

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P94000074198

Entity Name: BSA INTERNATIONAL, INC.

FILED  
Apr 20, 2005  
Secretary of State

**Current Principal Place of Business:**

19495 BISCAYNE BLVD.  
NORTH MIAMI, FL 33180

**New Principal Place of Business:**

800 W CYPRESS CREEK ROAD  
SUITE 280  
FORT LAUDERDALE, FL 33309

**Current Mailing Address:**

C/O BSA ADVERTISING  
360 LEXINGTON AVE  
NEW YORK, NY 100176502 US

**New Mailing Address:**

FEI Number: 13-3791283      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: KAPLAN, BERNARD  
Address: 19707 TURNBERRY WAY  
City-St-Zip: N MIAMI, FL 33180

Title: S ( ) Delete  
Name: KAPLAN, IAN  
Address: 19707 TURNBERRY WAY  
City-St-Zip: NORTH MIAMI, FL 33180

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: IAN KAPLAN

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04/20/2005

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date