Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000012190

1. Corporation Name

Principal Place of Business

LE JARDIN OF NAPLES, INC.

| 4200 GULF SHORE BLVD. NORTH<br>NAPLES FL 34103<br>US   |                                | NA    | 4200 GULF SHORE BLVD. NORTH<br>NAPLES FL 34103<br>US |                       |                  |                 | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  02/07/1995 |
|--|--------------------------------|-------|--|-----------------------|------------------|-----------------|--|
| 2. Principal Place of Business   |                                |       | 2a. Mailing Address                                  |                       |                  |                 | 4. FEI Number Applied For  |
| 21   |                                |       |  |                       |                  |                 | 65-0622654 Not Applicable  |
| Suite, Apt. #, etc.  |                                |       | Suite, Apt. #, etc.                                  |                       |                  |                 | 5. Certifcate of Status Desired  |
| City & State   |                                |       | City & State   |                       |                  |                 | 6. Election Campaign Financing \$5.00 May Be                             |
| 23   |                                |       | 28   |                       |                  |                 | Trust Fund Contribution Added to Fees                                    |
| Zip Country  |                                |       | Zip Country  |                       |                  |                 | 8. This corporation owes the current year Intangible                     |
| 24   | 25 29 30                       |       |  |                       |                  |                 | Personal Property Tax. Yes No  |
|  | 9. Name and Address of Current | Regis | stered Agent   |                       |                  |                 | 10. Name and Address of New Registered Agent                             |
|  |                                |       |  | 8                     | 1                | Name            |  |
| Catalano, anthony J  |                                |       | 82   |                       |                  | Street A        | Address (P.O. Box Number is Not Acceptable)                              |
| 4001 Tamiami trail North   |                                |       |  |                       |                  | SHEEKA          | Address (1.0. Box Hamber is Hot Nodephasis)                              |
| SUITE 404  |                                |       |  |                       | 3                |                 |  |
| NAPL   | ES FL 34103                    |       |  | L                     | _                |                 | 7. · · · · · · · · · · · · · · · · · · ·                                 |
|  |                                |       |  | 8                     | 4                | City            | FL 85 Zip Code   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                                |       |  |                       |                  |                 |  |
| 12.  | OFFICERS AND                   |       |  | 13.                   | _                | -               | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                        |
| TITLE  | DP                             |       | ☐ DELETE   | 1.1 TITLE             |                  |                 | ☐ Change ☐ Addition  |
| NAME   | LUTGERT, SCOTT F               |       |  | 1.2 NAMI              | E                |                 |  |
| STREET ADDRESS 4200 GULF SHORE BLVD N  |                                |       |  | 1.3 STREET ADDRESS    |                  | ADDRESS         |  |
| Į.   | NAPLES FL                      |       |  | 1.4 CITY              |                  |                 |  |
| CITY-ST-ZIP<br>TITLE   |                                |       | 2.1 TITLE  |                       | <u> </u>         | Change Addition |  |
|  | _                              |       | 2.2 NAME   |                       |                  |                 |  |
| NAME   |                                |       | 2.3 STREET ADDRESS                                   |                       | ADODECC          |                 |  |
|  | NADED EL                       |       |  |                       | 2. 4 CITY-ST-ZIP |                 |  |
| CITY-ST-ZiP  |                                |       |  | 3.1 TITLE             |                  | Change Addition |  |
| TITLE  | GUTMAN, HOWARD B               |       |  | 3.2 NAME              |                  |                 |  |
| NAME   | 4200 GULF SHORE BLVD. NOR      | TU    |  |                       |                  | ADDRESS         |  |
| NADI EO EI   |                                |       | 3.4. CIT   |                       |                  |                 |  |
| CITY-ST-ZIP<br>TITLE   | TOAT LEG FL                    |       | ☐ DELETE   | 4.1 TITLE             | _                | 1-211           | Change Addition  |
|  |                                |       |  | 4. 2 NAM              |                  |                 |  |
| NAME   |                                |       |  |                       |                  | ADDRESS         |  |
| STREET ADDRESS   |                                |       |  |                       |                  |                 | ,  |
| CITY-ST-ZIP  |                                |       | ☐ DELETE   | 4.4 CITY<br>5.1 TITLE |                  | 1-219           | ☐ Change ☐ Addition  |
| TITLE  |                                |       | □ pereic   | 5.1 HILL<br>5.2 NAM   |                  |                 |  |
| NAME   |                                |       |  |                       |                  | ADDRESS         | ·  |
| STREET ADDRESS   | İ                              |       |  |                       |                  | - 1             |  |
| CITY-ST-ZIP  |                                |       |  | 5.4 CITY<br>6.1 TITUS | _                | ) - ZIP         | Change Addition  |
| TITLE  |                                |       | ☐ DELETE   | 62 NAM                |                  | - \             |  |
|  |                                |       |  |                       |                  |                 |  |

6.3 STREET ADDRESS

by does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information freport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an ruy se empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in the property of the same legal effect as if made under oath; that I am an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

14. I hereby certify that the information supplied indicated on this annual report or supplied officer or director of the corporation of the Block 12 or Block 13 if changed, or on a

STREET ADDRESS

(941-)--261-6100

Apr 13, 1999 8:00 am Secretary of State

04-13-1999 90051 025 \*\*\*150.00