                           | 5  | , Certificate of Status Desired                                   |                            | \$8.75 /<br>Fee Re         |                          |  |
| City & State                                       | D   |  | City & State   |  |               |                           | 6  | . Election Campaign Financing                                     |                            | \$5.00                     |                          |  |
| 23   |   | 28   |  |  |               |                           |  | Trust Fund Contribution   |                            | Added t                    |                          |  |
| 2.0  | Country   |  | Country  |  |               |                           | 8. This corporation has liability for intangible tax under s. 199.032. |   |                            |                            |                          |  |
| 24   | 25  | 29   | A  | 30                                     |               |                           |  | Florida Statutes  Name and Address of New                         |                            | ☐ No                       |                          |  |
| ALAC   | 9. Name and Address of Cur  | ient negistered  | Agent  |  | 81            | Name                      | 10   | , Haille Bild Address of New                                      | Ledistelen                 | Mani                       |                          |  |
|  | rilawyer<br>Almeria ave.  |  |  |  | 82            |                           |  |   |                            |                            |                          |  |
|  | VAL GABLES FL 33134   |  |  |  |               | Street A                  | Address (  | dress (P.O. Box Number is Not Acceptable)                         |                            |                            |                          |  |
|  |   |  |  |  | 83            |                           |  |   |                            |                            | ***********              |  |
|  |   |  |  |  | 84            | City                      | ···-   | <del></del>   |                            | <b>85</b> Zip (            | Code                     |  |
|  |   |  | · · · · · · · · · · · · · · · · · · ·                      |  |               | ,                         |  |   | FL                         | -                          |                          |  |
| office or n<br>agent Ta                            | to the provisions of Sections 607.6<br>og stered agent, or both, in the St<br>in famil ar with, and accept the ob | ate of Florida, Su<br>ale of Florida, Su<br>algations of, Sect | ob, Florida State<br>ch change was<br>ion 607.0505, F      | ites, the a<br>authorize<br>forida Sta | d by<br>tutes | s-named<br>the corp<br>s. | corporation's  | on submits this statement for the board of directors. I hereby ac | e purpose o<br>cept the ap | pointment as               | registered<br>registered |  |
| J GARATO II  | align class type disciplanted harve of registered   |  |  | TE: Registere                          | o Ago         | nt signature              |  | en reinstating)   | DATE                       |                            |                          |  |
| 12.  | OFFICERS.   | AND DIRECTORS  |  | 13.                                    |               |                           | T  | ADDITIONS/CHANGES TO OF   | FICERS AN                  |                            |                          |  |
| THIE   | ULPIERRE, JORGE   |  | DELETE   | 1.1 T                                  |               | j                         | ] :  |   |                            | Change                     | Addition                 |  |
| NAME<br>STREZT ADDRESS                             | 3061 N.W. 16 ST.  |  |  | 12 N                                   |               | ADDRESS                   |  | •   |                            |                            | 1                        |  |
| CITY-ST-ZIP  | MIAMI FL 33125  |  |  |  | ITY-S         |                           | ]  | •   |                            |                            |                          |  |
| TILLE  |   |  | DELETE   | 21 T                                   |               | ) · L''                   | ·  |   |                            | Change                     | Addition                 |  |
| NAME   |   |  |  | 2.2 N                                  | AME           |                           | }  |   |                            |                            |                          |  |
| STREET ADDRESS                                     |   |  |  | 2.3 S                                  | 188ET         | ADDRESS                   | l  |   |                            |                            | į                        |  |
| CHY-S1-ZIP   |   |  |  | 2 4 0                                  | HY-S          | ST-ZIP                    | ļ  | ***************************************                           |                            |                            |                          |  |
| THE  |   |  | DELETE   | 317                                    |               |                           |  |   |                            | Change                     | Addition                 |  |
| NAME   |   |  |  | 3.2 N                                  |               |                           | l  |   |                            |                            |                          |  |
| STREET ADDRESS                                     |   |  |  |  |               | ADDRESS                   |  |   |                            |                            |                          |  |
| CITY-ST-2IF  |   |  | DELETE   | 3.4. U                                 |               | 67 - ZIP                  | <del></del>  |   |                            | Change                     | Addition                 |  |
| NAME   |   |  |  |  | IAME          |                           | 1  |   |                            |                            | _                        |  |
| STREET ADDRESS                                     |   |  |  | . 1                                    |               | ADDRESS                   | ]  |   |                            |                            |                          |  |
| CITY-ST 7P   |   |  |  |  |               | T-ZIP                     | 1  |   |                            |                            |                          |  |
| THE  |   | ***************************************                        | DELETE   | 51 T                                   |               |                           | 1  |   |                            | Change                     | Addition                 |  |
| hami   |   |  | d.   | 521                                    | <b>M</b> €    |                           | ]  |   |                            |                            | ĺ                        |  |
| \$190ELLADIORESS                                   |   |  |  | 5.3 S                                  | TREFT         | ADDRESS                   | ļ  |   |                            |                            | 1                        |  |
| CID - ST- ZIP                                      |   |  | 1 no esa   |  |               | 1-2IP                     | ļ  |   |                            | T 6:                       |                          |  |
| TALE   |   |  | ☐ DELETE   | 6.1 1                                  |               |                           | }  |   |                            | ☐ Change                   | Addition                 |  |
| NAME   |   |  |  |  | AME           |                           | l  |   |                            |                            |                          |  |
| STREET ADDRESS                                     |   |  |  | 638                                    | TREET         | ADDRESS                   | 1  |   |                            |                            |                          |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information and cated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name. appears in Block 12 or Block 13 if changed, or on an attachment with an address.

64 CITY-ST-ZIP

SIGNATURE: ✓

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JORGE ULPIERRE , PRES.

1-6-97

305-634-2526

**FILED** 

Apr 01 1997 8:00am

Secretary of State

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