SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

Number Hamir

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # P94000093655 (6)

DR. MUNEER HANNA & ASSOCIATES, P.A.

## **FILED** Aug 24 1998 8:00am Secretary of State



| Principal Place of <b>Bus</b> iness Mailing Address |   |  |                                    |                         |  | FO!!! UB!!!  | ( 40HO DHOL 01HOL 0HI 4001             |
|---|---|--|------------------------------------|-------------------------|--|--|--|
| 2031 FOREST   | GATE OR W   | 2031 FOREST GATE DR W  | ı                                  |                         |  |  |  |
| JACKSONVILLE FL 32246 JACKSONVILLE FL 32246         |   |  |                                    |                         |  |  |  |
|   |   |  |                                    |                         | DO NOT WRITE IN THIS SPACE   |  |  |
|   |   |  |                                    |                         | 3. Date Incorporated or Qualified 01/01/1995                                       |  |  |
| Principal Place of Business     2a. Mailing Address |   |  |                                    | ^                       | 4. FEI Number  |  | Applied For                            |
| 21 9480 Arlingtur Expression 26 9480 Arlin          |   |  | etan Expression                    |                         | 59-3287367   |  | Not Applicable                         |
| Suite, Apt. #, etc. Suite, Apt. #, etc.             |   |  | <del>''''</del>                    | 7                       |  | \$   | 8.75 Additional                        |
| 27  |   |  |                                    |                         | 5. Certificate of Status Desired   |  | Fee Required                           |
| City & State City & State                           |   |  | : L                                |                         | 6. Election Campaign Financing   |  | \$5.00 May 8e                          |
| 23 NAY  | r C   | 28 SAY   |                                    |                         | Trust Fund Contribution  |  | Added to Fees                          |
| 」 zip つへ′   | Country   | Zip  | Countr                             |                         | 8. This corporation owes or has p  |  |  |
| 24 5/8  | 9. Name and Address of Current  |  | 30 🗸                               | <b>7</b> 1              | Personal Property Tax due Jun  |  |  |
| AVE   |   | 10. Name and Address of New Registered Agent                     |                                    |                         |  |  |  |
| AKEL, EDWARD C                                      |   |  |                                    |                         |  |  |  |
| 1 INDEPENDENT DRIVE SUITE 2301                      |   |  |                                    |                         | ess (P.O. Box Number is Not Acceptable)  |  |  |
| JACKSONVILLE FL 32202                               |   |  |                                    | 83                      |  |  |  |
|   |   |  | 03                                 |                         |  |  |  |
|   |   |  | 84                                 | City                    |  | F, 8:  | 5 Zip Code                             |
| 44 Disease  | the the condition of a street COT DECO  |  |                                    | ļ <u>.</u>              |  | FL_°   |  |
| OTHER OF  | t to the provisions of sections 607.0502 registered agent, or both, in the State of   | of Florida. Such change was a                                    | uthorized by                       | v the corporation       | tion submits this statement for the pui<br>i's board of directors. I hereby accept | rpose of ch <b>ang</b> i<br>I the appoi <b>ntm</b> e | ng its registered<br>ent as registered |
| agent. I a  | am familiar with, and accept the obligation   | ions of, section 607.0505, Flo                                   | rida Statute                       | s.                      |  |  |  |
| SIGNATURE   | Signature, typed or printed name of registered agent  | and tills if and table AIO                                       | YC. Davids                         | Agent signature require |  |  |  |
| 12.   | OFFICERS AND DIRECTORS  |  | 13.                                | agent signature require | ADDITIONS/CHANGES TO OFF   | DATE   | IRECTORS IN 12                         |
| TITLE   | D DELETE  |  | 1.1 TITLE<br>1.2 NAME              |                         |  |  |  |
| NAME  |   |  |                                    |                         |  | البا   | Change Addition                        |
| STREET ADDRESS                                      | REET ADDRESS 2031 FOREST GATE DR W  |  |                                    | T ADDRESS               |  |  |  |
| CITY-ST-ZIP   |   |  |                                    | i                       |  |  |  |
| TITLE   | DELETE  |  | 1.4 CITY-ST-ZIP<br>2.1 TITLE       |                         |  |  | Change Addition                        |
| NAME  |   |  | 2.2 NAME                           |                         |  | ' ليهيا  | Shange Addition                        |
| STREET ADDRESS                                      |   |  | 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP |                         |  |  |  |
| CITY-ST-ZIP   | -ST-ZIP   |  |                                    |                         |  |  |  |
| TITLE   | DELETE  |  |                                    |                         |  |  | Change Addition                        |
| NAME  | ME  |  | 3.2 NAME<br>3.3 STREET ADDRESS     |                         |  | <u> </u>   | Sharige L. J. Addition                 |
| STREET ADDRESS                                      |   |  |                                    |                         |  |  |  |
| CITY-ST-ZIP   |   |  | 3.4 CITY-S                         | r-ZIP                   |  |  |  |
| TITLE   |   | DELETE   | 4.1 TITLE                          |                         |  | <b>1</b>   | Change Addition                        |
| NAME  |   |  | 4.2 NAME                           |                         |  | <u>.                                    </u>         | L. J FROMIOIT                          |
| STREET ADDRESS                                      |   |  | 4.3 STREET                         | ADDRESS                 |  |  |  |
| CITY-ST-ZIP   |   |  | 4.4 CITY-S                         | r-ZIP                   |  |  |  |
| TITLE   |   | DELETE   | 5.1 TITLE                          |                         | ים כירות חודק  | 24 1 <u>4</u>  | Ctrange Addition                       |
| NAME  | DRESS   |  | 5.2 NAME                           |                         | 70000262412  |  |  |
| STREET ADDRESS                                      |   |  | 5.3 STREET                         | ADDRESS                 | ***158.75  |  |  |
| CITY-ST-ZIP   |   |  | 5.4 CITY-S1                        | r-ZIP                   | **************************************   |  |  |
| TITLE   |   | DELETE   | 6.1 TITLE                          |                         |  | (  | Change Addition                        |
| NAME  |   |  | 6.2 NAME                           |                         |  |  | ۸.                                     |
| STREET ADDRESS                                      |   |  | 6.3 STREET                         | ADDRESS                 |  |  | W A                                    |
| CITY-ST-ZIP   |   |  | 6.4 CITY-ST                        |                         |  |  | <b>√.∨</b> `                           |
| 14. I hereby ce                                     | ertify that the information supplied with the   | his filing does not qualify for the                              | e exemplior                        | stated in section       | n 119.07(3)(i), Florida Statutes. I furth  | er certify that the                                  | he information                         |
| an officer of                                       | on this <b>a</b> nnual report or supplemental a<br>or director of the corporation or the rece<br>or Block 13 if changed, or on an attac | nnual report is true and accura<br>eiver or trustee empowered to | are and that                       | my signature sh         | iall have the same lenel ettect as if n  | hada under <b>na</b> ti                              | h that I am                            |

5/10/98

August 10, 1998

Division of Corporations P.O. Box 6327 Tallahassee, Fl. 32314

To Whom It May Concern:

I recently received my 1998 Profit Corporation Annual Report packet that was marked 2<sup>nd</sup> notice. I was stunned to learn I was late in the filing process. If you would check my filing record you will find I have never been late before. I pride myself in never being late for important matters such as this. As to why this happened, I feel certain I never received the first notice (the post office is not perfect). I receive and process all mail for the corporation and I have no doubt that that the first notice was never received. I sincerely request at this time the \$400 late fee be waived on my behalf, due to reasonable cause. Please accept my check for \$158.75 along with my completed report packet. Thank you for your time and consideration.

Sincerely,

Moneer N. Hanna