## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**FILED** 

Apr 28 1997 8:00am

Secretary of State

Change

Change

Change

Addition

Addition

Addition

## DOCUMENT # P9400059547 (7)

QUALITY IMAGING, INC.

Principal Place of Business

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE

NAME

| 407 LAKEWOOD<br>TAMPA FL 33612                     |   |  | BOX 82689<br>PA FL 33682-2689            |                           |                    |                                       | 3. Date Incorporated or Qualified 08/10/1994  | 1                        | ate of Last R         | eport                       |
|--|---|--|--|---------------------------|--------------------|---------------------------------------|---|--------------------------|-----------------------|-----------------------------|
| 2. Principal Place of Business 2a. Mailing Address |   |  | Mailing Address                          |                           |                    |                                       | 4. FEI Number   |                          |                       | plied For                   |
| 21   |   | 26                                     | 26                                       |                           |                    |                                       | <b>59-3264061</b> Not Applied   |                          |                       | ot Applicable               |
| Suite, Apt. #, etc.                                |   |  | Suite, Apt. #, etc.                      |                           |                    | 5. Certificate of Status Desired      |   | <b>.</b>                 | Additional<br>equired |                             |
| City & State                                       |   | 28                                     | City & State                             |                           |                    |                                       | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May 8 Added to Fee                               |                          |                       |                             |
| Zip  | Country   | 7                                      | ľφ                                       | Cou                       | ntry               |                                       | <b>B.</b> This corporation has liability for  | intangible               | tax under s           | . 199.032,                  |
| 24   | 25  | 29                                     |  | 30                        |                    |                                       | Florida Statutes  | ] Yes [                  | ] No                  |                             |
| 9, Name and Address of Current Registered Agent    |   |  |  |                           |                    |                                       | 10. Name and Address of New Re  | gistered .               | Agent                 |                             |
| BENNETT, JAMES G<br>1211 WESTSHORE BLVD            |   |  |  |                           | 81<br>82           |                                       |   |                          |                       |                             |
| SUITE<br>TAMP                                      | 309<br>A FL 33609   |  |  |                           | 83<br>84           | Cily                                  |   | FL                       | <b>85</b> Zip         | Code                        |
| office or re<br>agent. I am<br>SIGNATURE           | the provisions of Sections 607.0<br>jisterod agent, or both, in the St<br>familiar with, and accept the of<br>tension, typed or profed name of registers. | ate of Florida<br>oligations of, I     | . Such change was<br>Section 607.0505, F | authorized<br>lorida Stat | t by<br>utes       | the corpora                           | poration submits this statement for the p<br>tion's board of directors. I hereby accep<br>and when repostating) | ourpose of<br>of the app | changing it           | ls registered<br>registered |
| 12. OFFICERS AND DIRECTORS                         |   |  |  |                           | , A9:              | an aig iaitat requi                   | ADDITIONS/CHANGES TO OFFIC  |                          | DIRECTOR              | RS IN 12                    |
|  | P\$   | —————————————————————————————————————— |  | 1.110                     | LE                 |                                       |   |                          | Change                | Addition                    |
| NAME   | BENNET, JAMES   |  |  |                           | ME                 | E                                     |   |                          |                       |                             |
| STREET ADDRESS 1211 WESTSHORE BLVD #309            |   |  |  | 1.3 ST                    | 1.3 STREET ADDRESS |                                       |   |                          |                       |                             |
|  | TARABA PI   |  |  |                           | 1.4 City-ST-ZIP    |                                       |   |                          |                       |                             |
| TITLE  | DELETE  |  |  | TITLE                     |                    |                                       |   | Change                   | Addition              |                             |
| NAME   | RICHARD FURLONS RETADORESS 7109 PELICAN ISLAND DRIVE  |  |  | 2.2 NA                    | 2.2 NAME           |                                       |   |                          |                       |                             |
| STREET ADDRESS                                     | 1109 PELICAN ISL  | AND D                                  | rive                                     | 2.3 ST                    | REET               | ADDRESS                               |   |                          |                       |                             |
| CITY-ST-ZIP  | TAMPA, PL 3   | 3634                                   |  | 2. 4 CI                   |                    |                                       |   | • 1                      |                       |                             |
| TITLE  |   | .x                                     | DELETE                                   | 2 1 111                   |                    | · · · · · · · · · · · · · · · · · · · |   |                          | Change                | Addition                    |

3.2 NAME 3.3 STREFT ADDRESS

4.1 THLE

4. 2 NAME

5.1 THILE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELFTE

DELETE

3.4 CITY-ST-ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 City - \$1 - 2iP

4.4 C(TY - \$1 - ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or directed of the corpolation or the rejectiver or fusing empowered by execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or or an attackment with an address.