## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000079631 (5)

THE BULLEK HOLDING CORPORATION

| Principal Place of Business            | Mailing Address                        |  |
|--|--|--|
| 1211 12TH STREET<br>ST. CLOUD FL 34769 | 1211 12TH STREET<br>ST. CLOUD FL 34769 |  |
| U\$                                    | US                                     |  |

**FILED** May 05 1998 8:00am Secretary of State



| Principal Plac                | e of Business  | Mailing A                                 | Address                                      |                               | ,                          |   | AL BUSHS STOLK TOTTE DITTE I | ITO FROM I INDI           |
|-------------------------------|--|---|--|-------------------------------|----------------------------|---|------------------------------|---------------------------|
| ST. CLOUD FL 34769            |  |   | 1211 12TH STREET<br>ST. CLOUD FL 34769<br>US |                               | DO NOT WRITE IN THIS SPACE |   |                              |                           |
|                               |  |   |  |                               |                            | 3. Date Incorporated or Qualified               |                              |                           |
| e Bringing D                  | less of Duckness   | Too Mallia                                | a Address                                    |                               |                            | 10/31/1994                                      | <del></del>                  |                           |
|                               | lace of Business   |   | g Address                                    |                               |                            | 4. FEI Number                                   | <del> +</del> -              | oplied For                |
| Suite, Apt.                   | #. Bic.  | <b>26</b> ]                               | Apt. #, etc.                                 |                               |                            | <u>59-328 1903</u>                              | ¢0.75                        | lot Applicable Additional |
| 22                            | "   <b>\</b>   | 27  | , p , oto.                                   |                               |                            | <ol><li>Certificate of Status Desired</li></ol> |                              | dequired                  |
| City & Stat                   | <del></del>  | City & State                              |  |                               |                            | 6. Election Campaign Financing                  | \$5.00                       | ) May Be                  |
| 23                            | _  | 28  |  |                               |                            | Trust Fund Contribution                         |                              | l to Fees                 |
| Zip                           | Country  | Zφ  |  | Countr                        | у                          | 8. This corporation owes or has pa              | id the current year Ir       | ntanelble                 |
| 24                            | 25   | [29]                                      | <del> </del>                                 | 30                            |                            | Personal Property Tax due June 30.  Yes No      |                              |                           |
|                               | Name and Address of Curr   | ent Hegistered                            | Agent  | 81                            | Name                       | 10. Name and Address of New Re                  | Jistered Agent               |                           |
|                               | ROEFIELD, DAVID S  |   |  | Ľ                             | ivanie                     |   |                              |                           |
|                               | ) <b>LO</b> OKOUT PLACE<br>E <b>20</b> 0   |   |  | 82                            | Street Add                 | lress (P.O. Box Number is Not Acceptab          | le)                          |                           |
|                               | E 200<br>ITLAND FL 32751   |   |  | 83                            |                            |   |                              |                           |
| MA                            | IILAND LE 95191  |   |  |                               | <u> </u>                   |   |                              |                           |
|                               |  |   |  | 84                            | City                       |   | FL 65 Zip                    | Code                      |
| 11. Pursuant                  | to the provisions of Sections 607.0  | 502 and 607.150                           | 8, Florida Statul                            | tes, the abov                 | re-named cor               | poration submits this statement for the p       | urpose of changing           | its registered            |
| office or r<br>agent. I a     | egistered agent, or both, in the Sta<br><b>m familiar</b> with, and accept the ob- | ite of Florida. Sud<br>igations of, Secti | ch change was i<br>on 607.05 <b>05,</b> Fl   | authorized b<br>orida Statute | y the corpora<br>s.        | ition's board of directors. I hereby accep      | it the appointment as        | s registered              |
| SIGNATURE                     | ·  |   |  |                               |                            |   |                              |                           |
|                               | Signature, typed or printed name of registered                                     |   |  |                               | ent signature requ         | ired when reinstating)                          | DATE                         |                           |
| 12.                           | OFFICERS A   | ND DIRECTORS                              | DELETE                                       | 13.                           |                            | ADDITIONS/CHANGES TO OFFIC                      | ERS AND DIRECTO Change       | RS IN 12 Addition         |
| NAME                          | <b>S</b> HAFFER, STEPHEN L   |   | _ otter                                      | 1.2 NAME                      |                            |   | € Directige                  | L.J AUGILION              |
| STREET ADDRESS                | 1211 12TH STREET   |   |  |                               | T ADDRESS                  |   |                              |                           |
| CITY-ST-ZIP                   | ST. CLOUD FL   |   |  | 1.4 CITY-                     | 1                          |   |                              |                           |
| TITLE                         | PSTD   |   | DELETE                                       | 21 TITLE                      | 51 L#                      |   | Change                       | ☐ Addition                |
| NAME                          | EKEN, RONALD C   |   |  | 22 NAME                       |                            |   |                              |                           |
| STREET ADDRESS                | 1211 12TH STREET   |   |  | 2.3 STREE                     | T ADDRESS                  |   |                              |                           |
| CITY-ST-ZIP                   | ST CLOUD FL  |   |  | 2 4 C/TY-                     | ST-ZIP                     |   |                              |                           |
| TITLE                         |  |   | DELETE                                       | 3 1 TITLE                     |                            |   | ☐ Change                     | Addition                  |
| NAME                          |  |   |  | 32 NAME                       |                            |   |                              | 1                         |
| STREET ADDRESS                |  |   |  |                               | r address                  |   |                              |                           |
| CITY-ST-ZIP                   |  |   | DELETE                                       | 3.4. C/TY-                    | ST-ZIP                     |   | Change                       | Addition                  |
| TITLE<br>NAME                 |  |   | ☐ DELETE                                     | 4.1 TITLE<br>4. 2 NAME        |                            |   | ☐ Change                     | ☐ Addition                |
|                               |  |   |  |                               | r ADODÉCC                  |   |                              | [                         |
| STREET ADDRESS<br>CITY-ST-ZIP |  |   |  | 4.3 STREE                     | T ADDRESS                  |   |                              |                           |
| TITLE                         |  |   | DELETE                                       | 5.1 TiTLE                     |                            |   | Change                       | ☐ Addition                |
| NAME                          |  |   |  | 5.2 NAME                      |                            |   |                              | _                         |
| STREET ADDRESS                |  |   |  | 5.3 STREE                     | ADDRESS                    |   |                              |                           |
| CITY-ST-ZIP                   |  |   |  | 5.4 CITY -                    | ST-ZIP                     | ·   |                              |                           |
| TITLE                         |  |   | DELETE                                       | 6.1 TITLE                     |                            |   | Change                       | Addition                  |
| NAME                          |  |   |  | 6.2 NAME                      |                            |   |                              |                           |
| STREET ADDRESS                | y  |   |  | 6.3 STREE                     | ADDRESS                    |   |                              |                           |
| CITY-ST-ZIP                   |  |   |  | 6.4 CITY-5                    |                            | 0 1 440 02/07/0                                 | <del>- 22 2 2 2</del>        |                           |
| 14. I hereby o                | ertify that the information supplied   | with this filing do                       | es not quality to                            | or the exemp                  | otion stated in            | Section 119.07(3)(i), Florida Statutes. H       | urtner certify that the      | e information             |

is report as required by Chapter 607, Florida Statutes; and that my name appears in