Mar 29, 1999 8:00 am Secretary of State

03-29-1999 90086 015 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9500002991

1. Corporation Name

NETWORK SUPPORT SOLUTION OF SW FLORIDA, INC.

| Principal Plac                        | e of Business                        | Mailing Addre         | ess                                      |                          |            | -  |                                  |            |
|---------------------------------------|--------------------------------------|-----------------------|--|--------------------------|------------|--|----------------------------------|------------|
| 5051 CASTELLO                         | ) DRIVE                              | 5051 CASTELL          | O DR                                     |                          |            | ]  |                                  |            |
| STE 200                               |                                      | STE 200               |  |                          |            | DO NOT WRITE IN THIS   | SPACE                            |            |
| NAPLES FL 34103 NAPLES FL 34103 US US |                                      |                       |  |                          |            | 3. Date Incorporated or Qualifed   | - SI-AUL                         |            |
| US                                    |                                      | US                    |  |                          |            | 01/09/1995   |                                  | (          |
| <u> </u>                              | 1                                    | On Molling A          | ddroos                                   |                          |            | 4. FEI Number  | Anr                              | olied For  |
| <b>—</b>                              | lace of Business                     | 2a. Mailing A         | uuress                                   |                          |            | 65-0545305   | <del> </del>                     | Applicable |
| 21   Cuita Ant                        | # ##                                 | Suite, Apt            | # etc                                    |                          |            | 00 0040000   | \$8.75 A                         |            |
| Suite, Apt.                           | #, etc.                              | 27                    | . #, 610.                                |                          |            | 5. Certifcate of Status Desired  | Fee Red                          |            |
| City & Stat                           |                                      | City & Sta            | ate                                      | <del></del>              |            | 6. Election Campaign Financing   | \$5.00                           | May Re     |
| — ·                                   | .e                                   | 28] -                 |  |                          |            | Trust Fund Contribution  | Added to                         |            |
| 23  <br>Zip                           | Country                              | Zip                   |  | Country                  |            | 8. This corporation owes the current year In   |                                  |            |
| <b>—</b>                              | 25                                   | 29                    | 30                                       | ]                        |            | Personal Property Tax.   |                                  | □No        |
| 24                                    | 9. Name and Address of Curre         | <del></del>           |  | ·                        |            | 10. Name and Address of New Registered   | Agent                            |            |
|                                       | 3. Haile and Address of Carre        | itt itegiste ou rige  |  | 81                       | Name       |  |                                  |            |
| HUB                                   | ING, ROBERT J                        |                       |  | L                        |            |  |                                  |            |
|                                       | CASTELLO DR STE 200                  |                       |  | 82                       | Street Add | lress (P.O. Box Number is Not Acceptable)  |                                  |            |
|                                       | E 21                                 |                       |  | 83                       |            | <u> </u>   |                                  |            |
|                                       | LES FL 33940                         |                       |  | "                        | Į          |  |                                  |            |
| 14/30                                 | EEO 1 E 00040                        |                       |  | 84                       | City       | FL   | 85 Zip C                         | ode        |
|                                       | <u> </u>                             |                       |  |                          | <u> </u>   | poration submits this statement for the purpose o  |                                  | ragistarad |
| agent. I a                            | m familiar with and accept the oblig | ations of, Section 60 | 07.0505, Florida                         | Statutes                 | •          | ion's board of directors. I hereby accept the appoint a point of directors and the property of | 599                              |            |
| 12.                                   |                                      | ND DIRECTORS          |  | 13.                      |            | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTO                       | RS IN 12   |
| TITLE                                 | DV                                   |                       | ] DELETE                                 | 1.1 TITLE                |            |  | Change                           | ☐ Addition |
| NAME                                  | HUBING, ROBERT J                     |                       |  | 1.2 NAME                 | Ì          | ,  |                                  | ĺ          |
| STREET ADDRESS                        | AAA ATTI ATDEET CE                   |                       |  | 1.3 STREE                | T ADDRESS  |  |                                  | ļ          |
| CITY-ST-ZIP                           | NAPLES FL                            |                       |  | 1.4 CITY-S               |            | •  |                                  | ĺ          |
| TITLE                                 | 1711 CLOTE                           |                       | DELETE                                   | 2.1 TITLE                |            |  | Change                           | ☐ Addition |
| NAME                                  |                                      |                       |  | 2.2 NAME                 |            |  |                                  |            |
| - STREET ADDRESS                      |                                      |                       |  | 2.3 STREE                | TADORESS   |  | •                                |            |
|                                       |                                      |                       |  | 2.4 CITY-5               |            |  |                                  | }          |
| TITLE                                 |                                      |                       | DELETE                                   | 3.1 TITLE                | 71-21      |  | ☐ Change                         | Addition   |
|                                       |                                      | _                     | 3 042011                                 | 3.2 NAME                 | 1          |  |                                  | ŀ          |
| NAME                                  |                                      |                       |  |                          | T ADDRESS  |  |                                  | ,          |
| STREET ADDRESS                        |                                      |                       |  |                          |            |  |                                  |            |
| CITY-ST-ZIP                           |                                      |                       | DELETE                                   | 3.4. CITY-9<br>4.1 TITLE | 21-EIF     |  | Change                           | ☐ Addition |
| TITLE                                 |                                      | L                     | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 4.1 III.CE<br>4.2 NAME   |            | ·  |                                  | _          |
| NAME                                  |                                      |                       |  |                          | T ADDOCCO  |  |                                  |            |
| STREET ADDRESS                        |                                      |                       |  |                          | T ADDRESS  |  |                                  |            |
| CITY-ST-ZIP                           | <del></del>                          |                       | DELETE                                   | 4.4 CITY-S               | 1-214      |  | Change                           | Addition   |
| TITLE                                 |                                      | L                     | 7 DEFEIG                                 | 5.1 TITLE<br>5.2 NAME    |            |  |                                  |            |
| NAME                                  |                                      |                       |  |                          | TADDDEEC   |  |                                  |            |
| STREET ADDRESS                        | • •                                  |                       |  |                          | T ADDRESS  |  |                                  |            |
| ·CITY-ST-ZIP                          | ·                                    | ,                     | Topicze                                  | 5.4 CITY-S               | 1-217_     | and the second s | Change                           | Addition   |
| TITLE                                 | 1.                                   | . <u>.</u>            | ] DELETE                                 | 6.1 TITLE                | . }.       | And the second s |                                  |            |
| NAME                                  |                                      |                       | ·* • · · · · · · · · · · · · · · · · · · | 6.2 NAME                 |            |  | , practice a market of the first |            |
| STREET ADDRESS                        | J                                    |                       |  | 6.3 STREE                | TADDRESS   | *.   |                                  |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

941-649-1711