

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P94000039047 (3)**

1. Corporation Name
L. D. GRAPHICS OF FLORIDA, INC.



Principal Place of Business: **4809 N ARMENIA AVENUE SUITE 104 TAMPA FL 33603**
Mailing Address: **4809 N ARMENIA AVENUE SUITE 104 TAMPA FL 33603**

3. Date Incorporated or Qualified: **05/24/1994**
3a. Date of Last Report: **04/26/1995**
4. FEI Number: **59-3247350**
Applied For: Not Applicable
5. Certificate of Status Desired: **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution: **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: Yes No

2. Principal Place of Business: 21, 22, 23, 24
2a. Mailing Address: 26, 27, 28, 29, 30
Suite, Apt. #, etc.:
City & State:
Zip: Country:

9. Name and Address of Current Registered Agent
**LEIDER, JAMES
5303 REFLECTIONS CLUB DRIVE, #212
TAMPA FL 33634**

10. Name and Address of New Registered Agent
81 Name:
82 Street Address (P.O. Box Number is Not Acceptable): **4733 W. WATERS AVE. APT 2032**
83 City: **TAMPA**
84 City: **FL** 85 Zip Code: **33614**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *James Leider* DATE: **4/20/96**

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE: P	<input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME: LEIDER, JAMES		1.2 NAME	
STREET ADDRESS: 5303 REFLECTIONS CLUB DR, #212		1.3 STREET ADDRESS: 4733 W. WATERS AVE	APT 2032
CITY-ST-ZIP: TAMPA FL 33634		1.4 CITY-ST-ZIP: TAMPA, FLORIDA 33614	
TITLE: V	<input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME: DUART, MIREYA		2.2 NAME	
STREET ADDRESS: CALLE DEL JAZMIN, QTA NANCY, LA TRINIDAD		2.3 STREET ADDRESS	
CITY-ST-ZIP: CARACAS, VENEZUELA		2.4 CITY-ST-ZIP	
TITLE: V	<input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME: LOVERA, SANDRA		3.2 NAME	
STREET ADDRESS: CALLE DEL JAZMIN, QTA NANCY, LA TRINIDAD		3.3 STREET ADDRESS	
CITY-ST-ZIP: CARACAS, VENEZUELA		3.4 CITY-ST-ZIP	
TITLE: S	<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME: DUART, SONIA		4.2 NAME	
STREET ADDRESS: CALLE DEL JAZMIN, QTA. NANCY		4.3 STREET ADDRESS	
CITY-ST-ZIP: LA TRINIDAD CA		4.4 CITY-ST-ZIP	
TITLE:	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME:		5.2 NAME	
STREET ADDRESS:		5.3 STREET ADDRESS	
CITY-ST-ZIP:		5.4 CITY-ST-ZIP	
TITLE:	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME:		6.2 NAME	
STREET ADDRESS:		6.3 STREET ADDRESS	
CITY-ST-ZIP:		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *James Leider* DATE: **4/20/96** 813-8727911
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DAYTIME PHONE #

CR2E034 (12/95)