

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P94000046942

FILED
Feb 26, 2004
Secretary of State

Entity Name: CHARLES M. THURMAN, CLU, INC.

Current Principal Place of Business:

138 N MOON AVE #A
BRANDON, FL 33510

New Principal Place of Business:

Current Mailing Address:

P. O. BOX 1666
SEFFNER, FL 33583 US

New Mailing Address:

138 N MOON AVE
SUITE A
BRANDON, FL 33510 US

FEI Number: 59-3251346

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

THURMAN, CHARLES M
138 N. MOON AVE, STE A
BRANDON, FL 33511

Name and Address of New Registered Agent:

THURMAN, CHARLES M
138 N. MOON AVE, STE A
BRANDON, FL 33510

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

02/26/2004

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: THURMAN, CHARLES M
Address: 116 W BLOOMINGDALE AVE
City-St-Zip: BRANDON, FL 33511

Title: ST () Delete
Name: THURMAN, MARLENE K
Address: 116 W BLOOMINGDALE AVE
City-St-Zip: BRANDON, FL 33511

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PD (X) Change () Addition
Name: THURMAN, CHARLES M
Address: 138 N. MOON AVE; SUITE A
City-St-Zip: BRANDON, FL 33510

Title: ST (X) Change () Addition
Name: THURMAN, MARLENE K
Address: 138 N. MOON AVE; SUITE A
City-St-Zip: BRANDON, FL 33510

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHARLES M. THURMAN

PRES

02/26/2004

Electronic Signature of Signing Officer or Director

Date