## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000023821

Principal Place of Business	Mailing Address	
2706-08 NW 112TH AVE.	2706-08 NW 112 AVE.	
MIAMI FL 33172	MIAMI FL 33172	
HC	110	

## **FILED** Feb 17, 1999 8:00am **Secretary of State**

02-17-1999 90108 004 \*\*\*150.00

1. Corporati	on Name					- 1				
OMNI P	POULTRY EXPORT SERVICE	ES, INC.								
Principal Pla	ce of Business	Mailing Address		*****			1		<b>                                    </b>	
2706-08 NW 1	12TH AVE.	2706-08 NW 112 AVE.								
MIAMI FL 33172 MIAMI FL 33172							DO NOT WRITE IN THIS OR	•		
US		US			-	31	DO NOT WRITE IN THIS SP.  Date Incorporated or Qualifed	ACE		$\neg$
					ļ	ا	03/23/1995			'
2. Principal I	Place of Business	2a. Mailing Address				4!		1 1	oplied For	$\dashv$
21		26				Ï	65-0574244		lot Applicable	,
Suite, Apt	Suite, Apt. #, etc. Suite, Apt. #, etc.							8.75	*Additional	= -:
22	<del></del>					5.	Certificate of Status Desired	Fee F	Required	_
City & Sta	ite	City & State				6. Election Campaign Financing \$5.00 May Be				
Zip	Country		Count			Trust Fund Contribution Added to Fees				4
24	25	<u></u>	Count	ıry		8.	This corporation owes the current year Intangi	ble Yes	□No	
24	9. Name and Address of Curre		30			10 <sup>†</sup>	Personal Property Tax.  Name and Address of New Registered Age			$\dashv$
			8	1 Name		10.	traine and Address of feet fregistered Age			٦
KAL	LEN, JOHN D		-							4
	71 W DIXIE HWY		8	Stree	t Address	(1	P.O. Box Number is Not Acceptable)		*	
N M	IIAMI BEACH FL 33160		8	3		i	· 一种 [ 图 7 图 图 4 图 4 图 4 图 4 图 4 图 4 图 4 图 4 图		<b>等数值图</b>	7
			-	4 City		<u> </u>	- Control of the co	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	Code	-
garana a			l°	City			FL  °	3 Zip	Code ···	
11. Pursuant	to the provisions of Sections 607.05	02 and 607.1508, Florida Statute	es, the about	ve-name	d corporat	tior	submits this statement for the purpose of chair	nging it	s registered	٦
agent. I a	am familiar with, and accept the oblig	ations of, Section 607.0505, Flor	ida Statute	es.	porations		pard of directors. I hereby accept the appointment	an as r	egistereu	
SIGNATURE										
12.	Signature, typed or printed name of registered ag-	ent and title if applicable. (NOTE: ND DIRECTORS	Registered Ag	ent signature	required whe	÷				-  j
TITLE	D	DELETE	13.	:	1	<del>-</del>	ADDITIONS/CHANGES TO OFFICERS AND D	Change	ORS IN 12	<u>,   ;</u>
NAME	ALBERTY, CARLOS		1.2 NAME			ļ		on.u. igo		
STREET ADDRESS				- ET ADDRESS	,					
CITY-ST-ZIP	MIAMI FL		1.4 CITY-							}
TITLE	V	☐ DELETE	2.1 TITLE		1,000	4	المان	Change	≂ 💽 Additio	ᆔ- 8
NAME	HERNANDEZ, EVARISTA		2.2 NAME	<b>=</b>						1
STREET ADORESS	2706-08 NW 112 AVE.		2.3 STRE	ET ADDRESS	3					
CITY-ST-ZIP	MIAMI FL		2. 4 CITY	-ST-ZIP						_
TITLE	ST	☐ DELETE	3.1 TITLE			-		Change	Addition	۱
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NAME			6.2 NAME							Ì
STREET ADDRESS			6.3 STRE	ET ADDRESS		:				
CITY-ST-ZIP	r .		6.4 CITY-	ST-ZIP		ĺ				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATI	JR