

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P94000092527 (8)**

1. Corporation Name  
**BOWMAN INTERNATIONAL DISC, INC.**



Principal Place of Business: **4304 BEACH PARK DRIVE TAMPA FL 33609**  
Mailing Address: **4304 BEACH PARK DRIVE TAMPA FL 33609**

3. Date Incorporated or Qualified: **12/22/1994**  
3a. Date of Last Report: **10/13/1995**  
4. FEI Number: **59-3287165**  
5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

2. Principal Place of Business (21-24) and 2a. Mailing Address (26-30) fields with sub-sections for Suite, Apt. #, etc., City & State, Zip, and Country.

**9. Name and Address of Current Registered Agent**

**ULMER, JAMES III  
4304 BEACH PARK DRIVE  
TAMPA FL 33609**

**10. Name and Address of New Registered Agent**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when re-appointing)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE: <b>D</b>	<b>ULMER, JAMES JR. BRYSON BLVD. HOPWOOD PA 15445</b>	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: <b>DST</b>	<b>ULMER, JAMES III 4304 BEACH PARK DRIVE TAMPA FL 33629</b>	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: <b>D</b>	<b>ULMER, DAVID 325 SARATOGA DRIVE UNIONTOWN PA 15401</b>	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: <b>D</b>	<b>ULMER, WILLIAM 192 S. BEESON STREET UNIONTOWN PA 15401</b>	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: <b>DP</b>	<b>STANDISH, CHAIRE-CLAIRE 3 LYDIA DRIVE UNIONTOWN PA 15401</b>	5.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition <b>Correction</b>
TITLE: <b>D</b>		6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: James A. Ulmer III **JAMES A. ULMER III** 2/18/96 (813) 286-1295  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (12/95)