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PROFIT **CORPORATION ANNUAL REPORT** 

1998

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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000074078 (4)

WALLACE, BAUMAN, FODIMAN & SHANNON, P.A.

## **FILED** Mar 04 1998 8:00am Secretary of State



| D//104-                                       | 40   |                                       |             |                    |   |   |                        |               |                    |
|---|--|---------------------------------------|-------------|--------------------|---|---|------------------------|---------------|--------------------|
| 1   | ce of Business   | Mailing Address                       |             |                    |   |   |                        |               |                    |
| SUITE 600                                     | E DE LEON BLVD   | 2222 PONCE DE LEON E<br>SUITE 600     | BLVD        |                    |   |   |                        |               |                    |
| CORAL GABLES FL 33134                         |  | CORAL GABLES FL 33134                 |             |                    |   | DO NOT WRITE IN THIS SPACE  |                        |               |                    |
| US  |  | US                                    |             |                    |   | 3. Date Incorporated or Qualified   |                        |               |                    |
|   |  |                                       |             |                    |   | 10/05/1994  |                        |               |                    |
| 2. Principal Place of Business 2a. Mailing Ad |  |                                       | ddress      |                    |   | 4. FEI Number   |                        | $\rightarrow$ | pplied For         |
| Sulte, Apt. #, etc.                           |  | 26                                    |             |                    |   | 65-0520887  |                        |               | ot Applicable      |
| Suite, Ap                                     | i. #, eic.   | Suite, Apt. #, etc.                   |             |                    |   | 5. Certificate of Status Desired  |                        |               | Additional equired |
| 22 City & Sta                                 | ato  | City & State                          |             |                    |   |   |                        |               |                    |
| 23  |  | <del> </del>                          | 28          |                    |   | <ol> <li>Election Campaign Financing<br/>Trust Fund Contribution</li> </ol> |                        |               | May Be             |
| Zip   | Country  |                                       |             |                    | Trust Fund Contribution Added to Fees  Country 8. This corporation owes or has paid the current year Intangible |   |                        |               |                    |
| 24  | 25   | 29                                    | 30          | •                  |   | Personal Property Tax due June  |                        |               | □ No               |
| <u> </u>                                      | g. Name and Address of Curren  | nt Registered Agent                   | 1231        |                    |   | 10. Name and Address of New Re  |                        | gent          |                    |
| 8   | AUMAN, BRYAN W   |                                       |             | 31 N               | lame  |   |                        |               |                    |
| 2   | 222 PONCE DE LEON BLVD   |                                       | <u> </u>    | 32 S               | treet Addres  | ss (P.O. Box Number is Not Acceptat   | le)                    |               |                    |
|   | UITE 600   |                                       |             |                    |   | is (i.e. box rumos) is not recopied   |                        |               |                    |
| l c   | ORAL GABLES FL 33134   |                                       | 83          |                    |   |   |                        |               |                    |
| ł   |  |                                       |             | 84 C               | City  |   |                        | 85 Zip        | Code               |
| [   |  |                                       |             | .   -              | •   |   | FL                     |               |                    |
| 11. Pursuan                                   | It to the provisions of Sections 607.050<br>registered agent, or both, in the State<br>am familiar with, and accept the oblig  | 02 and 607, 1508, Florida Statut      | es, the abo | วงอ-กล             | amed corpor   | ration submits this statement for the p                                     | urpose of c            | hanging t     | ts registered      |
| agent. I                                      | am familiar with, and accept the oblig   | ations of, Section 607.0505, Fl       | orida Statu | tes.               | e corporation   | its board of directors, I hereby accep                                      | к ию арро              | IIIIIIIIII BS | ie8isteten         |
| SIGNATURE                                     | <u> </u>   |                                       |             |                    |   |   |                        |               |                    |
|   | Signature, typed or printed name of registimed ag  |                                       |             | Agent si           | ignature required   | when reinstating)   | DATE                   |               | 70 111 45          |
| 12.   | DP OFFICERS AN   | ID DIRECTORS  DELETE                  | 13.         |                    | <del></del>   | ADDITIONS/CHANGES TO OFFIC  |                        | Change        | Addition           |
| NAME  | WALLACE, MILTON J  | — v                                   | 1.2 NAV     |                    |   |   |                        | _ 0.00.00     | 7.000.00           |
| STREET ADDRESS                                |  | ) STE 600                             |             | EET ADD            | NDECC.  |   |                        |               |                    |
| CITY-ST-ZIP                                   | CORAL GABLES FL  | J., 012 000                           | 1.4 CITY    |                    |   |   |                        |               |                    |
| TITLE   | DVPS   | DELETE                                | 2.1 TITL    | -                  | <del>"  </del>  |   |                        | Change        | Addition           |
| NAME  | BAUMAN, BRYAN W  | _                                     | 2.2 NAN     |                    |   |   |                        | _ •           |                    |
| STREET ADDRESS                                |  | D., STE 600                           | 2.3 STR     |                    | DRESS   |   |                        |               |                    |
| CITY-ST-ZIP                                   | CORAL GABLES FL  | ,                                     | 2. 4 CIT    | Y-S1-Z             | ZIP   |   |                        |               |                    |
| TITLE   | DVP  | ☐ DELETE                              | 3.1 TITL    |                    |   |   |                        | Change        | ☐ Addition         |
| NAME  | FODIMAN, TODD A  |                                       | 3.2 NAM     | AE.                |   |   |                        |               |                    |
| STREET ADDRESS                                | 2222 PONCE DE LEON BLVI  | D., STE <b>600</b>                    | 3.3 STR     | EET ADO            | DRESS   |   |                        |               |                    |
| CITY-ST-ZIP                                   | CORAL GABLES FL  | ·                                     | 3.4. CIT    | Y-51-Z             | ZIP   |   |                        |               |                    |
| TITLE   | DVP  | DELETE                                | 4.1 TITL    | Æ                  |   |   |                        | Change        | Addition           |
| NAME  | SHANNON, MICHAEL G   |                                       | 4. 2 NA     | ME                 | J   |   |                        |               |                    |
| STREET ADDRESS                                |  | D., STE. 600                          | 4.3 STR     | EET ADO            | DRESS   |   |                        |               |                    |
| CITY-ST-ZIP                                   | CORAL GABLES FL  |                                       | 4.4 CITY    | /- \$T- <i>Z</i> I | IP  |   |                        |               |                    |
| TITLE   | , and a second s | ☐ DELETE                              | 5.1 TITL    | .E                 |   |   |                        | Change        | Addition .         |
| NAME  |  |                                       | 5.2 NAM     | AE                 |   |   |                        |               |                    |
| STREET ADDRESS                                | s  |                                       | 5.3 STR     | EET ADO            | Dress   |   |                        |               |                    |
| CITY-ST-ZIP                                   |  |                                       | 5.4 Cm      | _                  | IP .  |   |                        |               |                    |
| TITLE   |  | DELETE                                | 6.1 TITL    |                    |   |   | L                      | Change        | Addition           |
| HAME  |  |                                       | 6.2 NAM     | AE .               |   |   |                        |               |                    |
| STREET ADDRESS                                | 5  |                                       | 6.3 STR     | EET ADO            | DRESS   |   |                        |               |                    |
| CITY-ST-ZIP                                   |  | (AL AL (- 21))                        | 6.4 CITY    |                    |   | 440.07/00/0 50-13-60  | formation and a second | OK TABLES AND | 1-4                |
| . SE IDAGADI                                  | certify that the information supplied y  | viiri inis tilina aaes nat allality t | DETINA AYAL | THEFT              | n sisied in S   | ecnon 139.07(3)(D. Florida Statutes, I                                      | THITDEL CALL           | av mat me     | a micropalicy)     |

Indicated on this annual report or supplied with his hing does not quality for the exemption stated in Section 119.07(5)(). Florida Statutes: Turther certify that it em an indicated on this annual report or supplied employed annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I em an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, expirit an attachment with an address.

SIGNATURE: