## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P9400043833

MARTIN EQUIPMENT, INC

| Principal Place of Business                     | Mailing Address                                 |  |
|---|---|--|
| 4403 BUSINESS LANE<br>PLANT CITY FL 33567<br>US | 4403 BUSINESS LANE<br>PLANT CITY FL 33567<br>US |  |

## FILED Feb 17, 1999 8:00am Secretary of State

02-17-1999 90027 001 \*\*\*150.00



| PLANT CITY  |  | 4403 BUSINESS LANE<br>PLANT CITY FL 33567 |                |                        |   |  |         |  |  |
|---|--|---|----------------|------------------------|---|--|---------|--|--|
| US  |  | US  |                |                        |   | DO NOT WRITE IN THIS SPACE   |         |  |  |
|   |  |   |                |                        |   | 3. Date Incorporated or Qualifed 06/13/1994  | _       |  |  |
| Principal Place of Business     2a. Mailing Address |  |   |                |                        |   | 4 ECI Nombre   |         |  |  |
| 21 26   |  |   |                |                        |   | FO 204E000   |         |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.             |  |   |                |                        |   |  |         |  |  |
| 22 27   |  |   |                |                        | 5. Certificate of Status Desired   \$8.75 Addi                              |  |         |  |  |
| City & Sta  | te   | City & State                              |                |                        |   | Fee Required   |         |  |  |
| 23  |  | — ·                                       |                |                        |   | 6. Election Campaign Financing \$5.00 May B  | e l     |  |  |
| 23  | 28   |   |                |                        |   | Trust Fund Contribution Added to Fees  |         |  |  |
| Zip   | Country  | Zip Coun                                  |                |                        |   | 8. This corporation owes the current year Intangible   |         |  |  |
| 24  |  |   |                | Personal Property Tax. |   |  |         |  |  |
|   | 9. Name and Address of Curre                       | nt Registered Agent                       |                |                        | -   | 10. Name and Address of New Registered Agent   |         |  |  |
|   |  |   | 8              | 1 1                    | Vame  | To: Name and Addition of the Winteglatered Agent   |         |  |  |
|   | RTIN, JAMES W III                                  |   |                |                        |   | •  | - }     |  |  |
| 925   | STRATFORD MANOR DR                                 |   | 8              | 2 5                    | Street Add  | dress (P.O. Box Number is Not Acceptable)  |         |  |  |
|   | NDON FL 33510                                      |   |                |                        |   | and a control of the control of the control of the state  |         |  |  |
| -,-   |  |   | 8              | 3                      |   |  | 123     |  |  |
|   |  |   | <u> </u>       | 1                      |   | 10. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 74      |  |  |
|   |  |   | 8-             | 4 0                    | City  | ₽ 85 Zip Code  | 17.4    |  |  |
| 11. Pursuant  | to the provisions of Sections 607 050              | 2 and 607 1508 Florida Statute            | a the ebe      |                        |   | <u> </u>   |         |  |  |
| office or i   | egistered agent, or both, in the State             | of Florida. Such change was au            | thorized b     | ve-na                  | amed corp   | poration submits this statement for the purpose of changing its register ion's board of directors. I hereby accept the appointment as registered   | red     |  |  |
| agent. I a  | m familiar with, and accept the obliga             | ations of, Section 607.0505, Flor         | ida Statute    | s.                     |   | and a second of directors. I horoby accept the appointment as registered   | ' i     |  |  |
| SIGNATURE   |  |   |                |                        |   |  |         |  |  |
|   | Signature, typed or printed name of registered age |   | Registered Age | ent sig                | nature require  | ed when reinstating) DATE  | - ]     |  |  |
| 12.   |  | ID DIRECTORS                              | 13.            |                        |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN   | 12      |  |  |
| TITLE   | P  | ☐ DELETE                                  | 1.1 TITLE      |                        |   |  | dition  |  |  |
| NAME  | Martin, James III                                  |   | 1.2 NAME       |                        |   | Officinge  |         |  |  |
| STREET ADDRESS                                      | 925 STRATFORD MANOR DR                             |   | 1              |                        |   |  |         |  |  |
|   | BRANDON FL   |   | 1.3 STREE      | ET ADD                 | XRESS   | 1  |         |  |  |
| CITY-ST-ZIP   | DIANDON FL   |   | 1.4 CITY- S    | ST-ZIP                 | <u>,   </u>   |  |         |  |  |
| TITLE   |  | ☐ DELETE                                  | 2.1 TITLE      |                        |   | ☐ Change ☐ Ad  | dition  |  |  |
| NAME  |  |   | 2.2 NAME       |                        |   |  |         |  |  |
| STREET ADDRESS                                      |  |   | 2.3 STREE      | TADD                   | ADEGG   |  |         |  |  |
| CITY-ST-ZIP   |  |   |                |                        |   |  |         |  |  |
| TITLE   |  | ☐ DELETE                                  | 2.4 CITY-      | ST-ZIF                 | <u>'                                    </u>                                | - which is the same of the sam | •       |  |  |
|   |  | DECETE                                    | 3.1 TITLE      |                        |   | Change 🔲 Ac  | idition |  |  |
| NAME  |  |   | 3.2 NAME       |                        |   | •  |         |  |  |
| STREET ADDRESS                                      | 53% - 4  |   | 3.3 STREE      | TADD                   | RESS  | CONTRACTOR AND A STATE OF THE CONTRA |         |  |  |
| CITY-ST-ZIP   |  |   | 3.4. CITY-5    | ST-ZIP                 | ,   | · · · · · · · · · · · · · · · · · · ·  | , 11    |  |  |
| TITLE   |  | ☐ DELETE                                  | 4.1 TITLE      | <u> </u>               | $\dashv$  | Change of D. Ad  | 002     |  |  |
| NAME .  |  |   | 4. 2 NAME      |                        |   | Change: Ad   | aluon   |  |  |
| STREET ADDRESS                                      |  |   |                |                        |   | •  | - 1     |  |  |
|   |  |   | 4.3 STREE      | TADD                   | RESS  |  |         |  |  |
| CITY-ST-ZIP   |  |   | 4.4 CITY-\$    | T-ZIP                  |   | _  | ł       |  |  |
| TITLE   | •  | ☐ DELETE                                  | 5.1 TITLE      |                        |   | ☐ Change ☐ Ad  | dition  |  |  |
| NAME  |  |   | 5.2 NAME       |                        |   |  | ,       |  |  |
| STREET ADDRESS                                      |  |   | 5.3 STREET     | ADDF                   | RESS  |  |         |  |  |
| CITY-ST-ZIP   | •  |   | 5.4 CITY-S     |                        |   | A State of the Control of the Contro | .       |  |  |
| TITLE   | Training to the second                             | ☐ DELETE                                  | 6.1 TITLE      | 1-411                  | $-\!$ |  |         |  |  |
| NAME  | 7. 14.   | r∃ nere i e                               |                |                        |   | ☐ Change ☐ Add   | lition  |  |  |
|   | * *  |   | 6.2 NAME       |                        | 1   |  |         |  |  |
| STREET ADDRESS                                      |  |   | 6.3 STREET     | ADDR                   | RESS  |  |         |  |  |
| CITY-ST-ZIP   |  |   | 6.4 CITY-ST    | r-zip                  |   | •  | }       |  |  |
|   | utifu that the information assetted as it          |   |                |                        | i   |  |         |  |  |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

CR2E034 (41/09