

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morinam  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P94000087033 (4)**

1. Corporation Name  
**PREMIER PRODUCTIONS OF SOUTHWEST FLORIDA, INC.**



Principal Place of Business: **4200 GULF SHORE BLVD. N. NAPLES FL 33940**  
Mailing Address: **4200 GULF SHORE BLVD. N. NAPLES FL 33940**

3. Date Incorporated or Qualified: **11/28/1994**  
3a. Date of Last Report: **06/22/1995**

2. Principal Place of Business  
21. Suite, Apt. #, etc.  
22. City & State  
23. Zip  
24. Country  
25. Country

4. FEI Number: **65-0537984**  
Applied For:  Not Applicable  
5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

9. Name and Address of Current Registered Agent  
**CATALANO, ANTHONY J  
4001 TAMiami TRAIL N.  
SUITE 404  
NAPLES FL 33940**

10. Name and Address of New Registered Agent  
81. Name  
82. Street Address (P.O. Box Number is Not Acceptable)  
83.  
84. City  
85. Zip Code: **FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_ (NOTE: Registered Agent's signature required when necessary) DATE: \_\_\_\_\_

12. OFFICERS AND DIRECTORS

TITLE	<b>P</b>	<input type="checkbox"/> DELETE
NAME	<b>LUTGERT, SCOTT</b>	
STREET ADDRESS	<b>4200 GULF SHORE BLVD., NORTH NAPLES FL</b>	
CITY-ST-ZIP		
TITLE	<b>V</b>	<input checked="" type="checkbox"/> DELETE
NAME	<b>WITHERS, ROGER</b>	
STREET ADDRESS	<b>4200 GULF SHORE BLVD., NORTH NAPLES FL</b>	
CITY-ST-ZIP		
TITLE	<b>VS</b>	<input type="checkbox"/> DELETE
NAME	<b>BAKER, RICHARD J</b>	
STREET ADDRESS	<b>4200 GULF SHORE BLVD., NORTH NAPLES FL</b>	
CITY-ST-ZIP		
TITLE	<b>VTS</b>	<input type="checkbox"/> DELETE
NAME	<b>GUTMAN, HOWARD B</b>	
STREET ADDRESS	<b>4200 GULF SHORE BLVD., NORTH NAPLES FL</b>	
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is true and accurate, and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate, and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation, or the president, trustee, or partner, or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, on an address with an address.

SIGNATURE: \_\_\_\_\_ (Signature and typed or printed name of signing officer or director)  
Date: **4/24/96** Digitized by: **941-261-6100**

CR2E034 (12/95)