## P94000053057 MARTIN C. BOIRE, P.A. ATTORNEY AT LAW 595 West Granada Blvd., Suite J ORMOND BEACH, FL 32174 City/State/Lip Phone # Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): (Corporation Name) (Document #) (Corporation Name) (Document #) -03/13/01--90147--001 \*\*\*\*\*35.00 \*\*\*\*\*35.00 (Corporation Name) (Document #) (Corporation Name) (Document #) Walk in Pick up time Certified Copy Mail out ☐ Will wait Photocopy Certificate of Status NEW FILINGS AMENDMENTS Profit Amendment NonProfit Resignation of R.A., Officer/Director Limited Liability Change of Registered Agent Domestication Dissolution/Withdrawal Other Merger OTHER FILINGS REGISTRATION/ QUALIFICATION Annual Report Foreign Fictitious Name Limited Partnership Name Reservation Reinstatement Trademark Other T. LEWIS APR 1 1 2001 Examiner's Initials

CR2E031(1/95)

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## AMENDMENT TO ARTICLES OF INCORPORATION OF LIONSPAW MANAGEMENT AND DEVELOPMENT COMPAN

**PURSUANT TO** Chapter 607 Florida Statutes, this Florida profit corporation submits the following Articles of Amendment to its Articles of Incorporation:

FIRST:

Effective March 10, 2001 the name of this corporation is changed to

DIGITAL GENERATION, INC.

SECOND:

The Articles of Incorporation were filed on July 13, 1994.

THIRD:

The Amendment was adopted by written action of the Shareholders

on March 2, 2001, and the votes cast were sufficient for approval.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Amendment this March 2, 2001.

Martin C. Boire, President

## STATE OF FLORIDA COUNTY OF VOLUSIA

I HEREBY CERTIFY that on this day before me personally appeared Martin C. Boire as President of the aforesaid corporation, to me known based upon presentment and examination of a Florida driver's license less than five years old to be the person described in and who executed the foregoing document, and who, being placed under oath, swore and acknowledged before methat Affiant executed the same as Affiant's free act and deed for the purposes set forth therein, and that the matters set forth therein are true and correct.

WITNESS MY HAND and official seal in the place aforesaid this March 2, 2001.

Notary Public

MOTARY PUBLIC - STATE OF FLORIDA SOL SASHIN COMMISSION # CC878012 EXPERS 1220/2001 BONDED THRU ASA 1-381 AUTA PUBLICATION