## 2003 FOR PROFIT CORPORATION

P94000089427

## **UNIFORM BUSINESS REPORT (UBR**

DOCUMENT #

MCCOLLOUGH HEALTH CARE SERVICES, INC.



**FILED** Jan 27, 2003 8:00 am Secretary of State 01-27-2003 90355 017 \*\*\*150.00

| Principal Place<br>738 N MCGOI<br>CRYSTAL RIV<br>US |                                  |                                   | Mailing Address 738 N MCGOWAN AVENUE CRYSTAL RIVER FL 34429 US |                      |               |                           |  |  |          |              |            |  |
|---|----------------------------------|-----------------------------------|--|----------------------|---------------|---------------------------|--|--|----------|--------------|------------|--|
| 2. Principal F                                      | Place of Busine                  | 988                               | 3. Mailing Address   |                      |               |                           | 7                                      |  |          |              |            |  |
| Suite, Apt. #, etc.                                 |                                  |                                   | Suite, Apt. #, etc.  |                      |               |                           | 7                                      | CHECK HERE IF MAKING CHANGES                     |          |              |            |  |
| City & State  |                                  |                                   | City & State   |                      |               |                           | 4.                                     | FEI Number 59-3283606 Applied For Not Applied be |          |              |            |  |
| Zip   | Zip Country                      |                                   | Zip Cou  |                      |               | itry 5. Ceri              |  | Certificate of Status Desired                    | ] - \$   | 8.75 Ado     | litional   |  |
|   | 6. Name                          | and Address of Curren             | Register   | ed Agent             | <u> </u>      |                           | 7.                                     | Name and Address of New Regist                   | tered Ag | ent          |            |  |
| <del>_</del>  |                                  |                                   |  |                      | ·             | Name                      | _                                      |  |          |              |            |  |
|   | Dugh, Barn<br>Cgowan av          |                                   |  | Street Ac            |               |                           | ss (P.O. Box Number is Not Acceptable) |  |          |              |            |  |
| CRYSTAL   | RIVER FL 3                       | 4429 .                            |  |                      |               |                           |  |  |          |              |            |  |
|   |                                  | ·                                 |  |                      |               | City                      |  |  | FL       | Zip Code     | e          |  |
|   | named entity<br>tions of registe |                                   | or the purp  | oose of changing its | s register    | ed office or registe      | ered ag                                | gent, or both, in the State of Florida.          | I am far | niliar with, | and accept |  |
| <u>.</u>  |                                  |                                   |  |                      |               |                           |  |  |          |              |            |  |
| SIGNATURE .   | Signature, typed o               | r printed name of registered agen | and title if app   | plicable. (NOT       | TE: Registere | d Agent signature require | ed when r                              | reinstating)                                     | DATE     |              |            |  |
|   | ILE NOW!!!                       | FEE IS \$150.00                   |  | T                    |               |                           |  |  |          | •            |            |  |
| After May 1, 2003 Fee will be \$550.00              |                                  |                                   |  |                      |               |                           | 9. Election Campaign Financia          |  | \$5.0    | May Be       |            |  |
|   |                                  | Florida Department o              |  |                      |               |                           |  | Trust Fund Contribution.                         | П        | Added        | to Fees    |  |
| 10.   |                                  | OFFICERS AND                      | DIRECTO  | DRS 1                | 11.           |                           | A                                      | DDITIONS/CHANGES TO OFFICER                      | S AND D  | IRECTOR!     | 3 IN 11    |  |
| TITLE   | PD                               |                                   |  | ☐ Delete             | ·· TITLE      | E                         |  |  |          | Change       | Addition   |  |
| NAME  |                                  | ugh, Barney                       |  |                      | NAM           | ie .                      |  |  |          |              |            |  |
| STREET ADDRESS                                      |                                  | GOWAN AVENUE                      |  |                      | STRE          | EET ADDRESS               |  |  |          |              |            |  |
| CITY-ST-ZIP   | CRYSTAL F                        | RIVER FL 34429                    |  |                      | CITY          | -ST-ZIP                   |  |  |          |              |            |  |
| TITLE   | VPD                              |                                   |  | ☐ Delete             | TITL          | E                         |  |  | [        | Change       | ☐ Addition |  |
| NAME  |                                  | JGH, SUSAN M                      |  |                      | NAM           | - I                       |  |  |          |              | j          |  |
| STREET ADDRESS                                      |                                  | SOWAN AVENUE                      |  |                      |               | ET ADDRESS<br>-ST-ZIP     |  |  |          |              | ļ          |  |
| CITY-ST-ZIP   | CHYSIAL I                        | RIVER FL 34429                    | <del></del>  | <del></del>          | ·             |                           |  | -  |          | <u></u>      |            |  |
| TITLE   |                                  |                                   |  | ☐ Delete             | TITLI<br>NAM  |                           |  |  | Į,       | Change       | Addition   |  |
| NAME<br>STREET ADDRESS                              | ļ                                |                                   |  |                      |               | ET ADDRESS                |  |  |          |              |            |  |
| CITY-ST-ZIP   | 1                                |                                   |  |                      |               | -ST-ZIP                   |  |  |          |              |            |  |
| TITLE   | <del> </del>                     | -                                 |  | Delete               | TITLE         |                           | _                                      | <del></del>                                      |          | Change       | Addition   |  |
| NAME  | <b> </b>                         |                                   |  | L Delete             | NAM           |                           |  |  |          | _ orlange    |            |  |
| STREET ADDRESS                                      |                                  |                                   |  |                      | STRE          | ET ADDRESS                |  |  |          |              |            |  |
| CITY-ST-ZIP   | i                                |                                   | ٠  |                      | CITY          | -ST-ZIP                   |  |  |          |              | , }        |  |
| TITLE   |                                  |                                   |  | ☐ Delete             | TITLE         | E                         |  |  |          | Change       | Addition   |  |
| NAME  |                                  |                                   |  |                      | NAM           |                           |  |  | _        |              |            |  |
| STREET ADDRESS                                      | 1                                |                                   |  |                      | STRE          | ET ADDRESS                |  |  |          |              | ĺ          |  |
| CITY-ST-ZIP   | L .                              |                                   |  |                      | CITY          | -ST-ZIP                   | _                                      |  |          |              |            |  |
| TITLE   |                                  |                                   |  | ☐ Delete             | TITLE         |                           |  |  |          | Change       | ☐ Addition |  |
| NAME  |                                  |                                   |  |                      | NAM           | E                         |  |  |          |              |            |  |
| STREET ADDRESS                                      | <b>,</b>                         |                                   |  |                      |               | ET ADDRESS                |  |  |          |              | -          |  |
| CITY-ST-ZIP   | I                                |                                   |  |                      | CITY          | -ST-ZIP                   |  |  |          |              | 1          |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.