SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #

| 1. Corporation Name P9400082184 (0)   |   |                             |                              |  | ĺ  |  |
|---|---|-----------------------------|------------------------------|--|--|--|
| LEWIS 8   | & RESTANI, P.A.                                     | •                           |                              |  |  |  |
|   | ·   |                             |                              |  | t feelijeer jiel ieter dieni eenie eenie eenie eenie   | ANNI MANIN ANDRI PRANK RAFIN ANDR TRAK |
|   |   |                             |                              |  |  |  |
| Principal Plac  | ce of <b>Bus</b> iness                              | Mailing Address             |                              |  | i indairedt isn imit miðir nörit melif melif m   | DIOL CRAID LIRBE LIRBE (AH) BIDE (201  |
| 7325 SW 63 AVENUE   |   | 7325 SW 63 AVENUE           |                              |  |  |  |
| 201<br>MIAMI FL 33143   |   | 201<br>MIAMI FL 33143       |                              | DO NOT WRITE IN THIS SPACE                             |  |  |
| us  |   | US                          |                              | 3. Date Incorporated or Qualified                      |  |  |
|   |   |                             |                              |  | 11/07/1994   |  |
| 2. Principal F  | Place of Business                                   | 2a. Mailing Address         |                              | 4. FEI Number  | Applied For  |  |
| 21  |   | 26                          |                              |  | 65-0539803   | Not Applicable                         |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.         |                              | 5. Certificate of Status Desired                       | \$8.75 Additional  |  |
| City & State  |   | City & State                |                              | A Florida Company of the Company                       | Fee Required   |  |
| 23  |   | 28                          |                              | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be<br>Added to Fees   |  |
| Zip Country <b>25</b>   |   | Zip<br>29                   | Country 30                   |  | 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. Yes No |  |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent  |   |                             |                              |  |  | ed Agent                               |
| R FRED LEWIS, ESQ   |   |                             | 81                           | Name   |  |  |
|   | 5 S.W. 63 AVENUE                                    | 82                          |                              | Street Ad  | dress (P.O. Box Number is Not Acceptable)  |  |
| 1   | TE 201  |                             | 83                           |  |  | <del></del>                            |
| MIA   | MI FL <b>8</b> 3143                                 |                             | 03                           | 'I   |  | :                                      |
|   | ¥   |                             | 84                           | 1 '  | F  |  |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. |   |                             |                              |  |  |  |
|   |   |                             |                              |  |  |  |
| SIGNATURE   | Signature, typed or printed name of registered agen | and title if applicable (NO | OTE: Registered A            | Agent signature re                                     | equired when reinstating) DAT  |  |
| 12.   | OFFICERS AND DIRECTORS                              |                             | 13.                          |  | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTORS IN 12                    |
| TITLE   | D DELETE  |                             | 1.1 TITLE                    |  |  | Change Addition                        |
| NAME  | LEWIS, R F ESQ.                                     | 204                         | 1.2 NAME                     |  |  |  |
| STREET ADDRESS 7328 S.W. 63 AVENUE, SUITE MIAMI FL  |   |                             |                              | FADDRESS   |  |  |
| CITY-ST-ZIP   |   |                             | 1.4 CITY-ST-ZIP<br>2.1 TITLE |  |  |  |
| NAME  | C. OCCLIE   |                             | 2.2 NAME                     | 1  |  | Change Addition                        |
| STREET ADDRESS  |   |                             | 2.3 STREET                   | LADDRESS   |  | 5                                      |
| City-st-zip   |   |                             | 2.4 CITY-ST-ZIP              |  |  | + f                                    |
| TITLE   |   |                             | 3.1 TITLE                    |  |  | Change Addition                        |
| NAME  | 3.2 N/  |                             | 3.2 NAME                     |  |  |  |
| STREET ADDRESS  | 3.35  |                             | 3.3 STREET                   | ADDRESS  |  |  |
| CITY-ST-ZIP   |   |                             | 3.4 CITY-S1                  | -ZIP   |  |  |
| TITLE   | Land Direction                                      |                             | 4.1 TITLE                    |  |  | Change Addition                        |
| NAME  |   |                             | 4.2 NAME                     | 1  |  |  |
| STREET ADDRESS  | I   |                             | 4.3 STREET                   |  |  |  |
| CITY-ST-ZIP<br>TITLE  |   |                             | 4.4 CITY-ST<br>5.1 TITLE     | I-ZIP  |  | T                                      |
| NAME  |   | DELETE 5.11                 |                              |  |  | Change Addition                        |
| STREET ADDRESS  | ••  |                             | 5.3 STREET                   | ADDRESS  |  |  |
| CITY-ST-ZIP   |   |                             | 5.4 CITY-ST                  |  |  |  |
| TITLE   |   |                             | 6.1 TITLE                    |  |  | Change Addition                        |
| NAME  |   |                             | 6.2 NAME                     |  |  | - Change [] Floorison                  |
| STREET ADDRESS  | ÷   |                             | 6.3 STREET                   | ADDRESS  |  |  |
| CITY-ST-ZIP   | ,   | •                           | 6.4 CITY-ST                  | -ZIP   | · · · · · · · ·  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed; or on an attachment with an address.

**FILED** 

Oct 01 1998 8:00am

Secretary of State