FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000074936 (3)

APPLIED BUILDING DEVELOPMENT OF ORLANDO - M.L., INC.

Principal Flace of Business Mailing Address

833 S. APOPKA-VINELAND RD.

ORLANDO FL 32836

ORLANDO FL 32836

FILED Apr 10 1997 8:00am Secretary of State



| ORLANDO FL 3 | 2836 | ORLANDO FL 32836-5722 | | | | | | | |
|--------------------|--|--|---------------------------|----------------|----------------------------------|--|--------------|--------------------------|-------------------|
| | | | | | | 3. Date Incorporated or Qualified 10/11/1994 | | ate of Last R 09/1996 | eport |
| 2. Principal P | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | | oplied For | |
| 21 | | 26 | | | 59-3283010 | | No | ot Applicable | |
| Suite, Apt #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 A | | |
| City & State | 9 | City & State | | | 7 1880 | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added | May Be to Fees |
| Zip | Country | Zip | Count | try | | 8. This corporation has liability for | intangible | tax under s | 199.032, |
| 24 | 25 | 29 | 30 | | | |] Yes [| | |
| | 9. Name and Address of Curre | nt Registered Agent | | | | 10. Name and Address of New Re | gletered | Agent | |
| B&C | CORPORATE SERVICES OF C | ENTRAL FLORIDA | 8 | ۱۱ | Name | | | | |
| 390 | NORTH ORANGE AVE. | | ē | 12 | Street Ad | dress (P.O. Box Number is Not Acceptal | ole) | | |
| | E 1100 | | | 1 | | | | | |
| ORL | ANDO FL 32801 | | 8 | 13 | | | | | |
| | | | l e | 14 | City | | | 85 Zip | Code |
| | | | | - { | ľ | | FL | . [] | |
| SIGNATURE | | | authorized orida Statu | by tes | the corpor | orporation submits this statement for the ration's board of directors. I hereby acce | pt the app | ointment as | registered |
| | Styriatori, typed or protect rame of registered as | | | 4pei | n) signature rec | quired when reinstating) | DATE | f. 4. s | |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFI | CERS AND | _ | RS IN 12 |
| THLE | D D | ☐ DELETE | 1.1 TITL | | | | | Change | L_J Addition |
| NAME | GUERON, DAN | | 1.2 NAM | | | | | | |
| STREET ADDRESS | 7601 WESTPOINTE BLVD. | | 1 | | ADDRESS | | | | |
| CHTY - ST - ZIF | ORLANDO FL 32835 | ☐ DELETE | 14 City | | T-ZIP | | | Change | Addition |
| TIT: F | D D | בן טבנרונ | 21 THL | | | | | | Augition |
| NAME | SCHIFF, AKIVA 7601 WESTPOINTE BLVD. | | 2.2 NAM | | ADDATES | | | | |
| STREET ADDRESS | ORLANDO FL 32835 | | | | ADDRESS | | | | |
| CHY-SI-ZIF | p | DELETE | 2. 4 CIT 3.1 TITL | | 31- ZIP | | | Change | Addition |
| NAM! | KOHN, DAVID | End Decete | 3.2 NAM | | ł | | | | |
| STREET ADDRESS | 7601 WESTPOINTE BLVD | | | | ADDRESS | | | | |
| CITY - ST - ZIP | ORLANDO FL | | 3.4. CIT | | ŀ | | | | |
| Milf | OND TE | DELETE | 4.1 TITL | _ | "" | | ····· | Change | Addition |
| NAME | | | 4. 2 NA | ИE | 1 | | | | |
| STREET ADDRESS | | | 4.3 STR | EET | ADDRESS | | | | |
| CITY ST ZIP | | | 4.4 CITY | (-S | iT-7IP | | | | |
| THE | | DELETE | 5.1 TITL | | | | | Change | Addition |
| NAME | | | 5.2 NAM | Æ | | | | | |
| STREET ADDRESS | | | 5.3 STR | EET | ADDRESS | | | | |
| Crty - St - 7IP | | | 5.4 C(T) | /- \$ * | ST-ZIP | | | | |
| TITLE | | DELETE | 6.1 TITL | E | | | | Change | Addition |
| NAME | | | 6.2 NAM | 4E | | | | | |
| STREET AUDRESS | | | 6.3 STR | E£T | ADDRESS | | | | |
| City+ST-7iP | | | 6.4 CITY | /-S | 5T-2(P | | | | |
| 4 4 1 | | and the state of t | | | | and in Contine 110 07/2\(i) Florida Statute | مطاهدية المح | if that | the. |

I. I do hereby certify that the information supplied with this thing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental a nual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of the empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachnie by with an address.

SIGNATURE:

NING OFFICER OR DIRECTOR

3-28-97 407-370 6400

Daytime Phone #