FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P94000057319**1. Corporation Name

EVANS WELL DRILLING, INC.

Principal Place of Business Mailing Address						í) (BBIIBBI IIB IBIII BIGII BANK BANK B				. ,	
471 PLEASANT ST 471 PLEASANT ST												
LAKE HELEN FL	LAKE HELEN FL 32744											
EARC PACELIA . E	42 , 44	Critic Income to DETTI				ļ	DO NOT WRITE IN THIS SPACE					
							Date Incorporated or Qualife	i				
							08/03/1994					
2. Principal Pla	ace of Business	2a. Mailing Address	a. Mailing Address			- 1	4. FEI Number	•		Applied F	or	
21		26	26			1	59-3257358			Not Appli	cable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.							\$8.75	Additio	nal	
22		27	27				5. Certificate of Status Desired		Fee	Required		
City & State	9	City & State					6. Election Campaign Financing		\$5.0	0 мау В	e	
23						Trust Fund Contribution		Adde	d to Fees	3		
Zip	Country	Zip	Zip Country			Ti	8. This corporation owes the current year Intangible					
24	25	29	30				Personal Property Tax.		Yes	□No		
	9. Name and Address of Curren	t Registered Agent				1	D. Name and Address of New	Registered	Agent			
·				81	Name							
	in, ronald K CPA			82	Stroot A	ddrose	(P.O. Box Number is Not Accep	table)				
3211 PONCE DE LEON BLVD			oz Street At			duicss	(F.O. GOX Humber is Not rices)	idolo j			}	
STE :	305		ţ					"				
CORA	AL GABLES FL 33134								1001" 70	- 0-1-		
				84	City			FL	85 Zij	p Code		
44 Dureuset i	to the provisions of Sections 607.050	2 and 607 1508. Florida Statute	s the a	bove	-named c	orporati	tion submits this statement for th	e nurgose of	changing	its registe	ered	
office or re	egistered agent or both in the State i	of Florida. Such change was at	itnorized	ו עסו	ine comor	ration's	board of directors. I hereby according	ept the appoi	ntment as	registere	d)	
agent. I ar	n familiar with, and accept the obligation	tions of, Section 607.0505, Flor	ida Stati	nes.								
SIGNATURE	Signature, typed or printed name of registered ager	A and title if conlicable (NOTE:	Conjetered	Agent	t eignature rec	nuired whe	an reinstating)	DATE				
12,		ID DIRECTORS	13.	r guin	agnataro	quii da iii ie	ADDITIONS/CHANGES TO O		ID DIREC	TORS IN	12	
TITLE	D	DELETE	1.1 Ti	ne					Chang		Addition	
	EVANS, JAMES		1.2 N/									
NAME	PO BOX 246 N/A				ADDRESS						}	
STREET ADDRESS					1.3 STREET ADORESS 1.4 CITY-ST-ZIP							
CITY-ST-ZIP	LAKE HELEN FL 32744	☐ DELETE			-214				Chang	e 🖂	Addition	
TITLE			li .						_ ,	_		
NAME	EVANS, BRIAN		2.2 NAME								}	
STREET ADDRESS	PO BOX 246 N/A		1		3 STREET ADDRESS							
CITY-ST-ZIP	Doglets		2.4C		T-ZIP				Chang	e 🔲	Addition	
TITLE	DELETE 3.11			J					~ Ц	- NaGitiOil		
NAME	EVANS, JUANITA		3.2 NA								j	
STREET ADDRESS	PO BOX 246 N/A 3.3			3.3 STREET ADDRESS			•					
CITY-ST-ZIP	LAKE HELEN FL 32744		3.4. C		T-ZIP						Addition	
TITLE	D	☐ DELETE	E 41 TITLE						☐ Chang	e ∐.	Addition	
NAME	Dittitito, richiteri		4. 2 N	4. 2 NAME								
STREET ADDRESS			.3 STREET ADDRESS							ļ		
CITY-ST-ZIP	PASLEY FL 32767		4.4 CITY-		r-ZIP							
TITLE		☐ DELETE	5.1 TITLE		7				☐ Chang	e 🗍	Addition	
NAME			5.2 N	ME								
STREET ADDRESS			5.3 ST	REET	ADDRESS							
			5.4 CI	5.4 CITY-ST-ZIP								
TITLE		□ DELETE	6.1 TI	TLE					Chang	je 🔲	Addition	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE

NAME

STREET ADDRESS

CITY-ST-ZIP

Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90002 003 ***150.00