

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P94000088681

1. Corporation Name

PAIN MANAGEMENT CENTER OF TAMPA, INC.

Principal Place of Business

3820 STATE STREET  
SANTA BARBARA CA 93105  
US

Mailing Address

C/O MARY H. YUMIBE  
3820 STATE STREET  
SANTA BARBARA CA 93105

2. Principal Place of Business

2a. Mailing Address

|    |                     |    |                     |
|----|---------------------|----|---------------------|
| 21 | Suite, Apt. #, etc. | 26 | Suite, Apt. #, etc. |
| 22 | City & State        | 27 | City & State        |
| 23 | Zip                 | 28 | Zip                 |
| 24 | Country             | 29 | Country             |

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM  
1200 S. PINE ISLAND RD.  
PLANTATION FL 33324

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL 85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and state if applicable

(NOTE: Be prepared to present a photocopy of this document.)

DATE

12. OFFICERS AND DIRECTORS

|                |                                |                                            |
|----------------|--------------------------------|--------------------------------------------|
| TITLE          | DSVP                           | <input checked="" type="checkbox"/> DELETE |
| NAME           | BROWN, SCOTT M.                |                                            |
| STREET ADDRESS | 3820 STATE STREET              |                                            |
| CITY-STATE-ZIP | SANTA BARBARA CA 93105         |                                            |
| TITLE          | P                              | <input type="checkbox"/> DELETE            |
| NAME           | FOCHT, MICHAEL H.              |                                            |
| STREET ADDRESS | 3820 STATE STREET              |                                            |
| CITY-STATE-ZIP | SANTA BARBARA CA 93105         |                                            |
| TITLE          | EVP                            | <input type="checkbox"/> DELETE            |
| NAME           | MACKAY, THOMAS B.              |                                            |
| STREET ADDRESS | 2011 PALOMAR AIRPORT RD.       |                                            |
| CITY-STATE-ZIP | CARLSBAD CA 92009              |                                            |
| TITLE          | VPT                            | <input type="checkbox"/> DELETE            |
| NAME           | MCMULLEN, TERENCE P.           |                                            |
| STREET ADDRESS | 3820 STATE STREET              |                                            |
| CITY-STATE-ZIP | SANTA BARBARA CA 93105         |                                            |
| TITLE          | EVP                            | <input type="checkbox"/> DELETE            |
| NAME           | SMITH, W. RANDOLPH             |                                            |
| STREET ADDRESS | 14001 DALLAS PARKWAY, STE. 200 |                                            |
| CITY-STATE-ZIP | DALLAS TX                      |                                            |
| TITLE          | AS                             | <input checked="" type="checkbox"/> DELETE |
| NAME           | LUNDGREN, ALAN                 |                                            |
| STREET ADDRESS | 3820 STATE STREET              |                                            |
| CITY-STATE-ZIP | SANTA BARBARA CA 93105         |                                            |

13.

|                   |  |
|-------------------|--|
| 11 TITLE          |  |
| 12 NAME           |  |
| 13 STREET ADDRESS |  |
| 14 CITY-STATE-ZIP |  |
| 21 TITLE          |  |
| 22 NAME           |  |
| 23 STREET ADDRESS |  |
| 24 CITY-STATE-ZIP |  |
| 31 TITLE          |  |
| 32 NAME           |  |
| 33 STREET ADDRESS |  |
| 34 CITY-STATE-ZIP |  |
| 41 TITLE          |  |
| 42 NAME           |  |
| 43 STREET ADDRESS |  |
| 44 CITY-STATE-ZIP |  |
| 51 TITLE          |  |
| 52 NAME           |  |
| 53 STREET ADDRESS |  |
| 54 CITY-STATE-ZIP |  |
| 61 TITLE          |  |
| 62 NAME           |  |
| 63 STREET ADDRESS |  |
| 64 CITY-STATE-ZIP |  |

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

DVS  
Richard B. Silver  
3820 State Street  
Santa Barbara, CA 93105

000002850240--9  
-04/23/99--01106--025  
\*\*\*\*150.00

AS  
Caitlin M. Larsen  
3820 State Street  
Santa Barbara, CA 93105

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Caitlin M. Larsen, Asst. Sec.

4/9/99

805/563-7075

CR2E034 (1/1/98)

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